

The *Post-Christian Era* and The *New Dark Ages*



“No [true] church summons ministers to contest her beliefs, and no one can demand of her an act of suicide in the name of progress and toleration.”

—Jan Jakob Van Oosterzee (1817-1882), Dutch pastor and theological professor

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“Preachers who set themselves to overthrow the landmarks which their spiritual fathers have planted, have done more to undermine faith than all the professed opponents of Christianity.”

—unknown [from a secular Chicago area newspaper c.1901. taken from *Alleged Discrepancies of the Bible* (1902), Rev. William H. Bates, reprinted by STM.]



The Hamar Cathedral ruins Hamar, Hedmark, Norway (construction began in 1152 and was completed in 1200). This is all that remains.

Front Cover:

Glastonbury Cathedral “Lady Chapel” Ruins (c.1900);

Glastonbury, Somerset, England.

(Established in the First Century A.D. Modern building built c.1184.)

[In ruins by the time of Shakespeare.]

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THE POST-CHRISTIAN ERA and THE NEW DARK AGES



St. Andrews Cathedral Ruins, St. Andrews, Fife, Scotland.

Founded 1158.

Re-built 1272-1279

Fell into disrepair in 1600s.

Robert Alan Balaicius

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[Glastonbury Cathedral Ruins.]

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The pictures on the front and back covers, and on the title and copyright pages are simple testimony to the fact that all earthly things decay over time.* However, the decay of our Living Faith, the Christian religion, our heritage, our culture, and our very existence, is in much greater peril than these old, though sacred relics. Little does the average Christian realize the gravity of the situation, nor the extent of the national cancer, because rather than being “watchman on the wall” and “shepherds willing to lay their lives down for the flock,” as Scripture commands, the majority of preachers today are “dumb dogs,” “the blind leading the blind,” and “prophets for hire” who have *sold out to the highest bidder*—and *feed off* the flock, rather than *feed it!* They preach a godless, liberal, *cotton-candy* theology of love and tolerance—and shun the HOLINESS and JUSTICE of God which must punish sin, both here temporally, and in the life to come.

[* —which foundational law of nature and biology (entropy) itself disproves evolution. Things **de**-volve into chaos and naturally gravitate to a more simple state, disintegrate, break down, and decay: they do not (on their own) progress to a more complex state, improve, or advance to a higher order.]

I have written, in numerous books of mine, for several decades now, that we are in the **POST-CHRISTIAN ERA** and about to enter the **NEW DARK AGES** (apart from God’s Grace and Christ’s direct deliverance); that the U.S. (and her sister nations of the U.K and Europe) are now *Third World Nations* with scattered pockets of civilization.

The situation is far worse than the average person can imagine. The enemies of Christendom (who are actually at the helms of our ships of state) are busy *creating artificial* “emergencies,” sabotaging and gutting the infrastructure of our nations from within, and giving all our resources away—while smiling to the camera and telling the people “everything is good...! We are fine...” —though our nations are in spiritual and moral and economic bankruptcy. However,

sadly, the average person does not realize the extent of the problem, because they trust the charlatans in power and the wizards of the media who spin elaborate lies. Like a feeble old man who entrusted his estate to an accountant-lawyer friend, who embezzled him dry, the average American will not realize the reality of the situation until he himself goes to the bank to make a withdraw and finds out from the teller that he is *bankrupt*: his bank account is empty and his house and possessions have been sold out from under him.

The barbarians are not merely *at the gate*, pounding away at it with their battering rams, as of old—the barbarians actually *occupy the chiefest seats* in the government, the church, the institutions of learning, and the highest levels of finance, business, and industry of our once proud, safe, and prosperous *Christian* nations. Our constitutions and holy faith have been subverted *from within*. Scripture admonished us:

† “...how can one enter into a strong man’s house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.” (Matthew 12:29)

† “Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.” (I Peter 5:8,9)

Heart-wrenching, shocking, despairing, tragic proof that we are in the Post-Christian Era was written in a recent newsletter by Joyce Meyer Ministries:

✠ “In 1900, Europe was home to 70 percent of the world’s Christians. Today it’s less than 1 percent.” ✠

If that doesn’t shock you... if that doesn’t sicken you... if that doesn’t cause you to mourn... if that doesn’t *scare* you—something is desperately wrong with you; your

mind is carnal and worldly, you are profound ignorance and denial and you do not understand the nature or truths of Scripture, History or our common Heritage as the nations of Christendom (and what that really means).

[See **Appendix C.**]

The current African dictator who now sits on the *throne* of the U.S., brazenly claimed, “The United States is not a Christian nation.” Sadder and more shocking than his irrelevant, self-aggrandizing, self-appointed decree, is the fact that Europe itself *was once* truly a Christian *Continent!* —as was North America and as were the British Isles and her colonies of Australia and New Zealand; as was the Dutch Republic of South Africa. However, one cannot rest on his laurels—or those of his ancestors. If a generation does not build on the accomplishments (spiritual or physical) of its forebearers, its civilization will fall into decay and it will become the abode of jackels, scorpions, snakes, and vermin. However, it is not an African-Muslim dictator’s decree that causes the U.S., or the other nations of Christendom, to cease to be Christian nations. It is the actual spiritual and moral state of the people comprising those nations.

[See: *Why Civilisations Self Destruct*, by Professor Elmer Pendell (of Cornel University) in **Appendix B.**]

God declares in His Word,

† “My people hath been lost sheep: ***their shepherds have caused them to go astray, they have turned them away*** on the mountains: they have gone from mountain to hill, they have forgotten their restingplace. All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.” (Jeremiah 50:6,7)

However, it is a moot point to declare that the reason the nation is no longer Christian is because God's people have gone astray—when the majority of those persons proliferating the nations of Christendom are not even God's people. That very fact reveals our having passed the point of no return. Once a person finally accepts the prognosis of death, a peaceful resolve is found which is liberating—but only to those *who are content to die!* To the contrary, those with noble hearts do not acquiesce to a fatal verdict and concede to fate—they resist, and fight, and usher in a new reality!

“Do not go gentle into that good night,
Old age should burn and rave at close of day;
Rage, rage against the dying of the light.

Though wise men at their end know dark is right,
Because their words had forked no lightning they
Do not go gentle into that good night.

Good men, the last wave by, crying how bright
Their frail deeds might have danced in a green bay,
Rage, rage against the dying of the light.

Wild men who caught and sang the sun in flight,
And learn, too late, they grieved it on its way,
Do not go gentle into that good night.

Grave men, near death, who see with blinding sight
Blind eyes could blaze like meteors and be gay,
Rage, rage against the dying of the light.

And you, my father, there on the sad
height,
Curse, bless, me now with your fierce
tears, I pray.
Do not go gentle into that good night.
Rage, rage against the dying of the light.”



—Welsh poet **Dylan M(arlais). Thomas** (1914–1953)

However, those who survive the wrath to come will not be those self-destructive people, blinded by apathy, avarice, and sloth, who stick their head in the sand and lose themselves in hedonistic pleasure (leisure, amusement, addictions). Those who survive will be those who look reality full in the face—as ugly and horrific and painful and heart-wrenching as it may be—and stop living in denial. Unless you acknowledge and examine the problem, you can never solve it; it will only grow worse and worse until it engulfs you.

[Those in ignorance will quip, “If you don’t like this country, move somewhere else. This is still the best country on earth.” That statement is fraught with ignorance. “Eternal vigilance is the price of liberty,” said the Christian statesman, Edmund Burke. This nation *was once* the best nation on earth. No longer. Now it is a cesspool of paganism, immorality and corruption. Comparing this nation to other nations is like comparing your own relative state of health to a corpse rotting in the grave. The *true* barometer of health is comparison to an actual *healthy* body; not to someone sicker than you. Likewise, this nation should not be compared to other nations, but compared to how this nation *is supposed to be* as established by our Founders and the Word of God. It is true, there is probably no better place to move to—though that may change sooner than we realize it ever could. Years of negligence and irresponsibility result in irreparable decay and disintegration. Once a structure has rotted from within, the only recourse is destruction and rebuilding: for there is no chance of renovation when nothing sound is left in the foundation or support structure.

Abraham Lincoln once told the following story (though my recounting of it is not word for word): There was a farmer who had a huge, stately, ancient tree that grew between his house and barn, whose majestic branches extended out over both structures. One day he saw a squirrel climb the tree with some nuts in its mouth. The farmer thought, “Uh-oh, that might mean that the tree has a hollow cavity in it.” The farmer climbed the tree to investigate to see if it was so. Tragically, the farmer discovered that the tree was hollow all the way to the ground. Now the farmer was faced with an upsetting dilemma:

1. He could go to all of the trouble, expense, heart-ache, and even danger of cutting down the beloved tree (after which the homestead would never quite be the same; not to mention the gaping wound and unsightly stump and roots that would be left); or
 2. He could just ignore it: subjecting his farm and family to even greater, inevitable danger.
- ... “What was the farmer’s response?” queried Lincoln: —
 “The farmer cursed under his breath, ‘I wish I’d never seen that darned squirrel!’ ”

Though blind and deluded himself, Friedrich Nietzsche himself recognized at least one reality: “The majority of men prefer delusion to truth. It soothes. It is easy to grasp. Above all, it fits more snugly than the truth into a universe of false appearances...” (*The Antichrist*) For this same reason, the wicked-hearted Israelites wanted to Go back to Egypt (missing a few vegetables unknown in the uncultivated wilderness)—choosing to instead return to slavery, than face the cold, harsh reality of responsibility.

There is no “free lunch.” *Someone, sometime, somewhere* has to pay for it. To allow others to continue in the delusion that a free lunch exists, is to be an enabler as well as an accomplice to the crime. Letting someone rob your neighbor (and you) is no morally better than being the one doing the robbing. However, the day is soon coming when the U.S.’s moral and spiritual bills will become due and God will again write on the wall of the palace: MENE MENE TEKEL UPHARSIN:

† “This is the interpretation of the thing: **MENE**; God hath numbered thy kingdom, and finished it. **TEKEL**; Thou art weighed in the balances, and art found wanting. **PERES**; Thy kingdom is divided, and given to the Medes and Persians.” (Daniel 5:26-28)

—and the U.S. is now proven to be Babylon the Great:

† “And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed for-**

nication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.” (Revelation 18:2,3)

See my book, The End of Freedom on Planet Earth... for a greater explanation of this. See **Appendix A** for this and other important books of mine.

God’s people—the true descendants of the peoples of Christendom—need to read books on the lives and times of the Reformers, and those who have suffered behind the Iron Curtain, to know what “civilization” awaits us once the Christian Era is over. What our people suffered from the First Century until the persecution of Rome, up until the time of the Reformation will soon come again, as will the persecution of Christians as experienced in communist bloc nations. See **Appendix B** for books on these topics. No Christian should be without these books in his library and his entire family and church should be constantly reading such books; for without them, we forget the ancient paths and our churches and monestaries will decay to those haunts of bats and lizards as depicted on the cover and first few pages of this book. Without realizing the full value of an inheritance, a heritage, a priceless possession, it will be neglected, squandered, or sold off for a fistful of dollars—and be lost forever.]

The only way out of the problem is to shake off the narcotic delusion of denial and irresponsibility and face the problem square on. As Christians, we need to know God’s “Play Book”: to understand how we are to progress from the mess we are in. However, in order to understand the solution to the problem, one must recognize the problem*¹ itself and identify its cause. **Charles M. Schulz***² (1922-2000) has Charlie Brown in one comic strip declaring, “I’ve met the enemy—and it is me!” Until we, God’s people make this same confession, we will ever remain part of the problem, rather than part of the solution. *Our* sins have caused all our problems. God’s enemies in our lands are a result of *our* sin. *Their* wickedness is not the problem, but *our* sin which paved the way for their



wickedness; and then our further sin perpetuated the problem when we have given them continual and greater *carte blanche* to violate all that is sacred in our nations.

[*1 When Jacob (after 2 decades of self-imposed exile) was about to meet his brother Esau (who, 20 years earlier, had threatened to kill him at his first opportunity), Jacob came to an end of himself and realized the desperation of the situation and Jacob finally met and submitted to God at Peniel when he wrestled with an “angel” of the Lord (Christ Himself) and was bested. This was the first step toward Jacob’s salvation and the first step toward his deliverance and ultimate blessing. The situation was hopeless, he could not save himself. Like the Prodigal Son, he was reduced to such depths of desperation that all he could do was look up. However, this is just the situation in which God delights (not necessarily the suffering, but, the “breakthrough” in which His children finally surrender *to Him*). For God declares,

† “...for My strength is made perfect in weakness” (II Corinthians 12:9).

See my book: *Sacred Truth Expository Commentary: Genesis...* for more detailed information on this and other Biblical accounts, which offers these historical narratives in a whole new light, with spiritual insight. See **Appendix A**.

*2 Schulz was a Christian and unlike most modern cartoonists, patterned his comics after moral and Biblical principles. See:

- *Parables of Peanuts, Short* (first publ. 1968), Charles Schulz’s vigorous Christian faith displayed through his famous cartoon strip., 352pp., pb., 15⁰⁰ + P&H.

- *The Gospel According to Peanuts: 25 Annivesary Ed.*, Short, 127pp., pb., 15⁰⁰ + P&H.

One other prominent cartoonist became a Christian and then pattern his art after Biblical principles was Johnny Hart.*

* *I Did It His Way: A Collection of Classic B.C. Religious Comic Strips, Johnny Hart* (1931-2007), creator of “B.C.” (cave man theme) and co-creator of “The Wizzard of Id” (medieval kingdom) comic strips syndicated in newspapers nationwide, was converted to Christ and wrote a new series of cartoon humor reflecting his recognition of the true faith, 192pp., Hb., 17⁰⁰ + P&H. Interestingly enough, Hart came to conversion after having begun attending a Presbyterian church in



Ninevah, New York (there is also a city called *Babylon*, New York; quite fitting). Hart later came under fire for his public expression concerning the fate of Jews and Muslims who reject Christ, and that homosexuality was a work of Satan. Of course, once Hart began to incorporate Biblical themes into his syndicated comic strip, papers like the *Los Angeles Times* refused to print them (or only displayed them in the Religion section).]

We need to understand the *true origin, nature, and cause* of the (—"decline" cannot even be used as a word to describe this)—*demise* of Christian Europe (and indeed, the former nations of Christendom everywhere, including the U.S.A.).

In *misunderstanding* Christ's meaning and scope of "the Great Commission," the nations of Christendom, rather than continuing to evangelize *themselves*—and continue to *take Dominion* of the earth—throughout their Christian Republics around the world, they instead took the message of Christ to the Third World (bearing the tragic consequences thereof) in violation of the Word of God (*having erred, not knowing the Scriptures*) and treating them as equals (with the result being that Christendom incorporated their paganism* more than the Third World was actually "Christianized"):

[* See [Time is the Ally of Deceit](#) and [Too Long in the Sun](#) by Richard Rives (pronounced Reeves); see **Appendix B.**]

† "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you." (Matthew 7:6)

[These statements may truly shock many people... however, as Lord Byron said, "Truth is strange; strange indeed—stranger than fiction." To understand the deeper truth and meaning of this, see my foundational book, [Uncovering the Mysteries of Your Hidden Inheritance](#); see also my, [Our Blood on the Altar: Freedom and Civilization Hang in the Balance \[A Final Call to the Nations of Christendom...\]](#), See **Appendix A.**]

We have thus suffered nearly irreparable damage to our own heritage, our own race, family, nation, and faith—all of which have sustained pollution, corruption, rape, pillage, abuse, and carnage. For the most part, "conver-

sions” in third world countries only occurred when food, medical care, toys, clothes, technology, infrastructure, education, and other material goods and services* were given to them free—yet true *lasting* moral and spiritual change rarely accompanied these “conversions.”

[A friend of mine from college attested to this; he was raised as a missionary kid in Nairobi, and was continually perplexed how the natives who were supposedly converted, continued to live blatantly immorally, commit sins and crimes and laugh about it. It is no different in U.S. cities or in European cities today—and the peoples of Christendom have followed in their perverse, godless, soul-less footsteps, having violated God’s Law, having turned from God to “learn the way of the heathen.”]

Initially, decades ago, military troops were sent in to protect missionaries in savage lands, and sometimes the “conversions” were a result of misunderstanding and superstition of the natives as a result of their fear of military presence, causing the savages to think that they “had to” convert, “or else.” Of course, all such disingenuous “conversions” are only temporal, Pharisaical lip service and outward limited conformity (while they continue to live as they always had when not in the missionaries’ presence).

[* Yet God declared,

† “Shouldst thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.”
(II Chronicles 19:2)

This indictment was given against the children of Israel who were helping *their own sinful brethren*. *How much more* does it apply to pagan foreigners who are under God’s judgment and *outside* the family of Christendom...? Christ Himself declared:

† “...it is not meet to take the children’s [God’s Covenant people*] bread [Christ], and to cast it unto the dogs [those who are not God’s people].” (Mark 7:27)

* See my book, Uncovering the Mysteries of Your Hidden Inheritance; see **Appendix A**.

Scripture even mandates the requirements that must be met by widows, before they are given financial support (I Timothy 5) from the true church. God is not an equal-opportunity

welfare office. He has HOLY STANDARDS that must be met, and if those standards are not met, then people *choose* to suffer.]

