

Are Celestial Mysteries,  
History, and Prophecy  
Revealed  
in the  
Orion Nebula,  
in the  
Stars,  
in the  
Constellations,  
and  
in the  
Zodiac...?

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Note: When referring to Greek or Hebrew words, when a number (#) is given, it refers to the number assigned to the word in Strong's Exhaustive Concordance (inquire for different available editions). When the pronunciation of a word is given, the symbol “ō/Ō” represents a *long* o sound, as in *hope*. Any other o will be a *short* o, as in *hop*. The capitalized portion of a Greek or Hebrew word shows the syllable that gets the stress/emphasis.

Some of the information in this book I have drawn from books by Joseph A. Seiss, E. W. Bullinger, and E. Raymond Capt (see page 71 of this book).

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The *vilkas* (or the iron *wolf*) is an ancient symbol of Lithuania. Balaicius is Lithuanian; in English, we pronounce it similar to the last book of the Old Testament (Malachi), Bala-KI-us (*long* i sound).



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## Introduction

And God said:

“Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years...” (Genesis 1:14)

The knowledge of the constellations has existed since the time of Job; and probably as early as Enoch, to whom God revealed such things (according to extra-Biblical literature). However, as men turned from God, they obscured Biblical history and prophecy (which is future history) and astronomy, and corrupted it into mythology and astrology (astronomy mixed with the occult). Man’s corruption does not invalidate the truth of the Zodiac any more than worship of the sun and moon invalidates the purpose for which God created them. The Deceiver’s plan is to corrupt and obscure the identity of what is true (God’s original), and thus turn Christians away from it, thinking that it is wrong or unbiblical. It is the counterfeit, the imposter, that is wrong; not the *original* established by God. The Zodiac was created by God to help us understand history as well as prophecy: God’s overall Plan. It was never intended to serve as a *personal* horoscope for the *daily* fortune-telling for *individuals*, which God’s Word condemns with the death penalty for those who offer it and those who seek it (Exodus 22:18; Leviticus 19:31; 20:6,27; Deuteronomy 18:10).

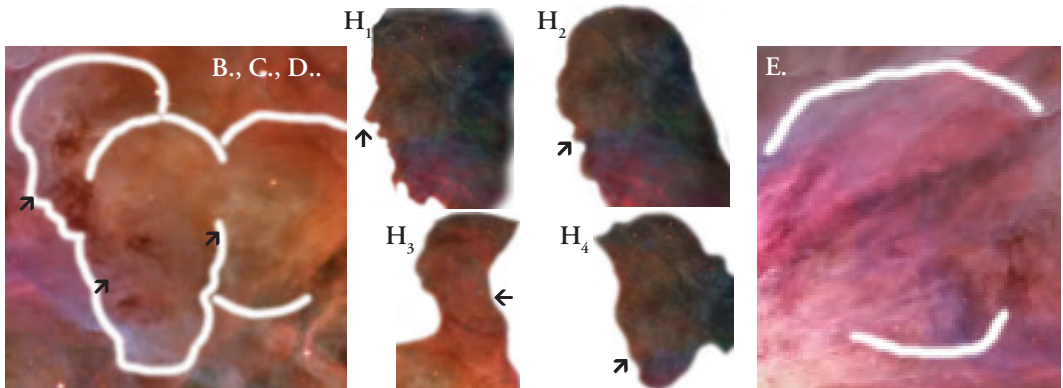
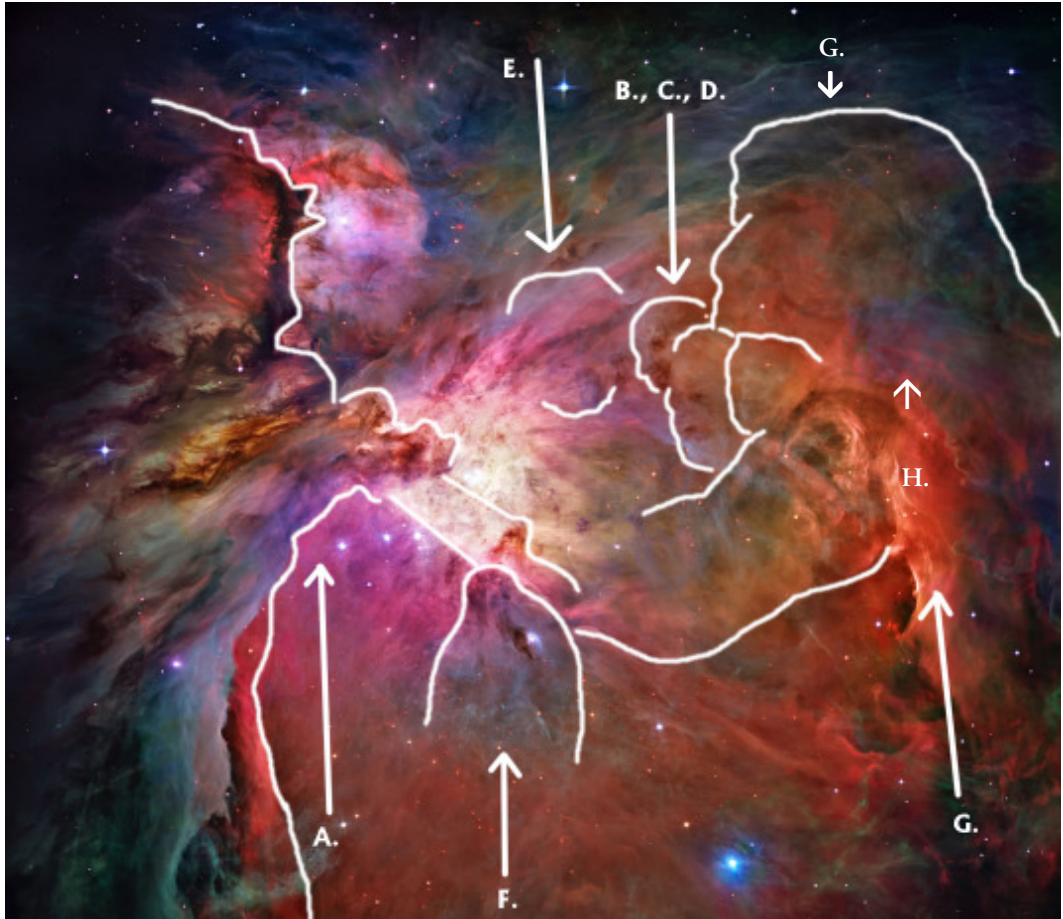
[The Biblical basis for the Zodiac is no “New Age” doctrine. Many respected Christians have expounded these truths. The late Dr. D. James Kennedy (Coral Ridge Presbyterian Church, Ft. Lauderdale, Fla, who was my pastor when I was in 5th and 6th grade, whose school I attended for those grades, *Westminster Academy*) even preached a series of sermons on the Scriptures revealed in the astronomical Zodiac. He also compiled elements from those sermons into a book, The Real Meaning of the Zodiac (1989), 141pp., which is out of print.]