To those who would deny the impotency of these Third-world “conversions,” I ask:

“Where is the real, lasting fruit...?” Have those third world peoples taken Christianity and themselves elevated their own nations to spiritual bastions of Christendom, with *morality, prosperity, peace, safety, and freedom*—as the nations of Christendom once were before the invasion of the Third World...? Have they *even* elevated themselves *back to* the standards they *once* enjoyed when they were *colonies* and under subjection to the nations of Christendom...? —or do they continue to flee from their nations to ours, because under the rule of their own people, their nations are no longer fit to be inhabited...? Have any of these nations then evangelized their own peoples and nations, and then their *sister* nations...? Have they ever offered spiritual and economic aid to the nations of Christendom in our times of need, as the nations of Christendom have helped them for centuries...? Have they ever even helped their own people in such crises...? How many boat or plane loads of supplies or how many millions of dollars in aid did Cuba, the Dominican Republic, or any African nation send to Haiti after its recent devastation...? Christ said that every tree is known *by its fruit*. Have Third-world missions produced any *real* and *lasting* fruit...? Have these Third-world nations brought forth fruit meet for repentance and the proof of conversion...? Have they themselves sent missionaries into every nation of the world...? —or are they (in the minds of honest, though *ignorant*, God-denying anthropologists) *still on the bottom rung of the ladder of evolutionary progress...?*”

—certainly not! Any “success” of such missionary endeavors to the Third World is calculated on a piece of paper: how many Bibles were printed, how many dollars were spent, and how many “confession of faith” cards were signed (in order to get more free stuff). God, however, measures success by a far different standard: *by the heart—and the natural outflow of the heart: actions (words, behavior, deeds, and lifestyle)*. Christ with terse indictment confronted those whose lives did not bear the earmarks of true conversion:

† “Why call ye Me, Lord, Lord, and do not the things which I say?... Not all who call unto Me, Lord, Lord, shall enter the Kingdom, but those who do the Will of My Father which is in Heaven.” (Luke 6:46; Matthew 7:21)

[The lifeless spiritual barometer of modern churches is little different: a “head count” and “numbers placed on a marquis” to show what the weekly Sunday “attendance” was—while the congregation is spiritually dead and live their lives secularly as godless heathen, without thought of God or His Ways or His Demands (except an hour of lip-service a week that is, for those who still go to church*).

{* —while lack of church attendance is indeed a spiritual barometer of the nation, it is also a spiritual barometer *of the church itself!* If the churches are corrupt and teaching false doctrine and engaged in evil practices, it is better to worship at home and separate yourself from the ugly (even though they cloak themselves in Christian-looking garb). Thomas Jefferson said, “He who knows nothing is closer to the truth than he whose mind is filled with falsehood and error.”

Scripture itself declares, “Better is little with the fear of the LORD than great treasure and trouble therewith” (Proverbs 15:16) and “Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away.” (Proverbs 4:14,15). Similarly, King David declared, “I had rather be a doorkeeper in the House of my God [lowest of positions in the true Church of God], than to dwell in the tents of wickedness” (Psalm 84:10) and “Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the Law of the LORD; and in His Law doth he meditate day and night”

(Psalm 1;1,2; read the other 4 verses of this short chapter. The great Christian statesman and theologian of the Netherlands, **Abraham Kuyper** (1837-1920) declared,

“When principles that run against your deepest convictions begin to win the day, the battle is your calling, and peace has become sin. You must at the price of dearest peace lay your conviction bare before friend and enemy, with all the fire of your faith.”}



But God admonishes His own people concerning their, complacency, apathy, self-deception, and sin:

† “But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.” (James 1:22-24)

† “He that is not with Me is against Me: and he that gathereth not with Me scattereth.” (Luke 11:23)

† “Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.” (James 4:4)

† “This people draweth nigh unto Me with their mouth, and honoreth me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men.*” (Matthew 15:8,9)

[* —in place of the Commandments of God.]]

If there had ever been true conversion, these people would have *changed*, studied, learned, and politely and with gratitude dismissed the white missionaries and took over the task of evangelizing their own people themselves. If there had ever been true conversion, paganism would have died out, immorality, crime, corruption, perversion, and vice would have faded away in the glory of a new Christian civilization (as it once did in all the nations of Christendom—before foreigners were allowed to immi-

grate to our lands and introduce new brands of paganism and immorality—before that, crime was nearly unheard of in our nations*). See **Appendix E**.

[* See: The Color of Crime: Race, Crime and Justice in America, New Century Foundation: <http://www.colorofcrime.com/>. See also my book, The Other Side, which gives detailed historical statistics of this and other important, related matters (police powers, taxation, population, etc.; see **Appendix A**.]

These foreign peoples were then later allowed (by the enemies of Christendom who had wriggled their way into our religious bodies, media, and government) to immigrate to our Christian lands *en masse*, where they live off the backs of hard-working Christians like parasites, sucking the economic life's blood of the workforce and weakening the nation—while also injecting their paganism and general immorality into society. All the while, the liberals hail such foreigners as “wonderful contributors to our culture” and repeat the lie that “diversity is our strength.” In no other area of life is “diversity, corruption, impurity, chaos” considered a “strength.” Diversity is our *demise*, as it has been so of all great civilizations.

[Again, see (in **Appendix B**): Why Civilizations Self-Destruct, as well as the more provocatively titled, How The Greatest White Nations Were Mongrelized Then Negroized (c.1956) by the patriotic Jewish-American anti-communist author, Myron C. Fagan.

If a newspaper in a sovereign Christian nation dares publish a column or even a cartoon that portrays Islam or the Jews in a poor light, all hell breaks loose. Yet militant Muslims and Mexicans in our countries openly picket and call for death and murder of white Christians and the complete takeover of our nations from us. Type in the simple words, “Islam Death London” in an internet Google search and see the shocking things that come up or “Mexicans Aztlan La Raza takeover.”

(or go to this link: http://img.dailymail.co.uk/i/pix/2006/08/muslim220806_600x400.jpg) .

They are foolishly granted “free speech” in our nations (though our Constitutions guaranteed free speech *only to Christian citizens*—not pagan foreigners) even when they call for violence and murder. The Jews in Israel brag that *they own* the U.S. government politicians.*

{* A horribly disproportionate percentage of Jews (in relation to

the overall population) occupy the most powerful places of government (and banking, medicine, law, etc.; all following the plan of *The Protocols of the Learned Elders of Zion***) and are directly responsible for antichrist legislation being passed against us—and the Talmud itself declares that Christians are *mere cattle* to be slaughtered and their possessions to be stolen.

** While liberals and Jews claim that these are a “forgery,” they were referenced as early as the 1400s in old Jewish documents in Spain. They were later re-issued and written down at a meeting of the First ZIONIST CONGRESS in Basle, Switzerland in 1897 under Theodore Herzl. They then came to the attention of a Russian Orthodox professor/priest, Serius A. in 1901 and then translated into English in 1922 by Victor E. Marsden. If they are a “forgery,” it is the most statistically incredible miracle to have ever occurred in the history of the world, since everything recorded in the forgery over 100 years ago has come to pass by an insignificant group of people. See **Appendix B.** }

Yet if a white Christian says something, *in his own*, nation unfavorable to the Jews or Islam or any foreigner (even merely mentioning the crimes they commit), he is persecuted, prosecuted, vandalized, and assaulted (even murdered)—and the criminals are never brought to justice. Crime rates have soared in France, Denmark, Netherlands, the U.K., and the U.S. as a direct result of such pagan immigration and liberal (“jewish”) laws coddling them rather than demanding they obey the law. If any white Christians behaved in their countries, the way they behave in ours, the white Christians would be tortured and cruelly murdered without a trial and without a second thought about “human rights.”

You can find on the internet gruesome torture/dismemberment photos of what the Mexican drug cartels routinely do to their own citizens or what Muslim and African peoples do to their own people. They would not give a moment’s hesitation about doing the same to a foreign white Christian “dog,” “devil,” or “infidel” (as they call us; it seems they are allowed to use racial slurs against us).]

The blood of our nations is purposely being contaminated and destroyed through crime, forced lower birth-rates due to excessive taxation to provide money hostile foreigners in our own nation (giving them more tax money for each child they crank out), and through outright murders in rampant crime.* While the religion, customs, folkways, and traditions of foreign peoples are considered sacrosanct our own in our own nations are considered worthless, expendible relics. These acts

against our people and our institutions constitute acts of war, treason, and “hate crimes”...!

[* I thought *genocide* was supposedly a crime?

** While Laws are passed (and more legislation is being devised) to make it a crime to try to convert someone else from the religion they were born into, it is no crime to *pervert* the religion of Christians.]

God commanded His people,

† “Come out from among them and be ye separate!”

† “Learn not the way of the heathen!”

The enemies of God and His people whisper seductively, over and over as a brainwashing technique: “Amalgamate, intermarry, become one...”—creating the new TOWER OF *BABEL* and modern-day *BABYLON** —whispering the lie: “...you are all the same,* break down all antiquated and artificial barriers of religion, race, and nationhood and embrace and worship the unity of man.”

[* Babylon and Babel are the same word and mean, “confusion by mixing”—which God hates! It is a destruction of His Creation.

** The false and anti-scientific theory of Evolution (and the Big Bang) teaches that we all descended from a common ancestry (and all matter exploded from one original source) and that we should then all again intermarry (even as the universe’s expansion is slowing down and will eventually snap back like a rubber band that has exceeded its limits and implode upon itself (or so they tell us, science fiction is often passed off as science). Similarly, Jewish communism teaches “One world, one race, one religion, one creed.”

Yet how often do these hypocrites practice what they preach? Does the millionaire who purchased a prize-winning pure-bred, champion race horse, then breed it to common work horse stock...? or likewise with champion cattle, goat, sheep, or dog breeders...? Do horticulturalists choose the best seeds and then cross-breed with inferior seeds? Of course not, the “diversity is our strength” mantra is a lie and not practiced by sane people in any real life situation other than the destruction of the Caucasian race.

In direct opposition to these liars and traitors, God demands the separation and purity of His people.]

God declares,

† “Remove not the ancient landmark, which thy fathers have set.” (Proverbs 22:28)

† “Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.” (Deuteronomy 5:32)

† “¹⁴Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? ¹⁵And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? ¹⁶And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. ¹⁷Wherefore come out from among them, and be ye separate, saith the Lord...” (II Corinthians 6)

† “²⁸Thou shalt not take a wife of the daughters of Canaan. ³⁴Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; ³⁵And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.” (Genesis 28; Exodus 34)

God, demands the purity of His people, in every respect—and does not accept a single degree of compromise or corruption. Christ clearly declared,

† “Every plant, which My heavenly Father hath not planted, shall be rooted up.” (Matthew 15:13)

God is not some doting old grandfather who displays surprise and pleasure at every thing his grandchild does—whether good or evil. God is Holy and His Holiness demands Justice. God is Perfect and His Perfection cannot accept a corrupt creation. He created the boundaries and established good and evil. Modern, sinful man denies

God's very existence, has thrown the morality of God's Law out the window, and has accepted Satan's lie that man is his own god. Sinful man with a god-complex then sets out to destroy the image of everything that the *true* God created by perverting, corrupting, hybridizing, bastardizing and now even genetically altering it: creating new, bizarre, hideous abominations—and then passing them off as superior to God's perfect creation.

“Black is the new white.”

“Ugly is the new beautiful.”

“Whoredom is the new chastity.”

“Perversion is the new morality.”

“Feminine is the new masculine” (and vice versa).

“Corruption is the new purity.”

“Blasphemy is the new worship.”

“Chaos is the new order.”

God places His eternal curse on all corrupters and perverters of that which He created, established, and declared to be “good.”*

[* —that is, that which He created, He declared to be, “final,” “complete,” and “perfect” (with no room for improvement).]

God declares:

† **“²⁰Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! ²¹Woe unto them that are wise in their own eyes, and prudent in their own sight! ²²Which justify the wicked for reward, and take away the righteousness of the righteous from him! ²³Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the Law of the LORD of hosts, and despised the word of the Holy One of Israel.”** (Isaiah 5)

After teeming millions of Third-world peoples have

swamped our Christian lands (and left our once proud lands in the condition of a truck-stop bathroom), they were eventually allowed into our churches and schools—and put on a pedestal—and then they were given leadership roles in those churches, schools, and government, where, by their corruptive influence, they changed the truths upon which our people, our nation, and our religion were founded. Rather than these people becoming “Christianized”—*our people* have become *paganized* (and they don’t even know it: just like Israel of old).

[“Black folk ain’t got no business running no nation.” Does that sound like a “racist” statement...? Well, a courageous *black* preacher in New York City is the one who said it: Pastor James Manning of ATLAH. You can find his You-tube videos all over the internet. He was referring to South Africa, the U.S.—or any nation. Their nations are proof of their inability to govern themselves and they have reduced our nations to the same state theirs are in, by moving here *en masse* and then doing all they can to turn our nation into theirs—into nations like the very ones from which they fled! *Brute beasts* (II Peter 2:12; Jude 1:10) they are! Further the shepherds of our people, who are supposed to be the watchmen on the wall, are instead *dumb dogs* who cannot bark and warn the people of danger (Isaiah 56:10).]

Where is the “fruit” of these foreign peoples having truly been “converted”...? It exists no more than their “appreciation” of living in our lands. If they *truly* appreciated living in our lands, they would not try to change *our* nations into “their own” (which creates all over again the unbearable environment from which they fled in the first place). Likewise, if they were truly converted, they would not “change” the Word of God to suit their own sinful desires—and defecate on the Puritans and Reformers, and so alter the face of Christianity that Christ would not recognize it if He saw it. He will spew such out of His mouth and say, —*that is not My reflection! That is not what I taught!* “I never knew you: depart from Me, ye that work iniquity! I never knew you!” (Matthew 7:23)

Centuries ago, the Holy Land was delivered from the

Turk. However, modernly, all of Christendom needs to be delivered from *all modern foreign pagan infidels and destroyers of Christendom*; and especially: the “jews” (modern Edomites) and Muslims—who both have some relation to the Turks. Both are antichrists. Both initially entered our Christian lands under false pretenses, feigning conversion, meekness, or groveling appreciation. However, once their numbers gained in strength, they cast off all “christian” and republican *disguises* and now openly and brazenly attack the very foundations of our race and nation: both Christianity and our moral and legal institutions, our culture, mores, customs, and folkways. It is High Treason and an Act of War! They now demand that Talmudic Law* and Sharia Law be given equal footing in the lands of Christendom: while Christian Law is never given any voice in Jewish or Muslim lands—their true nature is exposed in their *double standard*: “tolerance of us in your lands”—“intolerance of you in our lands.”** God never suggested we be tolerant. He clearly commanded *have no other gods* (and do not allow their temples in your lands) and be ye separate from all pagan peoples, learn not their ways, and be holy.

[* —whose “morality” is what all Hollywood filth and the modern corrupt legal system is based upon.

** When two teams in a sport or two forces in a war engage, and one side religiously follows proscribed rules and the other side follows no rules at all... the side that follows no rules will win every time. It is an artificial contest. How can intelligent people not see this...?]

When they first entered our Christian lands, they vociferously campaigned tolerance *for all* and they boldly championed so-called “minority rights.” However, once they gained sufficient numbers, they became violently *intolerant* (as they have always been in their own lands). Further, once they will have reduced us to the minority and themselves as the majority, “majority rule” will be once again be re-established—and they will have, without firing

a shot, have completely conquered the nation they invaded. This is subversion and an act of war. The final goal of both Judaism and Islam is *world domination* and the *destruction* of all *infidels* worldwide (that is, *anyone* who does not accept Judaism or Islam is to be put to death). This is no secret. The average person thinks that there is a “good side” (or element) or a “bad side” (or element) to both Judaism and Islam. This is a mirage. There is no good side to either any more than there is a good side to pedophilia or cannibalism. Both are antichrist and evil to the core. It is merely the age-old ploy of *playing rehearsed roles*: “good cop” and “bad cop.” Whereas, in reality, they are *both evil* cops and the “good cop” was just a role being played to deceive the unsuspecting—so that once the enemy is close enough, he can drive the dagger into the back of the glib, unsuspecting Christian. This sounds like rabid, alarmist fear-mongering to the ignorant, but study history and you will see this is how they have operated for millennia! An old Arab proverb shows the mindset of both the “jew” and the Muslim: “He who takes his revenge before 40 years has passed *acts in haste*.”

Modern mamby-pamby, surrendering, grovelling, apologizing, pacifistic modern “Christians” (who have embraced *pagan doctrines* and do not even know it*) are not followers of Christ and what *He* proclaimed, taught, and commanded. Such grovelling and pandering are recognized by all pagan peoples as *a sign of weakness*, and all those who do such will be *dispatched first* with disgust by their hated enemies they have foolishly thought were their friends. Christ did not teach pacifism or tolerance. Those who think so do not understand Scripture. Does this passage sound tolerant and pacifistic...?— “But those Mine enemies, which would not that I should reign over them, bring hither, and slay them before Me.” (Luke 19:27)

[* See Time is the Ally of Deceit, and Too Long In The Sun, 256pp. by Richard Rives (see **Appendix B**), which trace sun worship from the time of the Tower of Babel (Chaldaen Mysteries) through history to the present date and its influences on numerous doctrines and practices of present-day “Christianity.” The average “Christian” will be more upset with the one who points out they are following pagan religion, than they are with the notion itself that they have unknowingly been guilty of following pagan, not Christian practices and sinning against God. Christ declared, “...when the Son of man cometh, shall He find faith [or “any faithful”] on the earth?” (Luke 18:8)]

Christ declared by His Own Voice and that of His Apostles:

† “Occupy till I come!”

† “Have no fellowship with the unfruitful works of darkness but rebuke them!”

† “I would that you were hot or cold, but because you are lukewarm I will spue thee out of My mouth!”

† “What fellowship hath light with darkness?”

† “He who would be a friend of the world is the enemy of God!”

† “Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him!”

† “If you are not with Me, you are against Me!”

† “If anyone preach another doctrine to you let him be acursed!”

Elsewhere, God eternally declared,

† “Woe unto them that call good evil and evil good...”

† “To fear/love the Lord is to hate evil!”

† “Come out from among them and be separate!”

† “Learn not the way of the heathen!”

By misunderstanding the nature of “love” (thinking that “love” is God’s *only* attribute—and considering only

the *corrupt* notion of “love” devised in man’s *sinful* heart and *fallen* mind), Christians have forsaken the truth, shirked their responsibility, and abandoned their own people and turned their backs on their God. Christians have sold their own children into slavery and delivered them up to be sacrificed by godless foreign society; even though Scripture warns us:

† “But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.” (I Timothy 5:8)

If that is what God declares concerning those who do not provide for the basic needs of their family, what does He think concerning those who have disowned their own heritage and family and have given it to evil foreigners with whom God said we were to make no covenants and have no dealings? God declared:

† “My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the Law of thy God, I will also forget thy children.” (Hosea 4:6)

[Man can’t have it both ways. Just like the Third-world. They demand freedom. But then when they have it and reap the bitter consequences, they demand blessings since they cannot procure them for themselves. Likewise, man wants God to give him “free will.” Yet when man has it and suffers the terribly painful consequences, He thinks God to be unfair* for having allowed it. Hence, the new generation of our peoples of Europe, the U.K., and the U.S., are godless, pagans, and atheists; having been raised without God, for their fathers forgot God and His Law and now we all reap the bitter consequences—until we arise like the prodigal son and declare to his father, “I have sinned before Heaven and thee, please take me back as a hired servant.” Or as symbolically described in Isaiah, in that day *seven women will lay hold of one man and say, we will procure our own food and clothing, only let us be called by Thy Name to take away our shame.*

* “Fairness” is not a concept found in Scripture. Mercy (unmerited favor) upon repentance and reaping what we sow are the laws by which God says the real world oper-

As I explain in my book, *Our Blood On the Altar...*,*¹ due to current population and birthrate statistics (not even counting immigration trends)—*all of the nations Europe will be Muslim States in 15-25 years...*!*²

[*¹ See **Appendix A.**

*² To make matters even scarier, China and India, with their teeming billions, are lurking on the outskirts like vultures on the branches of dead trees, waiting for the carnage to take place so they can swoop in and claim the spoils. Tragically, Christianity is not even a contender in this final battle between Judaism and Islam. However, that does not mean that Christians will not be involved in the battle and will not suffer the greatest casualties—for the shocking truth is, that many Christians *will be fighting on the **wrong** side of any such battle: either as unspoken mercenaries*, doing the fighting for Judaism—or choosing to side with the Muslims (who are just as rabidly anti-Christian). In either case, such deluded Christians will have abandoned the true Christian faith and their God: for God says He will send them a delusion, that he believe the antichrist lie (II Thessalonians 2:11).

Most Christians have been fooled into surrendering their birthright, their responsibility, their heritage, and their God, to fight for the atheist Jews who do not have the numbers sufficient to defend themselves against even one muslim nation, let alone against a world confederation. Those who ally themselves with the Jews or the Muslims ally themselves with the Antichrist forces. God said make no covenants with pagan peoples and this includes war treaties and peace agreements. “My enemy’s enemy is my friend” is **not** a Biblical principle. It is the opposite to what God’s Word commands us. If our hearts are right with God *He will destroy all our enemies!*—and we will never have to compromise and choose the lesser of two evils (which will only in the end repay us by seeking to destroy us again). God commands us to remain separate unto Him and *He will defend us.* Seeking military support of our enemies will no more help us than it helped the ancient Israelites to seek alliance with Egypt to protect them from Assyria: they were still conquered. We cannot seek to circumvent the law of the harvest when the crop of our sin catches up with us for decades of having violated God’s Law. “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” (Galatians 6:7) The only solution is to repent of our sins and seek God with our whole heart.]

It is a *spiritual* war. It is a *physical* war. We will lose

if we do not return to our roots and to our God.

† “Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.” (Isaiah 51:1)

However, if the *roots* of the tree are destroyed, how can the tree grow again? Europe now has less than 1% of the world’s population of Christians. Europe was the *very rootstock* for the founding of the U.S. and the U.K.—and the rootstock of the Reformation.*

[* —and if you have never studied the Reformation or the Reformers (let alone European history), you don’t even understand the meaning of Christianity to civilization or freedom. Without the Reformation, there would have been no American Revolution and we would be imprisoned in darkness in Catholicism and paganism—and though we are witnessing the slow funeral procession of freedom, had it not been for the Reformation, *we would never have even known the freedom we have enjoyed for the past half a millennia!* See **Appendix B**. We can never read enough about the Reformers... they are our greatest heroes. *Every* Christian needs to read these books. Once we forget our roots, we forget our identity. Once we stray so far from our birthplace, it is so much more difficult to find our way home. If the root die, so dies the tree. Scripture tells us, “If the foundations be destroyed, what can the righteous do?” (Psalm 11:3) and “Where there is no vision, the people perish: but he that keepeth the Law,* happy [or blessed] is he.” (Proverbs 29:18).

* God created the Law for our good, in every area of life, just like telling young children not to play with matches or knives.]

As the twig is bent, so grows the tree; but tragically, if the root dies, the tree dies too! What is even sadder and scarier—of those Christians extant in Europe, ***probably over 80%*** of that “less than 1%” are Christians *in name only*—they are not truly converted; they have no spiritual life, desires, or convictions: They don’t know God. Thus, the true Christians of Europe are only about .2%. This is judgment from God. Even as Israel of old was cast out of the land because they heeded not the words of the prophets (and even killed them), so too

God's people of Europe have been given over to captivity. The Almighty declared,

† “And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.” (Matthew 3:10)

Scripture also woefully declares:

† “If the foundations be destroyed, what can the righteous do?” (Psalm 11:3)

However, the *only* answer is found in Scripture:

† “If my people, which are called by My Name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” (II Chronicles 7:14)

Repentance requires understanding exactly what God considers sin—and turning from it toward obedience by God's Grace. However, repentance and obedience are *impossible*, if God's people believe the lie that His Law (His STANDARD OF MORALITY) has been “abolished.” What a *perfect lie* to keep God's people in *perpetual* sin...! under *perpetual* disfavor and judgment...! It is not His fault. It is ours. His Word is there. It has all the answers. We choose to ignore it; like ignoring the anti-venom in the medicine cabinet after having been bitten by a viper.

[See my book, What's Keeping God From Delivering The U.S., Britain, and Europe From Destruction...? See **Appendix A.**]

† “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” (Galatians 6:7)

† “...the curse causeless shall not come.” (Proverbs 26:2)

Our European brethren (as our South African brethren, and those in the U.K. around the world)—as we ourselves—have all forsaken God and His Ways and we are now paying the price for it. Apart from God's Grace

and the Return of Christ to take vengeance on those who hate Him, we have no hope.*

[* See my book, *The Futurist and Rapture Conspiracy* to understand Christ's plan concerning His Return and what God's people can expect. See **Appendix A.**]

† “Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.” (Matthew 5:13)

† “Salt is good: but if the salt have lost his savor, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.” (Luke 14:34,35)

Considering the demise of Christian Europe, we should consider it as *the amputation of our own legs—as the death of several entire branches of our immediate family*: as if all your brothers and sisters and their whole families all died in some tragic accident or natural disaster, like Job's sons and daughters were all taken from him in an instant. As family (physical and spiritual brethren), when one suffers, we all suffer. However, more than that, we should view it as *our very own* “death sentence”—like someone who has been told he has cancer and has 1 week to live. Like someone standing on shore, looking out to sea and seeing a 100-foot tsunami coming straight for him at 1,000 mph; or like a person trapped, watching a molten lava flow creeping ever closer to his precarious position at the edge of a 300-foot sheer cliff. We are *doomed* apart from Christ's Return.

However, the scarier part of this story is this:

Christ is not coming back—until His people truly repent and submit to Him.

Christ is not going to return for a rebellious bride, a modern “liberated woman,” who wants to be in charge

and force her husband to do things *her* way. As long as *that* is the modern Christian's nature and attitude, Christ will not return.

Further, as long as Christians are apathetically content to "tolerate" sin, injustice, immorality, perversion, tyranny, and iniquity in their very nations—rather than *driving it entirely out of their communities and lands!*—then God will not deliver His people. People who are willing to *tolerate* something, don't need deliverance. God will not deliver His people until they come into union with His Holiness to the point that once again *they hate sin!* Modern irresponsible people of Christendom, shirking their duty, merely indulge themselves in the narcotic, narcissistic, hedonistic Epicurean diversion:

† "Eat, drink, be merry, tomorrow we die."

However, God thunders:

† "How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty [or destruction] come..." (Proverbs 6:9-11)

In closing, consider these other final passages of Scripture:

† "14But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. 15Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. 16Behold, I have graven thee upon the palms of My hands; thy walls are continually before Me. 17Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. 18Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an orna-

ment, and bind them on thee, as a bride doeth. ¹⁹For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. ²⁰The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell. ²¹Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been? ²²Thus saith the Lord GOD, Behold, I will lift up Mine hand to the nations, and set up My standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. ²³And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for Me.” (Isaiah 49)

† ¹“Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. ²Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. ³Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.” (Revelation 3)

† ¹“In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. ²And it shall come to pass, that he that is left in Zion, and he that

remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: ⁴When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.” (Isaiah 4)

† “I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.” (Revelation 2:9-11)

† ¹⁰Finally, my brethren, be strong in the Lord, and in the power of His might. ¹¹Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. ¹²For we wrestle not against flesh and blood,^{*} but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

[* This does not mean that we do not have an earthly battle also, and that it is merely spiritual. This means that the spiritual realm is the origin of the seat of power of both sides of the battle. Our power and authority comes from God. Likewise, the power of our enemies has its origin in the forces of darkness controlled by Satan. Both forces (spiritual and physical) must be battled against, but through the authority we have from God and trusting in His Grace and direction to know how we should proceed. Like fighting a giant squid: the myriad of tentacles are real—but strike the heart or the head and the beast dies. The heart/head is the spiritual realm: the seat of power.]

† ¹³Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. ¹⁴Stand therefore, having your

loins girt about with truth, and having on the breastplate of righteousness; ¹⁴And your feet shod with the preparation of the gospel of peace; ¹⁵Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. ¹⁶And take the helmet of salvation, and the sword of the Spirit, which is the word of God: ¹⁷Praying always with all prayer and supplication in the Spirit, and watching.” (Ephesians 6)

† “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.” (Romans 12:1,2)

ADDENDUM

Pat Buchanan recently pointed out that there are more illegal Mexicans in the State of Arizona alone (over 500,000) than all the soldiers in the U.S. Army: if that doesn't qualify as an invasion, what does...?—especially when they openly declare they claim on taking all the border states (and even as far north as Oregon) “back” from the U.S.; claiming that it was their “ancestral home land” and that we “stole it”...!

Also, check out the below link to see the demonstrations carried out by Mexicans on U.S. soil (which seem to be protected under “free speech”)—even though they often promote and incite “hate crimes” of violence and terroristic threats:

<http://michellemalkin.com/2010/05/03/the-may-day-angry-mob-you-wont-see/>

Note: Though Appendix A and Appendix B are merely a lists of books, do not overlook the Appendices C, D, and E which contain very important information.

APPENDIX A

Some of the books by Robert Alan Balaičius.

E-mail for a complete list.

Mention this booklet and title your email, “book query”.

sacredtruthpublishing@mounet.com

P&H = 10% (4⁰⁰ minimum)

- **America, Christianity, Liberty & Truth: What Famous Men Had To Say**, Vols. 1,2,3,4; powerful quotes on these & related topics: proof America founded as Christian nation; quotes on Bible, Freedom, Race, Heritage, Self-Defense, Property, Constitution, debunking Evolution, Discrimination, etc. World’s greatest minds believed Liberty & Truth inseperable from Jesus Christ & Bible. Contain Supreme Court and Common Law citations. Vol. 1, 54pp., ; Vol. 2, 80pp., 6⁰⁰ + P&H; Vol. 3, 92pp., 6⁰⁰ + P&H; Vol. 4 (final volume), 440pp., plastic comb-bound, 20⁰⁰ + P&H. Indexed. All 4 Volumes for 33⁰⁰ + P&H.
- **Documents of Anglo-American Freedom** (retype-set, entire text of: Magna Charta (1215), Declaration of Arboath (1320), The Dutch Declaration of Independence (1581), 20pp.; For The Colony in Virginea Britannia Lavves Diuine, Morall and Martiall, &c. (1612), Mayflower Compact (1620), Petition of Right (1628), Scottish National Covenant (1638) and the Solemn League and Covenant (1643), Body of Liberties (1641), Governor John Winthrop’s “Little Speech” on Liberty (1645), Agreement of the People (1649), Instrument of Government (1653), Fundamental Constitutions of Carolina (1669), Charlestown, Massachusetts Thanksgiving Proclamation (1676), Frame of Government of Pennsylvania (1682), [English] Bill of Rights (1689), An Essay Towards Present and Future Peace of Europe, William Penn (1693), The Law of Nature in Government [excerpts] (1717), The Virginia Resolves (1765), George Washington’s General Orders to the Continental Army (1756-1775), Declaration of Rights of the Stamp Act Congress (1765), Rights of the Colonists (1772), Fairfax County Resolves (1774), Prayer of Congress (1774), Declaration of the First Continental Congress (1774), Fast Day Proclamation (1776), Constitution of Virginia, Bill of Rights, Virginia Declaration of Rights (1776), Declaration of Independence (1776), Thanksgiving Day Proclamation (1777), Articles of the Confederation and Perpetual Union (1778), Thanksgiving Day Proclamation (1782), Northwest Ordinance (1784), Benjamin Franklin’s Constitutional Convention Address on Prayer (1787), United States Constitution (1787), Letter of Transmittal (of the Continental Congress) (1787), Letter of Transmittal (of the Continental Congress to the President of Congress) (1787), Amendments to the U.S. Constitution (1-10, a.k.a. the Bill of Rights) (1789), George Washington’s Thanksgiving Day Proclamation (1789), John Adam’s Thanksgiving Day Proclamation (1798), Jonathan Trumbull’s Thanksgiving Day Proclamation (1807), James Madison’s Humiliation and Prayer Fast Proclamation (1812), James Buchanan’s Humiliation and Prayer Fast Proclamation (1860); includes 28 color reproduction pages on photographic paper of some of the originals. plastic comb-bound,

- 532pp., 25⁰⁰ + P&H; these documents are important for understanding our historical freedom as well as our future prospects of freedom.
- **The End of Freedom on Planet Earth: Why God Can't (Shouldn't & Won't) Bless America & The Mass of Evidence concerning the 9-11 Tragedy and the Last Days of Our Republic**; 328 pages; scathing indictment against political (& spiritual) corruption... incredible synthesis of mass amount of information concerning 9-11 Tragedy, how it relates to plethora of other "coincidences" & "tragedies" truth of which has been kept from the world (tangled web of deceit, who was involved, who has benefited)... profound insight, analysis of facts no one else has put together or been willing to declare as boldly... intricate depths of corruption... How politicians have used immigration, media, public schools, and churches to sack and pillage America... Shocking statistics... Exposes common root of most evil... traitors' of America's dirty laundry held out for all to see... what Constitution and our Forefathers had to say... What can we expect next...? dangers America & world need to know... Is there hope for our Republic...? wealth of information... Learn facts & inform others while there is time; covers political topics in great detail (zionist control of America, immigration, political corruption, oppressive legislation, taxation, regulation, control, etc. & 9-11 tragedy—and others committed by same peoples: Bay of Pigs, TWA Flight 800, Attack on U.S.S. Liberty, Murrah Federal Building, Iran Contras, drugs \$ & politics. Israeli Prime Ministers & U.S. Presidents are war criminals/terrorists, etc.); also contains spiritual insight. How Christianity is being outlawed. How white Christian will become extinct species as 3rd worlders steal "American Dream" others have worked for; powerful book for Freedom; not merely about 9-11; evidence presented in relation to 9-11 is just the tip of iceberg; ties entire conspiracy together from nearly every possible angle. plastic-comb-bound, 16⁰⁰ + P&H; Hb., 26⁰⁰ + P&H.
 - **The Futurist and Rapture Conspiracy: A Brief Exposé of the History of these Subversive Doctrines—and Their Biblical Refutation**, 164pp., pb., well illustrated, 14⁵⁰ + P&H. Exposes new-age false doctrines, not held by the Reformers or the great Bible leaders of the early modern era.
 - **It Just Isn't Fair...! —Says Who...? An Entreaty to Wayward Children of the Most High to See and Accept God's Plan—and Live!**, 156pp., plastic comb-bound; 11⁰⁰ + P&H.
 - **The Liberty Document: The National Debt: Does It Exist & If So Who Owes It? & Some Thoughts On The Hidden Agenda Behind Immigration, Gun Control & The Health sCARE Monopoly**; illuminating statistics, common law citations, clear/stimulating thought on topics of Freedom as established by Christian founders of our Republic, powerful information; 220pp., plastic comb-bound; 12⁰⁰ + P&H.
 - **The Other Side** (2008); contains 5 in-depth treatises on: 1: False Prophets of Peace: Is Communism Really Dying?; 2: Public School Education in America Today: Programmed to Fail Through Educational Warfare; 3: Who's In Charge, Who's To Blame?: The Crises Facing America and Christendom Today; 4: Separation or Unity?: Open Letter to Col Jack Mohr; 5: On Judging/Is The Israel Belief a Cult?, 460pp., plastic comb-bound, 20⁰⁰ + P&H; Very in-depth, detailed current

statistics crime, prisons, immigration, powerful quotes and information exposing education, false religion, and a corrupt socialist government, thoughts and philosophy on freedom, Constitutional and Common Law, etc. Very powerful information. Illustrated.