Be fascinated along with me concerning the following image of the **Orion Nebula**. I display the original Hubble telescope image first. Then I have highlighted numerous portions of the photo in the second image; after which you can then look back at the original. I then describe the features, with their Biblical/astronomical significance.

## Orion's Nebula



# Orion's Nebula with Highlights





## Description of Elements in Orion's Nebula

- A. appears to be a great red dragon, wings spread, attacking, breathing fire.  
“And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the Commandments of God, and have the Testimony of Christ Jesus.” (Revelation 12:17)
- B., C., D., appear to be three, bearded, human faces in close proximity to the dragon's fiery breath.
- E. appears to be a larger bearded man, bearing the brunt of the impact of the blast from the dragon, the force of the flames being directed outward away from the 3 men, who are in the vortex or eye of the flames, but the flames are not touching them. His face has a haunting, mesmerizing, penetrating look with an amazing expression of the purest compassion. In the upper portion of his face, the nose and eyes are blurred by the intensity of the heat, causing the picture to be blurred or a little distorted (like the rippling of heat off the hot ground causes whatever is beyond it to have wave-like distortions; but the moustache, lips, and beard are as crisp and clear as if they had been painted. This no doubt represents Christ.  
[\* You may need to look closely, use a magnifying glass, or you can go to my website and you will be able to zoom in on the PDF version listed there:  
<http://stm.christogenea.org/index.php/books-written-by-rab/98-are-celestial-mysteries-history-and-prophecy-revealed-in-the-orion-nebula> ]
- “<sup>24</sup>Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. <sup>25</sup>He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.” (Daniel 3)
- F. Though it may seem silly and probably only has any significance *in English...* what appears here, joined to the body of the one taking the full force of the assault (Christ, who bore our judgment for us), is what appears to be a seal's head rising upward (it even appears to be the right color for a seal, its black eye and snout remarkably accurate). joined below the head of the seal appears what may possibly be a leg and foot, pointed to the left (which I have not highlighted). So, *what* significance does a *seal* have...? ... again, it may sound silly, and may only make sense in English but,

“<sup>13</sup>In Whom ye also trusted, after that ye heard the Word of Truth, the Gospel of your salvation: in Whom also after that ye believed, ye were **sealed** with that Holy Spirit of Promise, <sup>14</sup>Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of His Glory.” (Ephesians 1)

“And grieve not the Holy Spirit of God, whereby ye are **sealed** unto the day of redemption.” (Ephesians 4:30)

While this may seem to merely be a homonym or a play on words in English, if you think about it, there is more to it than that:

Seals really cannot be considered apart from their natural element: *water*—for that is where they really *come to life*. Water likewise, symbolizes the Holy Spirit.