- **Our Blood on the Altar: Freedom and Civilization Hang in the Balance [A Final Call to the Nations of Christendom...]**, 88pp., 6⁰⁰ + P&H.
- **Sacred Truth Expository Commentary: Genesis 31-37, 48, 49:5-7 & Judges 19-21—Culminating in Dinah’s Defilement with an Examination of the Near-Extermination of the Tribe of Benjamin** (Including: Origins of Adamkind, most in-depth History of Jacob-Israel (from Call of Abraham to Israel going into Egypt) detailed accounts of “call of Abraham,” rescue of Lot, flight of Lot from Sodom, sacrifice of Isaac, origin of Abraham, true location of Ur of Chaldees, detailed exegesis of Genesis 31-33 (history of Jacob after leaving father-in-law Laban, wrestling with angel, fearful reunion w/ Esau, relocation to Succoth, Shechem); 34 (Simeon/Levi’s massacre at Shechem); 35 (flight to Bethel, etc.); 48/49 (judgment on Simeon/Levi) exegeses covering significant portions of Genesis 10,11,14,18,19 & many other passages); illuminating detailed study unlocks many mysteries of Scripture, ties together large segments of Israel’s history (& prophecy), resolution of chronological conundrums; detailed analysis of Nimrod/Tower of Babel, foundation of Ninevah, history/origins most all important peoples/empires of Bible (Akkad, Aramaeans, Assyrians, Babylonian, Canaanites, Chaldaean, Edomites [“Esau-ology”], 9 tribes of Giants, Ishmaelites, Medes, Parthians, Persians, Philistines, Sumer, etc.); proof Simeon/Levi’s extermination of Shechem for kidnapping/raping sister Dinah not really unusual (God ordered similar things, some are covered, including complete exegesis of grisly, odd history of Judges 19-21 with near-extirmination of tribe of Benjamin). Extra-biblical sources consulted/explained; you will understand, better than ever, early Adamite and Israelite history and identity of majority of nations/races in O.T., Bible prophecy, & God’s overall plan. Deepest study of many key Biblical stories ever written. Truly fascinating; if you liked my book, What Was the Mark that God Placed on Cain...?—this one is even better. Around 60 commentaries were consulted & many other books, very deep exposition of historical/spiritual truths. 708pp., pb., charts; (+3 fold-out maps); 40⁰⁰ + P&H.
- **Uncovering the Mysteries of Your Hidden Inheritance**, 192pp., pb., 16⁰⁰ + P&H; Hb., 26⁰⁰ + P&H.
- **The War Between the Children of Light and the Powers of Darkness: How the Christian-Israelite Can Live In An Evil World System (Including the TRUE Story of the Phinehas Priesthood)**; 506pp., pb., 20.00 + P&H; Hb., 30.00 + P&H.
- **What’s Keeping God from Delivering America, Britain and Europe from Destruction...?**, 112pp., pb., 10⁵⁰ + P&H.
- **What Was the “Mark” that God Placed on Cain...? —Including: “The Cain-Canaan Connection,” “What Was Ham’s Sin?” “Why Was Canaan Cursed?” “Where Was Eden?” “Where Did Cain Get His Wife?” “How Did the Descendants of Cain Survive the Flood?” ...and other curious things in Scripture considered**, 584pp., pb., 25.00 + P&H.]

For any book above in Appendix A above or below in Appendix B,
if any individual/group orders 25 copies of a single title,
we will print any comb-bound title in paperback. Inquire.

APPENDIX B

Youth Titles Available

Originally written on a youth level, they are on the average
(non-collegiate) adult level today.

- **At the Sign of the Pelican: A Tale of the Reformation in France (Founded on Fact)** (1900) Brida Walker, 105pp., computer-enhanced, plastic comb-bound; in same series as books by W. Martin Stanley; very rare, 11.00 + P&H.
- **The Best Book of All and How It Came To Us** (c.1901), Rev. F. J. Hamilton, D.D., 100pp., plastic comb-bound, 12.00 + P&H; how the Bible was written/preserved and how it came down to us.
- **The Brave Boys of Derry, or, No Surrender!** (1901) W. Stanley Martin, 100pp., plastic-comb-bound [conflict between Catholics & Protestants in Irish town of Londonderry] 10.00 + P&H.
- **Early Torch-Bearers** (c.1930) W. Stanley Martin, 158pp., plastic comb-bound, 16.00 + P&H.
- **Fireships, Fireworks and Firebrands: A Sequel To Some Famous Bonfires** (1898) W. Stanley Martin, 108pp.; plastic comb-bound, 12.00 + P&H.
- **I Will Maintain: The Story of the Glorious Revolution** (c.1900), W. Stanley Martin, re-typeset, 88pp., 7.50 + P&H.
- **Martin Luther the Hero of the Reformation Which Changed the World** (c.1923) J. J. Ellis, 106pp. (including illustrations/advertisements), 11.50 + P&H.
- **Rome Underground or The Testimony of the Catacombs Against the Errors of Romanism** (1897) W. Stanley Martin, 63pp., 7.00 + P&H.
- **Stories From Foxe's Book of Martyrs** (1904) John Foxe adapted by W. Stanley Martin, 418pp., pb., 8.5x11, 40.00 + P&H. (Published as a companion volume to The Story of the Light... (below); 2 beautiful books.
- **The Story of Some Famous Bonfires** (c.1930) W. Stanley Martin, 125pp., plastic comb-bound, 12⁵⁰ + P&H. [martyrdom of Reformers]
- **The Story of the Light That Never Went Out: A History of English Protestantism For Young Readers** (1903) W. Stanley Martin and Augusta Cook; 586pp., paperback; 50.00 + P&H. Contents include: How The Light Came; How the Darkness Came; Parting of the Ways; The Venerable Bede, and Other Famous Men; England's Greatest King; William the Conqueror and the Norman Period; Gathering Shadows; Midnight; England's Bulwark, Or The Foundation of Liberty Laid; Monks and Friars With Shaven Crowns; How The Lamp Was Kept Buring; Thomas Bradwardine, the Man Who Trimmed the Lamp; Robert Longland, the Man Who Dreamed A Dream; John Wycliffe; The Lollards; Chariots of Fire; The Fifteenth Century; Preparation For The Reformation; How The English Reformation Began; Two Great Discoveries and What Came of Them; The Much-Married Monarch; William Tyndale; The Martyr's Prayer Answered; The English Josiah; Dark Days; "Latimer's Light Shall Never Go Out"; England's Greatest Archbishop; "Of Whome The World Was Not Worthy"; Daughters of The King; Lambs In The Flock Of Slaughter; Why The Martyrs

Suffered; Martyr's Memorials; John Foxe; What Might Have Been; Brighter Days; The Jesuits; "Bonnie Queen Bess"; The Invincible Armada; Martyrs or Murderers — Which?; Gunpowder, Treason and Plot; An Old Time Ritualist; The King and Parliament; "Old Noll"; Puritan England; "The Merry Monarch"; The Tinker Of Bedford; The Stuart Schemer; Bishops Of The Right Sort; The Glorious Revolution; Protestantism Ascends The Throne; The Light In The Eighteenth Century; The Victorian Era — The World's Greatest Empire; "Thy Kingdom Come."

- **The Story of the Man Who Fought the Giants: The Childrens' Life of Luther** (c.1900) W. Stanley Martin, 120pp., comb-bound, 13.50 + P&H.
- **The Tinker of Bedford and the Book that He Wrote** (1901) W. Stanley Martin; 106pp., 11.50 + P&H. [John Bunyan/Pilgrim's Progress]
- **Torchbearers Amid Alpine Snows** [History of Vaudois/ Waldensians] (c.1938), C. C. Dobson, 192pp., plastic comb-bound, 16⁰⁰ + P&H.
- **Torchbearers of France and the Netherlands - Torchbearers of Truth** (c.1910) 160pp. + illustrations; containing 2 books: **The Story of William the Silent and Holland's Fight for Freedom** (1907) W. Stanley Martin, 88pp.; and **The Fights and Flights of the Huguenots**, by Ebenezer Wilmhurst; 70pp.; plastic comb-bound, 17.50 + P&H.
- **Turn or Burn: The Lewes Protestant Martyrs' Memorial Volume** (1901) W. Stanley Martin with Rev. F. J. Hamilton; 33pp.; 8.5x11, plastic-comb-bound, 7.50 + P&H. (this was not on a youth level)
- **Martin Luther the Hero of the Reformation Which Changed the World** (c.1920) J. J. Ellis & **The Story of the Man Who Fought the Giants: The Childrens' Life of Luther** (c.1900) W. Stanley Martin, (2 books in 1), 228pp., paperback, 18.50 + P&H.

Adult Titles Also Available

- **Abandoned To Christ**, L.E. Maxwell; inquire concerning availability of this and his other two books, **Born Crucified** and **Crowded to Christ**.
- **America: A Christian Nation** (1905), Assistant Supreme Court Justice, David J. Brewer, 124pp., annotated, pb., 14⁰⁰ + P&H.
- **American Christian Rulers** (1890), Gidding, 650pp., Hb., 30⁰⁰ + P&H. - Reprinted for the first time since 1890, this newly typeset edition of Rev. Edward J. Giddings's biographies of nearly 200 American statesmen.
- **Anglo-Saxon Primer** (1890), Henry Sweet, 12pp./116pp./8pp., pb., 15⁰⁰ + P&H. readings from Anglo-Saxon Bible and A-S literature.
- **Answers to Prayer**, George Mueller, 84pp., 7⁰⁰; excerpts from **Life of Trust... Narrative... / Autobiography... (unabridged)**.
- **The Autobiography of Charles G. Finney: The Life Story of America's Great Evangelist—In His Own Words**, 230pp., pb., 16⁰⁰ + P&H; despite his Arminian doctrine and the harm he has done to the Christian church and Christian society, the book does have value and is both interesting and important concerning revival (not doctrine).
- **The Autobiography of George Mueller (abbreviated ed.)**, 237pp., pb., 9⁰⁰; excerpts from **Life of Trust... Narrative...** (see herein).
- **The Autobiography of George Müller or a Million and a Half in Answer to Prayer (unabridged edition; 1905; modern printing)** (posthumously updated version of **Life of Trust... Narrative...**), 736pp.,

- Hb., 50⁰⁰. [only handful left; going out of print.]
- **The Belgic Confession: Its History and Sources**, Grootjes, 229pp., pb., 30⁰⁰ + P&H; oldest and most important doctrinal statement in Reformed Church, written 1561, it became Protestant confession in Netherlands/Belgium during the Catholic Inquisition.
 - **The Book of Jasher** (1840 translation by Mosheh Samuel (who was the first to divide it into chapters and verses) and first published by Mordechai Noah in New York; 1887 edition published by J. H. Parry, Salt Lake City); 254pp., pb., 15.00 + P&H
 - **The Book of Revelation: Parts 1 & 2** (1936), A. J. Ferris, covering every chapter of Revelation, 185pp., plastic comb-bound, 18⁰⁰ + P&H. This is the view of the book of Revelation which the Reformers held, as did the great pillars of the Christian Faith up until the past 7 decades or so.
 - **Brave Little Holland and What She Taught Us** (1894) William Elliot Griffis, 252pp.; written as history lesson on impact of Dutch on culture and pedigree of U.K. U.S.A., it offers more than just “names & dates” of typical history; a must-read for anyone lured by tale of how Dutch crusaders wended their way across British Isles and into America; author intended his work to satisfy a wider readership. Employing personal, lucid, engaging style, this book is essential for those who are interested in America’s societal development, and anyone drawn to tales of adventure, struggle, and the pioneering spirit. Born in Philadelphia Griffis (1843-1912) was an educator and theologian (author of Welsh Fairy Tales and other titles) plastic comb-bound; 18.00 + P&H.
 - **The British Constitution** (1893), Dean, 104pp., pb., 14⁰⁰ + P&H.
 - **Bulala: Kill the Wizard!: A True Story of South Africa**, Cuan Elgin, [Robert Alan Balaicius, Editor, contributor] 392p., pb., 18³⁸ + P&H. [1838 was the Day of the Covenant, the most special day in Afrikaner history.] The gripping tale of the beginnings of a small, brave, Christian nation born of both ends of the spectrum: conflict, turmoil, and tragedy as well as love, dedication, and hard work—this exciting historical account of the history of South Africa (from earliest times to the end of the 2nd Anglo-Boer War) is woven as a rich tapestry into the form of a novel. An exciting book: sort of a cross between Shaka Zulu and Little House on the Prairie.
 - **Christianity in the United States** (1888), Daniel Dorchester, 800pp., Hb. with CD ROM 44⁰⁰ (reg. 50⁰⁰) + P&H.
 - **Christian Leaders of the 18th Century** (1885) Bishop J.C. Ryle, 432pp., pb., 12⁰⁰ + P&H.
 - **Christian Life and Character of the Civil Institutions of the United States: Developed in the Official and Historical Annals of the Republic** (1864) Benjamin Franklin Morris, 834pp., large pb., 42⁰⁰ (reg. 57⁰⁰) + P&H. One of most powerful books on topic; feared by its enemies.
 - **The Churching of America, 1776-2005: Winners and Losers in Our Religious Economy**, Roger Finke, Rodney Stark, 347pp., pb., 24⁰⁰ + P&H.
 - **The Civil Magistrates’ Power** (1653, retype-set), Cobbett, 170pp., Hb., 25⁰⁰ + P&H; (this & Lex Rex were 2 main books used by Founding Fathers to form nation)
 - **A Cloud of Witnesses** (late 1800’s, reprinted 1989), Thomson, 612pp.,

- Hb., 26⁰⁰ + P&H. (last speeches & testimonies of martyred Scottish Covenanters)
- **The Complete Works of Flavius Josephus**, 1143pp., pb., 16.00 + P&H; Hb. 22.00 (reg. 25.00) + P&H.
 - **The Dooms of King Alfred** (laws of England established c.890 A.D. based upon Bible/God's Law) 58pp., 6⁰⁰ + P&H; bilinearAnglo-Saxon (Old English) and English translation.
 - **An Emerging Civilization** (1952), C.R. Dickey, 214pp., 20⁰⁰ + P&H. Important history from Biblical perspective.
 - **The Empty Church: The Suicide of Liberal Christianity** (1996) Thomas C. Reeves; 276pp., Hb., out of print; a few new copies are still available; 25.00 + P&H. It was reprinted with the less-offensive (to liberal Christians) title: **The Empty Church: Does Organized Religion Matter Anymore?**, 292pp., pb., 20.00 + P&H.]
 - **Fair Sunshine: Character Studies of Scotch Covenanters** (1957), Purves, 203pp., pb., (martyrs of Scottish Covenanters) 12⁰⁰ + P&H.
 - **Faith & Freedom: Christian Roots of American Liberty**, Hart, 384pp. excellent; one best books on Christian roots of U.S.; out of print, good used pb.,/Hb. copies; inquire.
 - **Five English Reformers** (1890) Bishop J.C. Ryle, 160pp., pb., 10⁰⁰ + P&H.
 - **The Footsteps of Divine Providence: or, The Bountiful Hand of Heaven Defraying the Expenses of Faith...** (1787) being a partial translation August Herman Franck's book, *Segensvolle Fußstapfen* (1709), 180pp., plastic comb-bound, 25⁰⁰. very rare book.
 - **For Those Still At Sea** (1978), Simas Kudirka, 226pp., Hb. out of print, a few good used Hb. available 20⁰⁰ + P&H. [Contains some vulgar language.] Incredible story of Lithuanian seaman who jumped ship to defect onto US Coast Guard cutter. Due to bureaucratic incompetence, he was given back; spent 15 years hard labor in Siberia, but never gave up hope. An incredible story. A must. [It was also made into a television movie, "The Defection of Simas Kudirka" (1978) starring Alan Arkin.]
 - **Foxe's Book of Martyrs** (1563), John Foxe, 409pp., small pb., 9⁰⁰ + P&H; Larger-size pb., 15⁰⁰ + P&H; Hb., 20⁰⁰ + P&H; history of Catholic murders of protestants from 1st century to 1500s. [Abridgment of Foxe's greater work, *Acts and Monuments of the Christian Church*.]
 - **George Muller: Man of Faith and Miracles** (Men of Faith Series), Basil Miller, 160pp, pb., 6⁰⁰.
 - **Heroes of the Reformation** (1951), Hagstotz, 320pp., pb., 15⁰⁰.
 - **Historical Collections Relating to Remarkable Periods of the Success of the Gospel** (1845) John Gillies, in two vols.; Vol 1 - 488pp., 34⁰⁰ (reg. 38⁰⁰); Vol. 2 - 490pp., 34⁵⁰ (reg. 39⁰⁰); 2-Vol. Set, 60⁰⁰ (reg. 77⁰⁰);
 - **A History of the Moravian Church** (1909) J. E. Hutton, 524pp., pb., 36⁰⁰ (reg. 41⁰⁰) + P&H.
 - **The History of Revivals of Religion** (1951), William E. Allen, 84pp., stapleback booklet, 10⁰⁰ + P&H;
 - **History of the Waldenses of Italy, from Their Origin to the Reformation** (1889) Emilio Comba, 372pp., pb., 28.00 (reg. 32.75) + P&H.
 - **The Holy Spirit** (1993), Gordon H. Clark, 129pp., pb., 10⁰⁰. - A very interesting book. Clark is the consummate scholar, admirable de-

fender of the faith, bold, pithy, with a dry wit. His book to me seems to be less book about Holy Spirit than it is a critique of errors in books by others on the Holy Spirit (and in most cases, he is probably right and his insight is illuminating and important). However, for a book more truly about the Holy Spirit, I recommend Arthur Pink's (but I would recommend Clark's small volume for the insight it contains). Clark also gives (in my opinion) excellent treatment of tongues and Pentecostal movement [which he partly condensed from A Theology of the Holy Spirit: The Pentecostal Experience and the New Testament Witness (1970) Frederick Dale Bruner, 390pp., pb., good used copies available for 10.00 + P&H]. Clark's successor, Robbins, in an Appendix, gives a masterful overview of how Wesley/Finney's Armenianism which also influenced Pentecostal/Holiness Movements served to pave the way back to Catholic doctrine. Clark's treatment of Pentecostalism and Robbins' Appendix are worth the price of the book.