Further, seals, in ancient times (especially in the Celtic and Norse isles: the Faeroes, Orkneys, Shetlands, Scotland, Ireland, and Iceland) were thought to be *spirits* that could become human for a short time (or permanently) and were known as *Selkies*. Some pagan cultures believe seals to be dream guides, and even modern fishermen deep at sea often consider seals and walrus to be very good omens. Seals are also considered by some to be symbols of prosperity, blessing, good fortune, etc. (which is sort of what the Fruit of the Holy Spirit gives us: love, joy, peace...). Of course, myths are usually based on facts of history and true religion that have been corrupted over the centuries.

If it is a leg and foot attached to the seal, the added message is, “Walk in the Spirit”—for only then can we keep the Commandments of God and therefore, be those who overcome by the Blood of the Lamb (being delivered from the Dragon who attacks those who keep the Commandments of God and have the Testimony of Christ Jesus).

G. appears to be another, larger bearded man, defending the 3 from behind, and possibly thrusting a sword into the mouth of the dragon (or maybe even grabbing the dragon by the throat, but that is not visible). Obviously, this depicts God the Father behind, and Christ Himself in front of us:

“...the LORD **will go before you**; and the God of Israel **will be your reeward.**” (Isaiah 52:12)

“<sup>8</sup>Then shall thy light break forth as the morning, and thine health shall



spring forth speedily: and thy Righteousness [Christ] **shall go before thee**; the Glory of the LORD **shall be thy reward**. <sup>9</sup>Then shalt thou call, and the LORD shall answer; thou shalt cry, and He shall say, Here I am.” (Isaiah 58)

Also, this sword (if there is one) meets right at the head of the seal (which is in the middle of the body of the man taking the brunt of the dragon’s blast), the seal rising upward, both (or all 3) meeting the dragon at the blast of his mouth. Scripture tells us:

“And take the helmet of salvation, and the **Sword of the Spirit**, which is **the Word of God**.” (Ephesians 6:17)

“...there are Three that bear record in heaven, the Father, the Word [Christ Jesus], and the Holy Ghost: and these three are One.” (I John 5)

Of course Nebulae are like Rorschach ink blots... you can “see” much more the harder you look; but often what we “see” may just be subjective, in our own minds, and not really there; like looking at the pictures the clouds form. The difference is that while clouds change in a matter of seconds, the forms in Nebulae are far more constant.

<sup>9</sup>And the Great Dragon was cast out, that Old Serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. <sup>10</sup>And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the Power of His Christ: for the Accuser of our brethren is cast down, which accused them before our God day and night. <sup>11</sup>And they overcame him by the Blood of the Lamb, and by the Word of their Testimony; and they loved not their lives unto the death.” (Revelation 12)

<sup>14</sup>...I have written unto you, young men, because ye are strong, and the Word of God abideth in you, and ye have overcome the wicked one. <sup>15</sup>Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. <sup>16</sup>For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. <sup>17</sup>And the world passeth away, and the lust thereof: but he that doeth the Will of God abideth for ever.” (I John 2)

H. Though I have not high-lighted them on the large picture, I have provided blow ups of two alternate faces in the hair of the larger man (G.). G. appears “burly”—large and powerful, which is the meaning of one of the names of God (which I will mention later). However, I see 4 different versions of H.,

all blended together; though they are smaller than G., they are more refined in their features. To make it easier to see  $H_{1-4}$  I have placed an arrow pointing to the bottom part of each nose, to give the viewer a point of reference.

$H_1$  is hard to see clearly (his features, though the outline of his profile stands out well), because it is so faint: he is bearded and looking straight at the dragon.

$H_2$  is more defined but maybe a little harder to see (everyone's mind sees a little differently, maybe he will be easier for you to see); once your eyes pick him out he is easier to see, but after you look at  $H_4$  it is very hard to see  $H_2$  again, so take a good look at  $H_2$  now. He is bearded and has his head tilted forward, and cocked a little backward to his right, with his brow furrowed deeply, in a posture as if he is thrusting a sword.

$H_3$  appears as a clean-shaven face, looking straight at you, but only the left side of his face is visible; with face and posture sort of like Claudius Caesar or some other classical Greek or Roman face.

$H_4$  is haunting, the exact same face as  $H_2$ , but only the right half of his face is present (the left half being the face of  $H_3$ ) and he is looking straight at you with a penetrating, powerful look commanding authority, with his head tilted slightly downward toward you, baring his forehead. He might be considered in either  $H_2$  or  $H_4$  with an appearance of a bearded Sean Connery or Burt Reynolds.  $H_2$  and  $H_4$  are the hardest to differentiate, because their features are in an almost identical position. This same difficulty exists in viewing G. and  $H_1$ . The trick to seeing  $H_2$  is to keep in mind that his menacing glare is directed toward the dragon, and not toward you.

Of course a lot of this is subjective and also due to each person's mind (or eyesight). I imagine that not everyone will be able to see what I see (and it may just be in my mind). Also, I see numerous other smaller or larger faces or partial faces, I just have not pointed them all out; these are the most distinct (to me, anyway). It also depends sometimes on how far you zoom in or out, until your eyes learn to focus (and since there are so many different faces, it is hard to be able to pick certain ones out, once you have seen the others).