- How The Greatest White Nations Were Mongrelized Then Negroized (c.1956) (Jewish anti-communist) Myron C. Fagan, 31pp., 3⁰⁰ + P&H.
- Hus the Heretick, by Poggius the Papist, 78pp., pb., rare letters from 1400's; eyewitness/papal juror at Bohemian reformer Jan Hus' trial; converted through listing to Hus; 10⁰⁰ + P&H. very moving.
- I Found God In Soviet Russia (1959) 192pp., and I Was A Slave In Russia (1958), 192pp., John Noble; 2 incredible books, on Christian faith through persecution. When "allies" (USSR) took over after bombing of Dresden, this German-born U.S. citizen and his family were arrested, their business stolen by USSR, and they were imprisoned for nearly 15 years under torture. Incredible. A must. Out of print, good used copies available. pb., 18⁰⁰ + P&H; Hb., 25⁰⁰ + P&H.
- The Inquisitor's Secretary (1556-66), W.J.D. van Dijck, 1st hand account of reformation in Netherlands, 155p., Hb., 15⁰⁰ + P&H.
- In The Day of Thy Power: The Scriptural Principles of Revival (1956), Arthur Wallis, 297pp., pb., 15⁰⁰ + P&H.
- Josyp Terelya: Witness To Apparitions and Persecution in the USSR: An Autobiography, 344pp., pb. out of print, good used copies available; 14⁰⁰ + P&H. Despite its Catholicism, this book gives an excellent picture of the Soviet takeover of Ukraine and their plan of dechristianizing the nation and corrupting the people, especially the youth.
- Last Words of Saints and Sinners: 700 Final Quotes from the Famous, the Infamous, and the Inspiring Figures of History, Lockyer, 240pp., pb., 14⁰⁰ + P&H. (stark difference between how famous believers and nonchristians slipped into eternity to meet their Maker.)
- Leaders of the Lutheran Reformation (1917), Rev., Albert T. W. Steinhäuser, D.D., 172pp., pb., 16⁵⁰ + P&H.
- Lex Rex (1644), Rutherford, 340p., Hb., (framers of Constitution took many ideas ("consent of governed") from here; rulers have authority from God, through the people, only when rulers obey God), 16⁰⁰ + P&H.
- Martin Luther: Martin Luther's Protest Changed the Course of History 15.00 + P&H. Awesome movie, if you have never seen it, get it. I try to make it a point to watch every year. dramatic B&W 1952 classic; originally released in theaters worldwide/nominated for 2 Academy

- Awards; magnificent depiction of Luther & forces at work in surrounding 16th-Century society resulted in his historic reforming efforts; traces Luther's life from guilt-burdened monk to eventual break w/ Roman Church; despite its age, continues to be popular classic to introduce Luther's life. Special 50TH ANNIVERSARY *colorized Edition* includes: full length film; story of making of film; many features not available before: documentary history w/ Robert E. A. Lee, retired head of Lutheran Film Associates; trip to historic Luther sites, breathtaking color views of Wittenberg, Eisenach, Worms, Wartburg, Augsburg. Photos, background info., producer, director, writer and leading actors.
- **The Martyrs' Mirror: The Story of Seventeen Centuries of Christian Martyrdom from the Time of Christ to the persecutions of the Anabaptists in a.d. 1660** (1660), Thieleman J. van Braght, 8 x 11, Hb., 1156pp., 50+ etchings by famous Dutch artist Jan Luyken; 45⁰⁰ + P&H; massive volume has been the major book of Christian faith (second to the Bible) among German Christian groups (Mennonites, Amish, Hutterites, etc.); it is to Dutch & German peoples what Foxe's Book of Martyrs has been to English speaking peoples.
 - **Martyrs of the Catacombs: Tale of Ancient Rome** (exciting novel 1st century persecution of Christians) 144pp., 9⁰⁰ + P&H.
 - **The Moravians** (Second Edition, 1913), Rt. Rev. Bishop E.R. Hasse, Introduction by Rev. H.C.G. Moule, 142pp., pb., 18⁰⁰ + P&H.
 - **My Escape From the Auto De Fe at Valladolid**, October, 1559, Don Fernando De La Mina, 111pp., pb., 10⁰⁰ + P&H; rare letters from 1500's of Noble family of Spain's incredible survival of the Catholic's attempts to murder him and his wife for having embraced Protestantism; very moving.
 - **Pennsylvania Dutch and Other Essays** (1882) Gibbons, a Quaker of Lancaster County, documented lifestyle and customs of Penna. Dutch, Swiss Exiles, Amish, Mennonites, Moravians, Dunkers, Schwenkfelders, English Quakers, Welsh and Irish miners of Scranton (including her account of her extended visit among the farmers in Ireland and England). 427pp., comb-bound, 22⁰⁰ + P&H; Very interesting book to understand the early faith and morals of our people. Would that we could return to simpler, *purser* times. "Progress" is not always a *good* thing.
 - **The Persecutor** (1973), Sergei Kourdakov; story of Russian Secret Police Officer whose job was to beat/torture Christians; was converted to Christ, jumped ship off N. American Coast, defected to U.S., began speaking against communism; later died "while cleaning his gun" (assassinated). Out of print, good used copies available. A must. pb., 18⁰⁰ + P&H; Hb., 25⁰⁰ + P&H.
 - **Philip Melancthon, 1497-1560** (1897) Rev. George Wilson, 166pp., plastic comb-bound, 13⁰⁰ + P&H.
 - **The Protocols of the Learned Elders of Zion** (with a history of their origin & proof of their authenticity; outline "jewish" plan to destroy white Christian civilization) regular edition, 72pp., stapleback booklet, 6⁰⁰ + P&H; expanded edition w/ supplementary material, 299pp., paperback book, 15⁰⁰ + P&H.
 - **Release The Power of Prayer**, Müller, 141pp., 6x9; pb., 15⁰⁰. This is

- a shorter collection from Mueller's Autobiography... overlapping greatly, but contains the most up-to-date info on Mueller's legacy today.
- **Revivals: Their Laws and Leaders** (1909) James Burns, 328pp., (on Religious Reform And Revival: St. Francis, Savonarola, Luther And Calvin); pb., 27⁰⁰ (reg. 31⁰⁰); Hb., 39⁰⁰ (reg. 46⁰⁰).
 - **Scenes in the wilderness: an authentic narrative of the labours and sufferings of the Moravian missionaries among the North American Indians** (1842) William M. Willett, 210pp., pb., 25⁰⁰ + P&H).
 - **The Scots Worthies**, Howie (Scottish martyrs, 1520-1680's), 672pp., Hb., 34⁰⁰ + P&H.
 - **Singing in the Fire: Christians in Adversity**, Cook, 208pp., pb., 10⁰⁰ + P&H.
 - **Stories of the Covenanters in Scotland** (1859), Robert Pollok, 328pp., Hb., 28⁰⁰ + P&H.
 - **Stories of the Huguenots in France and Italy**, various authors with foreward by D'Aubinge, 300pp., Hb., 28⁰⁰ + P&H.
 - **Stories of Great Revivals with Contributions on Revival Work** (1906) Henry Johnson; Canon Aitken; F. B. Meyer; Stuart Holden and Gipsy Smith, c.420pp., 35⁰⁰. very rare book.
 - **Stories of the Reformation in Germany and England with a Child's Life of Luther** (1860) Johns, 350pp., Hb., 28⁰⁰ + P&H.
 - **Time is the Ally of Deceit**, Richard Rives, 260pp., pb., 18⁰⁰ + P&H.
 - **Too Long In The Sun**, Richard Rives, 256pp., 18⁰⁰ + P&H.
 - **Tortured For His Faith**, Popov (Roumanian pastor suffered 18 years imprisonment/torture) 146pp., pb., 8⁰⁰ + P&H.
 - **Twelve Reformation Heroes** (1960), Neilson, 96pp., pb., 12⁵⁰ + P&H.
 - **Young Folks' History of The Netherlands** (Holland/Belgium), (1878) Alexander Young, 672pp., 8.5x11 xerox, plastic comb-bound, 25⁰⁰ + P&H. [Written on youth's level in 1878, definitely adult level today.] Shows what people of The Netherlands suffered to gain freedom. Study what they & other nations suffered to gain freedom, will not surrender it to pagan foreigners.
 - **Waldo and the Waldensians Before the Reformation** (1881) Emilio Comba, computer-enhanced, 69pp., stapleback, 8.00 + P&H.
 - **The Works of Philo Judaeus of Alexandria** 944pp., Hb., 16.00 (reg. 18.00) + P&H.
 - **Why Civilisations Self Destruct**, Professor Elmer Pendell (Cornell University), 176pp., pb., 20⁰⁰ + P&H. While the book is not flawless, it does contain some very profound information to those with "eyes to see and ears to hear."
 - **Young Folks' History of The Netherlands (Holland and Belgium)**, (1878) Alexander Young, 672pp., comb-bound, 40⁰⁰ + P&H; excellent; a must for all students of our history... it is tied to the Reformation and eventually the American Revolution. Highly recommended. Not on a child's level by any means.

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APPENDIX C

Though God is nearly unknown in Germany and other nations of Euope today, Germany and Switzerland and Holland and England were once the birthplace of (what used to be) modern Christianity; its universities being places which *defended* God's Word (not as today, as they defend and embrace multi-culturalism, all false religions, and everything destroying Christendom; while trying to make white Christians to feel ashamed that they are white and Christian). The noble *Christian* German princes originally bonded together—*staking their very lives*, to defend the true Christian faith, Luther, and the Reformed Lutheran faith (in the early to mid 1500s).*

[* See the very moving classic film, *Martin Luther: Martin Luther's Protest Changed the Course of History*. See [Appendix B](#).]

In God's Glory, Neighbor's Good* (1982), Gary R. Sattler revealed (on pp.20,21) that the godly Christian nature of these German princes was not only common in Luther's day, but even a century later.

[* —(out of print) which is a biography of German Lutheran Pietistic theologian **August Hermann Francke** (1663-1727) and a history of early German Lutheran Pietism. Francke founded and ran an orphanage—entirely by faith—for the children of Germany abandoned to live ruthlessly in the streets as a result of the *Thirty Years War*. Francke's Christian philanthropic faith venture later inspired fellow Prussian George Mueller to do the same in England over a century later (Mueller once stayed at Francke's orphanage for a month when he was a very young man). See also, The Footsteps of Divine Providence... in [Appendix B](#).



Every Christian needs to read and know about **George Müller** {or in English, Mueller} (1805–1898)—one of the most amazing men the world has ever known! **Every** Christian needs to read and know about the Reformers as well as the faithful saints upon whose deaths the Reformation was founded (see [Fuxe's Book](#)

of Martyrs in **Appendix B**). These books are indispensable to our **survival**. The Spanish-American philosopher, George Santayana said,

“Those who do not learn from history are doomed to repeat it.”

As I say in America, Christianity, Liberty & Truth,

“The purity of ones racial heritage does him little good, if he does not know how or why to preserve it. If one does not know whence he came, he cannot possibly see where to go and guide his children safely there.”

“If any provide not for his own, and especially those of his own house, he hath denied the faith and is worse than an infidel.” I Timothy 5:8

“A good man leaveth an inheritance to his children’s children.” Proverbs 13:22

“Nothing that is pure, holy, good, valuable, or desired will continue and remain without constant, continual, concerted commitment, sacrifice, and labor. Once lost, racial purity can never be regained. That which has become extinct can never again return. The only prevention against mongrelization and extinction is preservation of purity; and that is only possibly through obedience to God.”

Our nations are in such immoral and godless states of decay, teetering on the brink of utter collapse and descent into the abyss, forever to be forgotten from the annals of history (without Divine intervention), because we have forgotten our roots, our true faith, and our God. As I started out this booklet, God Himself declared,

† “My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the Law of thy God, I will also forget thy children.” (Hosea 4:6)

† “My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace. All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.” (Jeremiah 50:6,7)]

Gary Sattler records:

“The young Johannes Francke* grew up with a familiarity of the upper classes, the wealthy, and the influential, which would stand him in good stead in his future dealings with the ruling classes. His father also “possessed many friends among the theologians. The desire for a true Christianity without hypocrisy bound them together.” This, too, provided a frame of reference for Francke in later years. Johannes Francke moved up the judicial and courtly ladder, yet never lost his sense of being first and foremost a man of piety. He once wrote to a prince, ‘I was certainly not born of great and most reputed parents, but rather of devoted, honest, and pious parents of whom I have never been ashamed nor whom will I shame.’

[* Johannes was August Hermann Francke’s father. Johannes’ father was a common baker who had married into wealth and prestige; allowing Johannes to receive an excellent education, becoming a professional with greater influence, paving the way for August. Note mine. R.A.B.]

“One of the most influential moves of August Hermann Francke’s life occurred when he was only three years old. His father was called to Gotha as court counselor to Duke Ernst the Pious of Saxe-Gotha* in order to assist in the ideal reconstruction of that area after the Thirty Year’s War. Here Francke was raised in circumstances very similar to those he was to create years later in a reconstruction program of his own in Halle Glaucha.

[* **Duke Ernst “the Pious”** (1601-1675); 9th (6th-surviving) son of Johann,*¹ Duke of Saxe-Weimar and his wife Dorothea Maria*² of Anhalt.

*¹ son of Johann Wilhelm,** Duke of Saxe-Weimar (1530-1573) and Dorothea Susanne (daughter of Frederick III., Elector Palatine).

** son of Johann Frederick, Elector of Saxony and his wife Sybille of Cleves, daughter of Johann III., Duke of Cleves.



*² His mother was a granddaughter of Christoph, Duke of Württemberg and great-granddaughter of Ulrich, Duke of Württemberg. Entire note mine. R.A.B.]

“‘One of the conspicuous features of the typical Pietist was his endeavor to avoid that which was merely theoretical and to turn toward the practical.’ This definitely could be said of Francke’s program in Halle, and ‘this was also a notable attribute of Ernst the Pious.’

“When he received his own territory on founding the house of Saxe-Gotha in 1640, Duke Ernst was appalled at the devastation caused by the Thirty Years’ War. He immediately began programs whereby the deserted farms could be resettled, missing livestock restored, and the ever-present vagabonds made unwelcome. He inaugurated social welfare programs that cared for widows and orphans, created pension programs for widows of teachers and pastors, and put large sums of money into funds for scholarships for needy youths and better salaries for teachers. While avoiding ascetism, Ernst strongly opposed ostentation and wastefulness.

“We are struck by his attempts to legislate and enforce a moral code.

“His ordinances, reminiscent of the Puritan “blue laws,” include: 1) Sunday laws, forbidding unnecessary work, and limiting the employment of leisure, 2) the discovery and punishment of manifest sinners, 3) forbidding youths the privilege of carrying daggers because of rowdy fighting, 4) forbidding luxurious dress and sumptuous parties, 5) the banishment of prostitutes, 6) the banning of sword-dancing among the peasants, 7) the appointment of observers in the towns and villages of the duchy, who had the task of reporting breaches of the moral code, and 8) the strengthening of the judicial system, including the provision for prompt trials of violators.

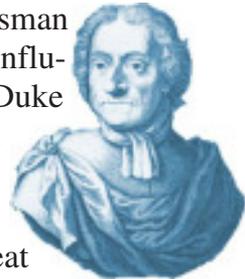
“‘The genuineness of faith was now measured in the power of morality in one’s sense of love and in one’s impulse for developing community.’

“Duke Ernst’s mother had already suggested in 1610 that Weimar should have a compulsory education policy,

but Ernst was the first to carry it out. The first compulsory attendance law of modern time carried harsh penalties for parents who failed to send their children to school. He also began instruction in German rather than Latin, initiated adult education, and renewed religious instruction. ‘It is striking to note that, if Pietistic Halle is regarded as the beginning of modern education, that both Veit Ludwig von Seckendorff, the first Chancellor of the University of Halle, as well as August Hermann Francke, its first great educator, came from the circle of Ernst the Pious of Gotha.’

“Ernst the Pious also laid great stress on the teaching and preaching of Luther’s Small Catechism. He saw to it as well that at least one Bible was available in every community. Repentance and personal conversion experience ranked high on Ernst’s list of concerns for his people. It is not surprising, then, that in Francke’s educational ventures we find him using Luther’s catechism extensively, and involving himself in founding the world’s first Bible institute. Further, his preaching is replete with concern for rebirth and personal experience. The Duke’s extensive ecumenical interest also foreshadowed the massive missionary undertakings of Francke’s Halle.” (pp.20,21)

Sattler also noted that **Veit Ludwig von Seckendorff** (1626-1692), a leading Lutheran statesman of the 17th Century, who had been an influential co-worker with and protégé of Duke Ernst “the Pious” also embraced Francke and his work (p.35).



Like most of the greatest universities in the United States,* several of the great universities of Germany were founded as *Christian* institutions of learning.

[* For a detailed list of these (and the year founded, denominational affiliation, etc.) and an overview of educa-

tion in the early U.S., see my book, The Other Side; see **Appendix A.**]

Francke (a language scholar*) later accepted the offer to teach Greek and oriental languages (and later to serve as professor of theology) in the new University of Halle, which was being organized by the **Elector of Brandenburg, Frederick III.** (1657-1713) (who became **Frederick I., King of Prussia**).



[* He was proficient in German, French, Italian, Latin, Greek, Hebrew, and English. Interestingly enough, over a century later, George Mueller himself was also a language scholar, being proficient in nearly all these same languages.]

The University of Halle, with August Francke as its most popular professor, soon became the center for Lutheran Pietism* in Prussia. The University of Halle is today the University of Halle-Wittenberg, which had merged in 1817. The University of Wittenberg was closed in 1813 during the Napoleonic Wars. After the wars the town of Wittenberg was ceded to the domains of Prussia in 1815 by the Congress of Vienna; 2 years later it was joined to the Prussian University of Halle. During the 17th and 18th Centuries the the two universities were also important centers of the German Enlightenment; many notables having taught and/or schooled there (such as Christian Wolff, Immanuel Kant, and Christian Thomasius).

[* See **Appendix D.**]

The University of Wittenberg had been founded in 1502 by **Frederick III.*** (1463-1525) “**the Wise**” **Elector of Saxony** (1486-1525).



[* He was the son of Ernest, Elector of Saxony and Elisabeth (daughter of Albert III., Duke of Bavaria).]

Frederick “the Wise” was one of the most powerful and one of the earliest of the German princes who rallied to-

gether as earnest supporters and staunch defenders of not only **Martin Luther** (1483-1546) himself, but Lutheranism and the Protestant Reformation. After Luther's death, Frederick the Wise continued his support to Luther's right-hand man and successor, **Philip Melanchthon*** (1497-1560). Melanchthon



continued to build upon Luther's work and through Melanchthon the University of Wittenberg became a major center of the Protestant Reformation.

[* See [Philip Melanchthon](#); see [Appendix B](#). Born Philipp Schwarzerdt, he took the Greek translation of his last name Melanchthon, as his scholarly name (both mean "black earth").

Philipp's father Georg Schwarzerdt was armorer to Philip, Count Palatine of the Rhine. Next to Luther and Calvin, Philip Melanchthon was the most powerful and prominent mold of the Protestant Reformation.]

Another noble prince (yet another century later) was (Imperial) **Count Nicolaus Ludwig von Zinzendorf*¹ und Pottendorf** (1700-1760), who gave refuge to persecuted "Moravians"—Christians from Bohemia and Moravia (and parts of the modern-day Czech Republic), establishing a Christian community on his estates for them. They built a village on the corner of his estate in Berthelsdorf (which became a municipality in the district of Görlitz, in the Free State of Saxony, Germany) which came to be called Herrnhut ("The Lord's Watchful Care"). This became a refuge for other persecuted Christian groups (such as the Schwenkfelders*²) and the base for the Moravians (and Zinzendorf's) missionary endeavors that reached the world for Christ for over a century. Zinzendorf, powerful man of state that he was, was a tender-hearted, devout Christian who also himself be-



came a Bishop in the Moravian Church. Zinzendorf himself was later driven and exiled from his estates in Saxony (he and a number of his followers then moved to Marienborn, near Buedingen) due to his Pietistic theology. He later became known as the “Pilgrim Count.”

[*1 —one of the most ancient of noble families of Lower Austria; they had for centuries been feudal lords over many places in the Wachau area of the Danube Valley. Zinzendof family members traditionally occupied many important positions in the Imperial households and were related to many royal families of Europe.

*2 See, Pennsylvania Dutch and Other Essays, **Appendix B.**]

The Reformation had many other noble supporters in Prussia and Germany, as well as in many other European nations, such as:

- **King Christian II.** (1481-1559) of Denmark;
- **King Christian III.** (1503-1559) of Denmark;
- Lithuanian **Prince Boguslovas Radvila** [in Polish, Radziwiłł] (1620-1669) who was the descendent of 3 Grand Dukes, the great Standard-bearer of Lithuania, Governor of the Duchy of Prussia, Imperial Prince of the Holy Roman Empire;
- Lithuanian **Prince Jonušas Radvila** (1612-1655); he funded 1st Calvinist Catechism published in Lithuanian language (1653) and Lithuanian Bible (1660-1662);
- Lithuanian **Prince Mikalojus Radvila VI., “Rudasis,”** (“the Ruddy”) (1512-1584); with his cousin (and their descendents), were staunch defenders of the Reformed Lithuanian Church until its extinction.

[The Radvilas are a noble Lithuanian family; descended from Kristinas Astikas, close associate of 14th century Lithuanian Grand Duke, Vytautas “the Great.”]

Hopefully soon, the following charts I have developed will be available: Inquire concerning price/availability.

- **A Coordinated Chronology of the Reformers** — 42” x 33” full-color wall chart; color coded by country, 24 countries; 95 reformers on a time-line, 85 others not on the time line, showing dates of birth, death, how they died, what denominations they founded, etc.; over 100 pictures. {Including those mentioned above, as well as the

founders of other Protestant denominations: Pietists, Amish, Mennonites, Presbyterians, etc.

- *A Coordinated Chronological Table of the Patriarchs, From Adam to the Exodus* — 38" x 50" full-color wall chart with 3,000 coordinated dates... showing how old each patriarch was at time all others were alive (shows how time frame from given patriarch's birth/death at time others were alive)... (8 dating methods, compares corrupt LXX, clears up numerous chronological mysteries, also calendar of events of the flood, 2 dozen pictures). This was a 10-year project and the file has all sorts of computer conflicts in it and I have been trying to get it fixed and printed for 3 years now.

Note also: My yet-unpublished book Teach Us To Pray - Help Thou My Unbelief: The Disciple's Handbook For Prayer and Faith, is complete, but I am awaiting Divine deliverance from a hopeless (in the eyes of man) situation in which only God can deliver through miracles. Once published, I pray it will be used mightily as a tool to reach God's people with the message of hope—with proof (even as George Mueller offered through his life and ministry, which I mention frequently in my book)—that God is there; that He does care; and He is Faithful and answers prayer, even in miracles, in accordance to His Promises, when we seek Him with our whole heart. I pray this book, once published, will be a mighty tool to cause true revival—Reformation—among God's people, to turn from our own ways to prepare for Christ's Return and the commencement of His Kingdom. Please pray with me that this book can soon be published, and please pray with me for a true and mighty revival of tens of millions of God's people in these last, dark, and evil days in the annals of planet Earth.

APPENDIX D

Pietism is derived from the word *piety* meaning, “devout, godly, holy, or of a pious nature.” Pietism began as a movement within Lutheranism. It lasted from the late 17th Century to the mid-18th Century and continued on, though with far less of a following (once its doctrine degenerated from the purer doctrine of its founders). Early on, Lutheran Pietism was quite influential throughout the Protestant faith, including having influence among Anabaptists, inspiring Anglican priest John Wesley (whose followers would found the Methodist and Wesleyan denominations) and moving Alexander Mack to found the Brethren movement.

Pietism attempted to progress and build upon the foundation of salvation by faith in Christ, established by the Protestant Reformation, to a higher Christian life emphasizing the need for individual piety, love, and holiness of life; beyond a mere, casual formal religious dictum followed while inside a church building for a service,*¹ to living out that faith in every area of life as Christ taught us. These laudworthy principles it shared in common with Puritans (some of the chief differences between the two sects were views concerning the role of religion in government). Pietistic doctrine later influenced the more recent Holiness movement among various denominations within the British Isles (such as the Keswick Convention). In time, more emphasis was placed upon personal experience (being more important than Bible Doctrine itself) and Pietism gave way to experiential Pentecostalism.*²

[*¹ In time, if descendents rest on the laurels of their ancestors, they grow soft, weak, and complacent. This apparently happened in Lutheranism in Germany as it did in Anglicanism in England;** even as it has now happened in most all denominations in the United States and every other nation of Christendom.

** Bishop Ryle in his Christian Leaders of the Eighteenth Century (see Appendix B), shockingly revealed that even in that 18th-Century England, the majority of the clergy themselves were *unconverted!* Many entered “the ministry” simply because like medicine, law, and the university, it was a respected, powerful, and lucrative profession.

*2 See, The Trinity, by Gordon Clark, in Appendix B.]

Pietist forerunners and pillars were men such as: Johann Valentin Andrea (court chaplain of the landgrave of Hesse), Johann Arndt, Jakob Böhme (Behmen), August Hermann Francke, Theophilus Grossgebauer of Rostock, Heinrich Müller, Balthasar Schuppianus, and Phillip Jakob Spener.*

[* (1635–1705) Spener was the actual founder of Pietism; he was born in Rappoltsweiler in Alsace,* France and his devout godmother raised him with devotional books such as Arndt’s True Christianity).

** Alsace is the smallest of the 27 regions of France and borders Switzerland and Germany and thus has German and French inhabitants and influences.

Spener was later influenced at Strasbourg,*1 where he studied theology, since many of the professors there at that time (especially Sebastian Schmidt) leaned toward a “practical” Christianity rather than the cold, academic Christianity of theological disputation.*2

*1 —the capital and principal city of Alsace.

*2 However, sadly, both camps missed the Biblical truth, that both elements, theology and practical living of Christian truth (like a 2-part epoxy), are needed in order to be real. Theology that does not produce live fruit pleasing to God, is *dead*. Likewise, a feel-goodism based upon personal experience and human notions of morality, is *godless*.

Spener later spent a year studying in Geneva where he was greatly influenced by the strict moralism and church discipline found there. Spener was also inspired by the preaching and devout life of Waldensian professor Antoine Leger, and the converted Jesuit preacher Jean de Labadie.]

APPENDIX E

In his *excellent* book, In The Day of Thy Power: The Scriptural Principles of Revival,* British Bible teacher and preacher Arthur Wallis astutely pointed out that though there is to be a “falling away period” in the end times, this does not invalidate the possibility of *true* revival. God often forwarned His people of impending judgment, not so that they would “accept it” and “prepare themselves for judgment”—but so that they could *repent* and *avert it!*

[* See **Appendix B.**]

† “Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. Wherefore lift up the hands which hang down, and the feeble knees; And make straight [level] paths for your feet [the work of repentance], lest that which is lame be turned out of the way; but let it rather be healed” (Hebrews 12:11-13).

† “In those days came John the Baptist, preaching in the wilderness of Judaea, ²And saying, Repent ye: for the kingdom of heaven is at hand. ³For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight [level].” (Matthew 3)

God declared and still declares today:

† “I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey His Voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD

swear unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.” (Deuteronomy 30:19,20)

Wallis is right. I propose that *both* revival and a falling away can occur *simultaneously*. Yes, the end times will see a period of great apostacy, backslidding, and perversion of those *not of Christ's true flock*; however, there will also be true reformation and revival, strengthening and purifying *of the elect*. It is for the elect that I have written this booklet, to be a source of direction and encouragement to “Repent: For the Kingdom of God is at hand!”—so they can confidently turn *to* God in steadfast prayer that *they and their house* might be saved: knowing that God still hears, answers, delivers, and performs miracles for His elect who turn to Him with their whole hearts, seek His Face, turn from even the appearance of evil, and do that which is pleasing in His Sight.

Wallis insightfully declared:

“It is a well-established fact that when the Spirit of God is working powerfully, the spiritual results are usually deep and abiding. Souls saved or blessed in powerful revivals are, on the whole, more likely to continue steadfastly than is the case at other times. There is more connection between the manifestation of God's power and spiritual steadfastness than some have realized. The history of Israel in the time of the Judges illustrates this very vividly. ‘And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, *who had seen all the great work of the LORD*, that he had wrought for Israel.... And there arose another generation after them, which knew not the LORD, nor yet the work which he had wrought for Israel. And the children of Israel did that which was evil in the sight of the LORD, and served the Baalim’ (Judg. 2:7,10-11).

“It would not be good for these displays of God's

power to be other than occasional. It would not make for spiritual health that the Lord's people should live on them. Nevertheless, in times of spiritual declension, there is perhaps nothing more calculated to stay the rot, wean the heart from earth while attracting it to heaven, and produce spiritual steadfastness than to experience such a mighty work of God. Again and again spiritual situations and conditions that seemed beyond recovery have been transformed by such a working of the Spirit. One recalls the pithy definition of revival as 'the inrush of the Spirit into a body that threatens to become a corpse'! If counteracting spiritual decline was the only purpose achieved by God in such seasons, His method would be abundantly justified. It is, after all, but the sound military principle that the best method of defense is attack." (pp.52,53)

[That is why Scripture tells us of the *true* Church, that "the *gates* of Hell shall not prevail against it"—for that establishes the fact that the true Church of God *should be on the offensive* and Hell on the *defensive*. Armies do not carry their gates into battle with them; their gates are under assault *when they are under seige; defending their lair.*]

I should point out that Wallis' book on revival is also a book about prayer: For any student of Church history understands that revival of the true Church in the nations of Christendom has always, only been preceded by years, even decades of fervent, faithful prayer for revival and for God's people to "Repent! For the Kingdom of Heaven is soon to come!" This book of Wallis' one of the most important books I have read. I highly recommend it to all as *essential* reading! I cannot stress this enough. The book is more important now than it was when it was written over half a century ago. Note: The book is not about "church revival meetings" (which are most often works of the flesh* and mere ritual/busywork); it is about the Divine outpouring of the Holy Spirit: *true* revival.

[* Many churches modernly have annual "Revival Meetings"

which they often schedule a year in advance—which sort of implies that they *plan on backsliding for the rest of the year*.

The following book may also contain interesting information (though it may not be written from a truly Christian perspective(?); I don't know, I have not had time to review it): The Churching of America, 1776-2005: Winners and Losers in Our Religious Economy; see **Appendix B.**]

My point in mentioning Wallis' book, repentance, and revival is this: In the past, there was hope for our people in a day when we were still a cohesive, *homogeneous* unit. The integrity of our nations (our blood) was still preserved. Germany was peopled by *true Germans*. The U.K. was peopled by *true English, Scots, Irish, and Welsh*. Sweden was populated by *true Swedes*. The U.S. and Canada were populated by *true Europeans*. We still had family ties to each other and shared common roots, faith, and goals. We protected each other and were one. Wallis shows in his book that at times of true revival in our nations (back when they were *still* “our” nations), it was not uncommon for 100,000 to 1,000,000 of our people to be converted to Christ and from their sin in a very short period of time!

However, all the fuss made about David Brainerd's (1718-1747) labor of attempting to convert the American Indians seems quite odd, considering his full-time labors for several years produced only 85 “converts” —and what became of them...? How many great American Indian preachers and evangelists then arose to convert their own people? Brainerd's life was cut very short by tuberculosis.

[Ironically, without realizing the contrast to American/European revivals, when Wallis mentions the “revival” that took place in areas of India, the results were often in the number of merely “100.” This is not surprising when one realizes that Christ instructed us:

† “Go not into the way of the [heathen] nations, and into any city of the Samaritans [mongrel peoples] enter ye not: But go rather to the lost sheep of the house of Israel.” (Matthew 10:5,6)

† “Give not that which is holy unto the dogs, neither cast

ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.” (Matthew 7:6)]

Wallis’ book details many of these amazing revivals that sprang forth spontaneously of the Holy Spirit (after years of dedicated prayer by faithful saints, such as the Moravian* missionaries that spread across Europe, who divided up the 24-hours of the day and had vigilant prayer being offered up to God for His people *24-hours a day for 100 years!*). In many cases, the Holy Spirit’s Presence alone, working in the lives of people, caused other people merely in the vicinity, to come under conviction of their sin—being completely ignorant of the true revival that was going on in their town. Even cases in the 1800s in which ships which pulled into harbors off the eastern coast of the U.S. where revival was taking place, hardened sailors (throughout many different places on board, and on board many different ships) spontaneously fell on their faces and began begging God for mercy—in the middle of the waters of the harbor; without their having heard a word of a sermon!

[* What came, in time, to be called the Moravian Church was the outpouring of the Bohemian (or Czech) Reformation. See also: [A History of the Moravian Church](#) (1909); [The Autobiography of Charles G. Finney: The Life Story of America’s Great Evangelist—In His Own Words](#); [Historical Collections Relating to Remarkable Periods of the Success of the Gospel](#) (1845); [The History of Revivals of Religion](#) (1951); [The Moravians](#) (1913); [Stories of Great Revivals with Contributions on Revival Work](#) (c.1906) and other similar titles listed in **Appendix B.**]

I should also point out that the Moravians later went to great lengths in their attempt to evangelize many different American Indian tribes across the continent, and they suffered* greatly for it. My questions again: What fruit did it ever produce? What great, lasting revival ever took place among any American Indians (then or now)...? How did it raise their civilization and culture to higher levels...? Who has done more for the Ameri-

can Indians...? —Christ, or gambling casinos and government welfare programs...? How many great American Indian preachers and teachers grew out of their missionary endeavors...? How many American Indians then went on to evangelize their own people—or other peoples around the world...? Name *one* great “American Indian missionary” that ever went to Africa, China, India to evangelize those savage nations in darkness...

[See: Scenes in the wilderness: an authentic narrative of the labours and sufferings of the Moravian missionaries among the North American Indians (1842); see **Appendix B.**]

L. E. Maxwell in his Abandoned To Christ* (1955), poignantly penned:

[* See **Appendix B.**]

“A young Christian brother, converted from Romanism, who has studied that church’s history, informs us that the Catholic Church does not list his [new] denomination [i.e. Protestantism] as dangerous, does not consider them ‘protesters.’ We all know that the Protestant was born amid most fiery protestations against the false doctrines of Rome. And one of the worst features of present day Protestantism is that she is too weak, too much of a flirt with the world, to be regarded as dangerous to the devil’s kingdom. She has lost her protest. She draws no fire. The world finds little cause to hate the Church of today, except to despise her for her lack of vitality and reality. How little are we persecuted for ‘the Son of man’s sake’! We are ignored as unworthy of attention. But when the Vatican world, or any other world, regards you and me as so harmless and undangerous and indifferent as not to persecute us and hate us and cast out our name as evil, then we art wretched and miserable and poor and blind and naked,* and know it not.” (p.236) [Brackets and below note mine. R.A.B.]

[* an allusion to Christ’s rebuke in Revelation 3:17.]

In the Religion Section of my town’s local paper, *The*

Tomahawk, 20 years ago (Wed., Sept. 2, 1992), in his column titled, *CHRONICLES OF GRACE*, Gary Hill wrote an article called, "The Church Is No Longer Like A Purple Chicken." In it he expressed:

"There once was a little baby chicken... [it was] in a grocery store in a wire cage with a bunch of other little chickens... one little chicken ... had been colored purple... [others] were different colors — some red, some pink, some blue. These chicks were for sale and were very popular with children.

"Our family bought a little purple chicken when I was a small boy. I took it home and kept it on our back porch until it became large enough to be put in the chicken lot with all the other chickens... it received a very cool welcome. In fact, the other chickens were downright hostile, even cruel, to the little purple chicken. The purple chick was pecked and pushed and cut off from fellowship with the other chickens. The purple chicken was alone with no friends.

"After some time... it grew older and bigger the purple feathers were steadily falling out and being replaced by its natural white feathers. The more the purple came out, the more the once purple chicken began to look like the other chickens in the lot. And... the less persecution it had to endure. The other chickens didn't peck that chicken anymore. With all of its purple gone, it blended in with the other chickens...

"There was a time when the church was like that little purple chicken. It was different and everyone knew it. That little church was pushed around, pecked and persecuted. It was alone in the world with no friends.

"After some time had passed... As that little church grew bigger the differences between itself and the world became fewer and fewer. As it grew still larger, it gained more respect and more friends until finally the little per-

secuted church became a big church that wasn't picked on anymore. It wasn't alone. It had a lot of friends. It became just like the world it was in. This is a parable for the modern Church. The Church is the body of Christ in this world and it must always be on guard against temptation to become so comfortable as an institution that it becomes like every other institution — so self-protecting that risk-taking ceases to be a consideration. The Church has a unique calling of which it must continually remind itself. As a man once said as he considered the vast land holding and wealth of the Church in today's world, 'The Church can no longer say, "Silver and gold have I none".' To which the reply came, 'True enough. And neither can it say, "Rise, take up your bed and walk".'

(p.B-7)

[If memory serves me correctly, this small paper of this small town (of 3,000 people, with less than maybe 1,000 subscribers) was a few years later bought out by a larger town's paper; if I remember correctly, for around \$600,000. I don't know if the religious columns written thereafter had the same insight. I don't know if there is a correlation there. It did seem quite unusual for the local paper to be bought out for such an incredible sum, for a tiny paper with such small circulation and potential return on the investment. The phrase, "Syndicate of Control" comes to mind.]

A similar observation was noted more recently in *The Wall Street Journal* (1/3/97) by David Klinghoffer (literary editor at *National Review*). The title of the article was "Trendy Sermons, Vacant Pews." Klinghoffer seems to have drawn some of his ideas from a book he mentions, *The Empty Church: The Suicide of Liberal Christianity** (1996) by Thomas C. Reeves. Reeves recorded that since the 1960's mainstream denominations have "bled" between a fifth and a third of their attendees. Of course the liberals claim the reason for this is that old-fashioned Christianity is no longer appealing to people in the current "Post-Christian Era."

[* out of print; a few new copies are still available; also reprinted under the less-offensive (to liberal Christians), euphemistic title: The Empty Church: Does Organized Religion Matter Anymore?; see **Appendix B.**]

Reeves quotes one liberal Episcopalian priest as saying, “Every time that we ordain someone who is not a heterosexual white male, we get hundreds of new members.” However, despite this claim, Reeves indicates it actually works just the opposite. As mainstream churches have become more licentious by ordaining homosexuals, supporting abortion, and even incorporating prayers to pagan gods in their church services, more people have become dissatisfied with their churches. Many people realize that their pastors have little faith or respect left for the Scriptures. Klinghoffer states,

“What ordinary churchgoers perceive is that their leaders have ceased to accept the authority of Scripture. “Biblical criticism”—the destruction of the holy texts for the purpose of discrediting their status as revealed truth—has been in vogue among mainline clergy for decades and in recent years has been joined by a campaign to cleanse the Gospels and liturgies of anything that might offend a professor of multicultural studies.”

Klinghoffer continues, asserting that many people are re-evaluating their priorities and schedules, choosing to spend more of their spare time (which is becoming more and more scarce) with their families or attending to more important affairs, than going to “churches” which only parrot the secular views of society. Reeves calls Christians to an orthodox revival, while asserting that America is currently in the stages of another great religious awakening. However, in order for this revival to take place among the pew sitters, it would have to circumvent the mainstream preachers themselves who, in Reeves words, “lack a commitment to the authentic faith.”

The enemy has purposely fractured and fragmented

society in our nations, by overwhelming us with millions of *unassimilable* pagan foreigners who hate us, our way of life, and our God. The enemy has done this on purpose. “Divide and Conquer” is the old motto—and that is what they have done. With the nation, the community even the family *fragmented*, the very root and foundation of our nations compromised, what resistance can be put up by those who oppose the plans to subvert our nation and enslave us? Scripture itself tells us:

† “For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. **If the foundations be destroyed, what can the righteous do?**” (Psalm 11:2,3)

† “But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.” (Isaiah 57:20)

† “For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.” (Proverbs 4:16)

When there are no more covered wagons to draw together and close ranks into a circle because the few family members of the true remnant of God’s people are scattered far and wide, spread out across our vast nations that are now over-run by the alien hordes, what defense can be put up? What hope is there of *revival* if the nations are filled with rabid pagans whose mantra is “death to all infidel Christian dogs!”...? What hope is there for revival if God’s people have allowed their very families to be polluted (since Satan’s objective is to mongrelize the bride of Christ: for then He will have no bride to which to return); Christ will not allow the dogs (or puppies) to be seated at the table as equals with His bride (Matthew 15:26,27). After praising it for the things it had continued in, Christ condemned the apostasy of the church of Pergamos (symbolic of a cross-section of

the end-time polluted Church), declaring:

† **“But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things [meat of unclean animals] sacrificed unto idols, and to commit fornication.” (Revelation 2:14)**

Balak (which means “void of sense”) was king of the Moabites and had confederated with the Midianites to destroy Israel. The Moabites (and Ammonites) were the in-bred (incestuous) offspring of Abraham’s cousin Lot (after having fled the cities of the plains—Sodom and Gomorrah being the most infamous—Lot’s daughters, seduced their father after having gotten him drunk). The Moabites (and Ammonites) and Midianites (originally pure descendents of Abraham’s son, Ishmael), in time, intermarried with corrupt blood of the peoples of the land (Canaanites or otherwise). Of mixed-blooded peoples in general and of the Moabites in particular, God had declared:

† **“A bastard [mongrel] shall not enter into the congregation [community of God’s people] of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD. An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation [i.e., never] shall they not enter into the congregation of the LORD for ever: Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. Thou shalt not seek their peace nor their prosperity all thy days for ever.” (Deuteronomy 23:2-6)**

What the Moabites and Midianites could not accomplish by power they attempted to accomplish by cunning, via the corrupt counsel offered by the renegade prophet for hire, Balaam (whose name means “unstable”). Balaam counseled Balak wickedly. Details are given in the account recorded by Philo:*

[* (c.20 B.C. - c. A.D. 50); his works were translated by Charles Duke Yonge (1812-1891), English historian, professor at Oxford; The Works of Philo Judaeus of Alexandria; see **Appendix B.**]

“LIV. (295) Come, then, let us examine into his fine recommendations, and see how cunningly they were contrived with reference to the most certain defeat of those who had hitherto always been able to conquer. As he knew that the only way by which the Hebrews could be subdued was by leading them to violate the law, he endeavoured to seduce them by means of debauchery and intemperance, that mighty evil, to the still greater crime of impiety, putting pleasure before them as a bait; (296) for, said he, “O king! the women of the country surpass all other women in beauty, and there are no means by which a man is more easily subdued than by the beauty of a woman; therefore, if you enjoin the most beautiful of them to grant their favours to them and to prostitute themselves to them, they will allure and overcome the youth of your enemies.

(297) But you must warn them not to surrender their beauty to those who desire them with too great facility and too speedily, for resistance and coyness will stimulate the passions and excite them more, and will kindle a more impetuous desire; and so, being wholly subdued by their appetites, they will endure to do and to suffer anything.

(298) “And let any damsel who is thus prepared for the sport resist, and say, wantonly, to a lover who is thus influenced, “It is not fitting for you to enjoy my society till you have first abandoned your native habits, and have changed, and learnt to honour the same practices that I do. And I must have a conspicuous proof of your real

change, which I can only have by your consenting to join me in the same sacrifices and libations which I use, and which we may then offer together at the same images and statues, and other erections in honour of my gods.

(299) And the lover being, as it were, taken in the net of her manifold and multiform snares, not being able to resist her beauty and seductive conversation, will become wholly subdued in his reason, and, like a miserable man, will obey all the commands which she lays upon him, and will be enrolled as the slave of passion.”

LV. (300) This, then, was the advice which Balaam gave to Balak. And he, thinking that what he said to him did not want sense, repealed the law against adulteries, and having abrogated all the enactments which had been established against seduction and harlotry, as if they had never been enacted at all, exhorted the women to admit to their favours, without any restraint, every man whom they chose.

(301) Accordingly, when licence was thus given, they brought over a multitude of young men, having already long before this seduced their minds, and having by their tricks and allurements perverted them to impiety; until Phinehas, the son of the chief priest, being exceedingly indignant at all that was taking place (for it appeared to him to be a most scandalous thing for his countrymen to give up at one time both their bodies and souls — their bodies to pleasure, and their souls to transgression of the law, and to works of wickedness), undertook a bold and impetuous action, such as was becoming to a young, and grave, and virtuous man.

(302) For when he saw a man of his nation sacrificing with and then entering into the tent of a harlot, and that too without casting his eyes down on the ground and seeking to avoid the notice of the multitude, but making a display of his licentiousness with shameless boldness, and giving himself airs as if he were about to engage in a creditable action, and one deserving of smiles — Phinehas, I say, being very indignant and being filled

with a just anger, ran in, and while they were still lying on the bed, slew both the lover and the harlot, cutting them in two pieces in the middle, because they thus indulged in illicit connections.

(303) When some persons of those who admired temperance, and chastity, and piety, saw this example, they, at the command of Moses, imitated it, and slew all their own relations and friends, even to a man, who had sacrificed to idols made with hands, and thus they effaced the stain which was defiling the nation by this implacable revenge which they thus wreaked on those who had set the example of wrong doing, and so saved the rest, who made a clear defence of themselves, demonstrating their own piety, showing no compassion on any one of those who were justly condemned to death, and not passing over their offences out of pity, but looking upon those who slew them as pure from all sin. Therefore they did not allow any escape whatever to those who sinned in this way, and such conduct is the truest praise;

(304) and they say that twenty-four thousand men were slain in one day, the common pollution, which was defiling the whole army, being thus at once got rid of. And when the works of purification were thus accomplished, Moses began to seek how he might give an honour worthy of him who had displayed such permanent excellence to the son of the chief priest, who was the first who hastened to inflict chastisement on the offenders. But God was beforehand with him, giving to Phinehas, by means of his holy word, the greatest of all good things, namely, peace, which no man is able to bestow; and also, in addition to this peace, he gave him the perpetual possession of the priesthood, an inheritance to his family, which could not be taken from it.”

Josephus,* similarly records, with greater detail:

[* a.k.a. Yosef Ben Matityahu (a.d. 37-c.100); Judean historian; his The Complete Works of Flavius Josephus** was translated by William Whiston (1667-1752), English theologian, historian, mathematician.

** See **Appendix B.**]

“(127) and spake [Balaam] thus to them: —

‘O Balak, and you Midianites that are here present (for I am obliged even without the will of God to gratify you), it is true no entire destruction can seize upon the nation of the Hebrews, neither by war, nor by plague, nor by scarcity of the fruits of the earth, nor can any other unexpected accident be their entire ruin;

(128) for the providence of God is concerned to preserve them from such a misfortune; nor will it permit any such calamity to come upon them whereby they may all perish; but some small misfortunes, and those for a short time, whereby they may appear to be brought low, may still befall them; but after that they will flourish again, to the terror of those that brought those mischiefs upon them.

(129) So that if you have a mind to gain a victory over them for a short space of time you will obtain it by following my directions: — Do you therefore set out the handsomest of such of your daughters as are most eminent for beauty, and proper to force and conquer the modesty of those that behold them, and these decked and trimmed to the highest degree you are able.

Then do you send them to be near the Israelites’ camp and give them in charge, that when the young men of the Hebrews desire their company, they allow it them;

(130) and when they see that they are enamored of them, let them take their leaves; and if they entreat them to stay, let them not give their consent till they have persuaded them to leave off their obedience to their own laws and the worship of that God who established them, and to worship the gods of the Midianites and Moabites; for by this means God will be angry at them.’

Accordingly, when Balaam had suggested this counsel to them, he went his way.

7. (131) So when the Midianites had sent their daugh-

ters, as Balaam had exhorted them, the Hebrew young men were allured by their beauty, and came to discourse with them, and besought them not to grudge them the enjoyment of their beauty, nor to deny them their conversation. These daughters of the Midianites received their words gladly, and consented to it and staid with them; (132) but when they had brought them to be enamored of them, and their inclinations to them were grown to ripeness, they began to think of departing from them: then it was that these men became greatly disconsolate at the women's departure, and they were urgent with them not to leave them, but begged they would continue there, and become their wives; and they promised them they should be owned as mistresses of all they had. (133) This they said with an oath, and called God for the arbitrator of what they promised; and this with tears in their eyes, and all other such marks of concern as might show how miserable they thought themselves without them, and so might move their compassion for them. So the women, as soon as they perceived they had made them their slaves, and had caught them with their conversation, began to speak thus to them: —

8. (134)

'O you illustrious young men! we have houses of our own at home and great plenty of good things there, together with the natural affectionate love of our parents and friends; nor is it out of our want of any such things that we came to discourse with you; nor did we admit of your invitation with design to prostitute the beauty of our bodies for gain; but taking you for brave and worthy men, we agreed to your request, that we might treat you with such honors as hospitality required:

(135) and now seeing you say that you have a great affection for us, and are troubled when you think we are departing, we are not averse to your entreaties; and if we may receive such assurance of your good will as we think can be alone sufficient, we will be

glad to lead our lives with you as your wives;
(136) but we are afraid that you will in time be weary of our company, and will then abuse us, and send us back to our parents, after an ignominious manner.'

And so they desired that they would excuse them in their guarding against that danger. But the young men professed they would give them any assurance they should desire; nor did they at all contradict what they requested, so great was the passion they had for them.

(137) 'If then,' said they,

'this be your resolution; since you make use of such customs and conduct of life as are entirely different from all other men, insomuch that your kinds of food are peculiar to yourselves, and your kinds of drink not common to others, it will be absolutely necessary if you would have us for your wives, that you do withal worship our gods; nor can there be any other demonstration of the kindness which you say you already have, and promised to have hereafter to us, than this, that you worship the same gods that we do.

(138) For has anyone reason to complain, that now you are come into this country, you should worship the proper gods of the same country? especially while our gods are common to all men, and yours such as belong to nobody else but yourselves.'

So they said they must either come into such methods of divine worship as all others came into, or else they must look out for another world, wherein they may live by themselves, according to their own laws.

9. (139) Now the young men were induced by the fondness they had for these women, to think they spake very well; so they gave themselves up to what they persuaded them, and transgressed their own laws; and supposing there were many gods, and resolving that they would sacrifice to them according to the laws of that country which ordained them, they both were delighted with their strange food,* and went on to do everything that

the women would have them do, though in contradiction to their own laws;

[* Obviously, this is in reference to *unclean* meat (pork or any other animal which the Israelites had never eaten, as they had been forbidden by God—since God, Who designed our bodies, knows what fuel it runs best on). Note mine. R.A.B.]

(140) so far, indeed, that this transgression was already gone through the whole army of the young men, and they fell into a sedition that was much worse than the former, and into danger of the entire abolition of their own institutions; for when once the youth had tasted of these strange customs, they went with insatiable inclinations into them; and even where some of the principal men were illustrious on account of the virtues of their fathers, they also were corrupted together with the rest.

10. (141) Even Zimri, the head of the tribe of Simeon, accompanied with Cozbi, a Midianitish woman, who was the daughter of Sur, a man of authority in that country; and being desired by his wife to disregard the laws of Moses, and to follow those she was used to, he complied with her; and this both by sacrificing after a manner different from his own, and by taking a stranger to wife.

(142) When things were thus, Moses was afraid that matters should grow worse, and called the people to a congregation, but then accused nobody by name, as unwilling to drive those into despair who, by lying concealed, might come to repentance;

(143) but he said that they did not do what was either worthy of themselves or of their fathers, by preferring pleasure to God, and to the living according to his will; that it was fit they should change their courses while their affairs were still in a good state; and think that to be true fortitude which offers not violence to their laws, but that which resists their lusts.

(144) And besides that, he said it was not a reasonable thing, when they had lived soberly in the wilderness, to act madly now when they were in prosperity; and that they ought not to lose, now they have abundance, what

they had gained when they had little: — and so did he endeavor, by saying this to correct the young men, and to bring them to repentance for what they had done.

11. (145) But Zimri arose up after him, and said, “Yes, indeed, Moses, thou art at liberty to make use of such laws as thou art so fond of, and hast, by accustoming thyself to them, made them firm; otherwise, if things had not been thus, thou hadst often been punished before now, and hadst known that the Hebrews are not easily put upon;

(146) but thou shalt not have me one of thy followers in thy tyrannical commands, for thou dost nothing else hitherto but, under pretense of laws, and of God, wickedly impose on us slavery, and gain dominion to thyself, while thou deprivest us of the sweetness of life, which consists in acting according to our own wills, and is the right of free men, and of those that have no lord over them.

(147) Nay, indeed, this man is harder upon the Hebrews than were the Egyptians themselves, as pretending to punish, according to his laws, everyone’s acting what is most agreeable to himself; but thou thyself better deservest to suffer punishment, who presumest to abolish what everyone acknowledges to be what is good for him, and aimest to make thy single opinion to have more force than that of all the rest:

(148) and what I now do, and think to be right, I shall not hereafter deny to be according to my own sentiments. I have married, as thou sayest rightly, a strange woman, and thou hearest what I do from myself as from one that is free; for truly I did not intend to conceal myself.

(149) I also own that I sacrificed to those gods to whom you do not think it fit to sacrifice; and I think it right to come at truth by inquiring of many people, and not like one that lives under tyranny, to suffer the whole hope of my life to depend upon one man; nor shall anyone find cause to rejoice who declares himself to have more authority over my actions than myself.”

12. (150) Now when Zimri had said these things, about what he and some others had wickedly done the people

held their peace, both out of fear of what might come upon them, and because they saw that their legislator was not willing to bring his insolence before the public any further, or openly to contend with him;

(151) for he avoided that, lest many should imitate the impudence of his language, and thereby disturb the multitude. Upon this the assembly was dissolved. However, the mischievous attempt had proceeded further, if Zimri had not been first slain, which came to pass on the following occasion; —

(152) Phineas, a man in other respects better than the rest of the young men, and also one that surpassed his contemporaries in the dignity of his father (for he was the son of Eleazar the high priest, and the grandson of [Aaron] Moses' brother), who was greatly troubled at what was done by Zimri, he resolved in earnest to inflict punishment on him, before his unworthy behavior should grow stronger by impunity, and in order to prevent this transgression from proceeding further, which would happen if the ringleaders were not punished.

(153) He was of so great magnanimity, both in strength of mind and body, that when he undertook any very dangerous attempt, he did not leave it off till he overcame it, and got an entire victory. So he came into Zimri's tent, and slew him with his javelin, and with it he slew Cozbi also.

(154) Upon which all those young men that had a regard to virtue, and aimed to do a glorious action, imitated Phineas's boldness, and slew those that were found to be guilty of the same crime with Zimri. Accordingly, many of those that had transgressed perished by the magnanimous valor of these young men,

(155) and the rest all perished by a plague, which dis-temper God himself inflicted upon them. So that all those their kindred, who, instead of hindering them from such wicked actions, as they ought to have done, and persuaded them to go on, were esteemed by God as partners in their wickedness, and died. Accordingly there

perished out of the army no fewer than fourteen [twenty-four] thousand at this time.

13. (156) This was the cause why Moses was provoked to send an army to destroy the Midianites, concerning which expedition we shall speak presently, when we have first related what we have omitted; for it is but just not to pass over our legislator's due encomium, on account of his conduct here,

(157) because, although this Balaam, who was sent for by the Midianites to curse the Hebrews, and when he was hindered from doing it by divine providence, did still suggest that advice to them, by making use of which our enemies had well nigh corrupted the whole multitude of the Hebrews with their wiles, till some of them were deeply infected with their opinions; yet did he do him great honor, by setting down his prophecies in writing.

(158) And while it was in his power to claim this glory to himself, and make men believe they were his own predictions, here being no one that could be a witness against him, and accuse him for so doing, he still gave his attestation to him, and did him the honor to make mention of him on this account. But let everyone think of these matters as he pleases." (*Antiquities*, Chapter 6)

Though Scripture does not record Balaam having given Balak this counsel, Scripture does record the same result:

† **"And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."**
(Numbers 25:1,2)

However, Scripture also records then, that God commanded Israel to wage a war of extermination upon Midian, and interestingly adds:

† **"And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males. And they**

slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: **Balaam also the son of Beor they slew with the sword.**" (Numbers 31:7-8)

If you read the Biblical account in Numbers concerning Balaam, you will see that once God got Balaam's attention (after the talking donkey and angel episode), Balaam thereafter *did what God told him to do*. Why then was Balaam later *put to death by the Israelites*...? Well, it seems obvious that he did something highly offensive to God, which Scripture does not tell us, and most probably, it was giving the Moabites and Midianites counsel to lead Israel into sin, polluting their bodies and minds, as well as their souls. Further, as we saw in Revelation 2, Christ Himself condemns the Church of Pergamos for having followed this exact course of action, which Christ says Balaam had taught to Balak (and we shall again consider this passage shortly).

The Book of Jasher itself records this same plan of seduction, though Jasher does not record that the plan was devised by Balaam. Jasher also has the Moabites prostituting *their own wives*, in addition to their daughters (which seems to be evidence of the spurious nature of this book; though it may contain some truth; it cannot be trusted).

[The Book of Jasher (1840 translation by Mosheh Samuel (who was the first to divide it into chapters and verses) and first published by Mordechai Noah in New York (1887 edition published by J. H. Parry, Salt Lake City); see **Appendix B**. While I do not believe that the book we know as Jasher is reliable, it does have information that may be true, whenever it does not contradict Scripture or claim things that are ludicrous. I do not believe that the Book of Jasher which is mentioned in the Bible (in Joshua and II Samuel) is one and the same with the book we know today as Jasher. Jasher was published in Hebrew in Venice in 1625. Additionally, there have been several blatant forgeries purporting to be the Book of Jasher: the most notable published in English in 1751 and again in 1829; which begins with the phrase "Whilst it was

the beginning, darkness overspread the face of nature."]

“And when the children of Israel abode in the plain of Shittim, they began to commit whoredom with the daughters of Moab. And the children of Israel approached Moab, and the children of Moab pitched their tents opposite to the camp of the children of Israel. And the children of Moab were afraid of the children of Israel, and the children of Moab took all their daughters and their wives of beautiful aspect and comely appearance, and dressed them in gold and silver and costly garments. And the children of Moab seated those women at the door of their tents, in order that the children of Israel might see them and turn to them, and not fight against Moab. And all the children of Moab did this thing to the children of Israel, and every man placed his wife and daughter at the door of his tent, and all the children of Israel saw the act of the children of Moab, and the children of Israel turned to the daughters of Moab and coveted them, and they went to them. And it came to pass that when a Hebrew came to the door of the tent of Moab, and saw a daughter of Moab and desired her in his heart, and spoke with her at the door of the tent that which he desired, whilst they were speaking together the men of the tent would come out and speak to the Hebrew like unto these words:

‘Surely you know that we are brethren, we are all the descendants of Lot and the descendants of Abraham his brother, wherefore then will you not remain with us, and wherefore will you not eat our bread and our sacrifice?’

And when the children of Moab had thus overwhelmed him with their speeches, and enticed him by their flattering words, they seated him in the tent and cooked and sacrificed for him, and he ate of their sacrifice and of their bread. They then gave him wine and he drank

and became intoxicated, and they placed before him a beautiful damsel, and he did with her as he liked, for he knew not what he was doing, as he had drunk plentifully of wine. Thus did the children of Moab to Israel in that place, in the plain of Shittim, and the anger of the Lord was kindled against Israel on account of this matter, and he sent a pestilence amongst them, and there died of the Israelites twenty-four thousand men. Now there was a man of the children of Simeon whose name was Zimri, the son of Salu, who connected himself with the Midianite Cosbi, the daughter of Zur, king of Midian, in the sight of all the children of Israel. And Phineas the son of Elazer, the son of Aaron the priest, saw this wicked thing which Zimri had done, and he took a spear and rose up and went after them, and pierced them both and slew them, and the pestilence ceased from the children of Israel.” (Chapter 85)

[For more in-depth coverage, see my, The War Between the Children of Light and the Powers of Darkness...; see **Appendix B.**]

However, after the Israelites destroyed Midian in war, killing all the men, they brought back the women and the young children alive as slaves, and in confirmation of Philos’ and Josephus’ records, Scripture itself records † **“And Moses said unto them, Have ye saved all the women alive? Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD. Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.”** (Numbers 31:15-17)

Thus we see that Israel’s sin in this account was that of:

1. eating unclean food;
2. idolatry;
3. fornication/whoredom; and
4. adultery (race mixing).

However, we need to understand the words translated into English as *fornication*, *whoredom*, and *adultery*. We see that Christ rebuked the end-time Church represented by the Church of Pergamos, for,

† “...the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit **fornication.**”

This word *fornication*, though it clearly means *whoredom* or *prostitution* in general (stemming from a word that refers to the one who hires out or sells herself), also, by its very nature—as well as how it is used in context—*clearly implies* the crossing of racial boundaries (which prostitutes invariably do). Scripture tells us,

† “Lest there be any **fornicator**, or profane person, as Esau...” (Hebrews 12:16)

Scripture itself informs us what it was that constituted Esau’s *fornication*: He *married Canaanite women*. We are not told that he frequented prostitutes (though he may have); but we do know that he married *several* Canaanite women which God had forbidden his people to do, and which God here calls *fornication*. Fornication clearly implies not merely prostitution, but also *miscegenation* (adultery in its most literal sense; even as the word bastard does not refer to someone born out of wedlock, but a *mongrel*).

Scripture further informs us:

† “The LORD knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the LORD. But these, as natural brute beasts,

made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **Having eyes full of adultery, and that cannot cease from sin;** beguiling unstable souls: an heart they have exercised with covetous practices; **cursed children:** Which have forsaken the right way, and are gone astray, **following the way of Balaam the son of Bosor,** who loved the wages of unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **These are wells without water,*** clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. For when they speak great swelling words of vanity, **they allure through the lusts of the flesh, through much wantonness,** those that were clean escaped from them who live in error. While they promise them liberty, they themselves are the **servants of corruption:** for of whom a man is overcome, of the same **is he brought in bondage.** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Christ YeHoSHua, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire." (II Peter 2:9-22)

[* It seems "clouds without water" refers to beings without a living soul (spirit); mere fleshly bodies without the divine spark of life (brute beasts, as Jude calls them; as we shall see).]

Scripture further reveals to us the nature of this *fornication in the crossing of every sort of moral boundary*:

† “**And the angels which kept not their first estate, but left their own habitation,*¹** He hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as **Sodom and Gomorrha,*²** and the cities about them in like manner, **giving themselves over to fornication, and going after strange flesh,** are set forth for an example, suffering the vengeance of eternal fire. Likewise also these **filthy dreamers defile the flesh...**” (Jude 1:6-8)

[*¹ As I explain in my book *What Was The “Mark”...?* (See **Appendix A**), “This passage could equally be translated, ‘the angels who fulfilled not their obedience to their original magistrate (Yahweh) but forsook their private habitation (that is, they forsook celibacy and co-habited).’ ”

*² Race-mixing and all other forms of perversion go hand-in-hand with homosexuality: depraved souls always need to discover, experiment with, and indulge in grosser forms of perversion; not being content with the standard forms to which they have become bored.]

God’s people are being euthenized, exterminated, and purposely *mongrelized out of existence*. Even as it was in the days of Noah, so shall it be in the last days before Christ’s return. What were the sins of the ante-diluvian world...? —mass immorality, race mixing, homosexuality, and even the existence of giants/demon seed (produced by the angels that sinned).*

[* Again, see *What Was the “Mark”...*]

The world famous Christian, poet laureate of England, **Rudyard Kipling** (1865-1936), when asked to write a poem to honor Queen Victoria on her Diamond Anniversary as Monarch of Britain, produced his poem “**Recessional**” (June 22, 1897) which was not received too warmly by the British nobility, but which sadly rings true:



God of our fathers, known of old,
 Lord of our far-flung battle-line,
 Beneath whose awful Hand we hold
 Dominion over palm and pine —
 Lord God of Hosts, be with us yet,
 Lest we forget — lest we forget!

The tumult and the shouting dies;
 The captains and the kings depart:
 Still stands Thine ancient sacrifice,
 An humble and a contrite heart.
 Lord God of Hosts, be with us yet,
 Lest we forget — lest we forget!

Far-called, our navies melt away;
 On dune and headland sinks the fire:
 Lo, all our pomp of yesterday
 Is one with Nineveh and Tyre!
 Judge of the Nations, spare us yet,
 Lest we forget — lest we forget!

If, drunk with sight of power, we loose
 Wild tongues that have not Thee in awe,
 Such boastings as the Gentiles use,
 Or lesser breeds without the Law —
 Lord God of Hosts, be with us yet,
 Lest we forget — lest we forget!
 [*—and lest we PERISH!] (Brackets mine. R.A.B.)

For heathen heart that puts her trust
 In reeking tube and iron shard,
 All valiant dust that builds on dust,
 And guarding, calls not Thee to guard,
 For frantic boast and foolish word —
 Thy mercy on Thy People, Lord!

Christ Himself, concerning the fact that in the end days the elect would be reduced greatly in number, to the point that only a very small remnant would be left, declared:

† “...except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened. when the Son of man cometh, shall He find faith* on the earth?” (Matthew 24:22; Luke 18:8)

[* —or possibly, “the faithful”.]

But Christ also told us:

† “¹⁷And ye shall be hated of all men for My Name’s sake. ¹⁸But there shall not an hair of your head perish. ¹⁹In your patience possess ye your souls. ²⁰And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. ²¹Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. ²²For these be the days of vengeance, that all things which are written may be fulfilled. ²³But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. ²⁴And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles [nations], until the times of the Gentiles [nations] be fulfilled. ²⁵And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; ²⁶Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. ²⁷And then shall they see the Son of man coming in a cloud with power and great glory. ²⁸And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.” (Luke 22)

We have only one hope: God is full of compassion: *For His children His Wrath abides for but a moment—but to them His Mercy is everlasting* (Psalm 30:5; 86:5; 100:5). See: Psalm 121; Deuteronomy 4:29-35; and II Chronicles 6.

† **“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.” (Galatians 5:1)**



Alfred, “the Great”

The Dooms of King Alfred (or “the laws” England established by King Alfred c. A.D. 890, were based upon God’s Holy Law found in the Bible. It is from this work that all English and Common Law have descended. 58pp., 6⁰⁰ + P&H (bilinear; one page is the Anglo-Saxon/Old English original, the other page is the English translation).

See also:

- **The Common Law**, Oliver Wendell Holmes (classic), 464pp., pb., 15⁰⁰ + P&H.
- **A Concise History of Common Law** (1929), Theodore Plucknett, 700+pp., Hb., 50⁰⁰ + P&H.
- **The History of American Constitutional or Common Law With Commentary Concerning Equity and Merchant Law**, Pond/Fisher/Knutson/North American Freedom Council, 8.5 x 11, 142pp., pb., 20⁰⁰ + P&H.
- **History of the Common Law in England** (1739, 3rd ed.), Sir Matthew Hale, 212pp., pb., 22⁰⁰ + P&H.
- **History of the Law of Nations, in Europe and America: From the Earliest Times to the Treaty of Washington, 1842** (1845 ed.), Henry Wheaton, 816pp., pb., 45⁰⁰ (reg. 55⁰⁰) + P&H.
- **The Law of the Lord: The Common Law** (1928), Goard, reprinted by Sacred Truth Ministries, 130pp., comb-bound, 10⁰⁰ + P&H.
- **The Law of Nations: Or Principles of the Law of Nature, Applied to the Conduct and Affairs of Nations and Sovereigns** (1797 translated from French 2nd ed. of 1773) Emer De Vattel (Swiss philosopher/jurist in service of Saxony), c.700pp., includes 2 additional essays by Vattel not in the original; Hb., 20⁰⁰ + P&H; pb., 12⁰⁰ + P&H.
- **Origins of the Common Law** (1966), Hoague, 272pp., Hb., 20⁰⁰ + P&H; pb., 10⁰⁰ + P&H.