

Appendix

Arminianism*¹ is part of the Roman Catholic *Counter-Reformation* (either overt or covert propaganda intended to counter / corrupt / destroy the work of the Reformation*²), started on the very heels of the Protestant Reformation.

[*¹ —not to be confused with *Armenians*, the middle-eastern people of Armenia.

[*² Christians who don't know and understand the Reformation (the Reformers and Reformed Theology) **cannot** understand Christianity—and you cannot preserve that which you don't understand (and without understanding there can be no true appreciation). For this reason, Christianity is nearly dead (due to both apathy and false doctrine / corrupt theology—humanism in the intellectual realm—having replaced the truth). Likewise, because you cannot preserve that which you don't understand (and without understanding there can be no true appreciation) our race is nearly dead (due both to apathy and false doctrine and the corruption of the bloodlines of our people—anti-humanism, in the physical realm). “My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the Law of thy God, I will also forget thy children.” (Hosea 4:6) Our children are the next generation of “us”. If there are no more of our true children—but mostly spurious counterfeits—“we” will cease to exist. Even as a “parasitic bird” lays its egg in the nest of another species—and that other species is then threatened with extinction, so also our people are threatened with extinction. See my, *The Post-Christian Era and the New Dark Ages*. Because we do not teach our children the Reformation (the history,* the true theology / doctrine, and the biographies*) *our faith*—Christianity is nearly extinct.

* *Tragically—incomprehensibly*, you would be surprised how many *adults* don't know who Martin Luther is. A few years ago while researching my genealogy, I learned that Martin Luther was a cousin of mine. I mentioned that to a 50-something-year-old lady clerk at the post office, who has waited on me for nearly 2 decades. She raised her eyebrows and asked, “Martin Luther *King...?*” I said, “Certainly not. Martin *Luther*.” She replied, “Who is that?” I said, “The German founder of the Protestant Reformation, without whom we all would be Roman Catholics laboring on the Pope's Plantation. The

subversive, communist agitator Martin Luther King's real name was Michael King, but he changed his name to propagandize and "ride on the coat tails" of Martin Luther to create a false sense of legitimacy in the minds of white people who heard his name." She replied, "I didn't know any of that".

Those who don't realize that it is nearly extinct are in the profoundest of ignorance and death has nearly warmed over them. Because we do not teach our children the history of the American Revolution (and the American Revolution would not have been possible were it not for the Protestant Reformation), freedom is nearly extinct. Those who don't think that freedom is nearly extinct have never known true freedom, do not even understand the concept, and death has nearly warmed over—you *may go back to sleep now, the pain will soon be over* (at least, in this life). Because children are not taught the value and importance of their history and heritage, our race is nearly extinct. Because of these three things, Christendom is about to fall. "The curse causeless shall not come". However, parents cannot teach what they themselves do not know. Parents, pastors, educators, and statesman are all derelict in their duty before God and their duty to those entrusted to their care, if they don't know and teach these three areas. For this reason, I have assembled and reprint many of the best books on these topics, which are listed in the book list in the back of this book. God save your people!

"¹³And ye shall seek Me, and find Me, when ye shall search for Me with all your heart. ¹⁴And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive." (Jeremiah 29)]

Arminianism is named for defective Dutch Theologian Jakob Hermanszoon [the oo in zoon is a long o, as is *boat*, and means, "son": thus Herman's-son] (1560-1609), whose Latin / academic name was James Arminius (which name has the same meaning, being merely the Latin form of the Dutch). Arminius rejected the God-centered theology of Luther, Calvin, and the other Reformers. Arminianism is human-

ism. It is man centered, not God centered. It is experientially based, not revelationally based—Empirical, not Divinely Decretive. It is based upon the *faulty* understanding of man’s sinful mind in what man thinks is “fair” and “logical”—not based upon what God has *decreed*. Arminianism is based on emotionalism; true doctrine (what is called “Calvinism”—but not the “new” (per)version) is based upon the intellect of the new creature, the regenerated man, based upon the facts—the doctrine—of the Word of God (Romans 10:17).

[See my, Does God Repent...?]

The majority of mainstream pseudo-christianity is Arminianist; whether they realize it or not. Most probably do not realize it, and would probably not even recognize the name Arminius or Hermanszoon. The majority of Christians are ignorant of doctrine and theology, spuriously thinking, “doctrine is divisive”. You’re darn right it’s divisive—it is what will divide the sheep from the goats! Doctrine is Christianity. If Christ’s Word—doctrine, theology—is not in you, it is because the Spirit of Christ is not in you and you are none of His (Romans 8:9). Every tree is known by its fruit. Jesus said, “My sheep know My Voice and follow [obey] Me”. Let this sink in deeply: Without doctrine / theology there is no Christianity—only *humanism!*

Arminianism is perfect for those “Christians” who are emotional and “want to be in control” of their lives, and not accept the reality that God is in control of all—not merely that which deluded man *thinks* he “lets” God be in control of; while at the same time, enjoying the delusion that they are in submission to God. Arminianism is ideal for feminists (whether they realize that they are feminists or not*)—for it teaches them “empowerment” and “independence” and the addictive, narcotic delusion that “they” *alone* control their own destiny... all on a subconscious, often *nonthinking* level. True thinking usually has to be avoided, in order to circumvent “inconvenient truths” from derailing the pleasure ride of self on the Arminian-express.

[* Most Christian women are feminists and don't realize it—or at least, don't want to admit it consciously. The God-ordained roles of men and women are not the same; even as the roles between parents and children are not the same; even as the roles of Kings and subjects are not the same. God uses all three of these sets of relationships to express our relation to Him, and His to us. The modern concept of the independent woman is not the Biblical model. Arguing, belittling, mocking, resisting, insulting, being cold, distant, aloof, headstrong, domineering, resisting, unteachable, unsubmitive, second-guessing, disrespectful, thinking you know better, etc., are all signs of feminism. Similar traits are readily recognized and admitted openly in teenagers; it is almost taboo to speak of concerning wives. God declares, “For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry” (I Samuel 15:23)—those sins to which rebellion and stubbornness are compared *are both stoning offenses*. This is not a light matter; and not one that should be “hushed up” because it makes some people uncomfortable. They will be far-more uncomfortable on the Day of Judgment. Those who refused to lovingly submit to their husbands and properly honor them, I doubt will be received by Christ: for He will not embrace a rebellious, unsubmitive bride. Every tree is known by its fruit. Worse still, they sow seeds of rebellion into the lives of their children—and work daily to destroy the lives of those whom they claim to love the most; teaching their daughters to be witches and their sons to be wimps. Those who don't treat their husbands as the disciples (Judas excepted) treated Christ and as the *true* “Church” (regenerated Israelites) will treat Christ, *are feminists*. The “degree” is the only issue; but it is a moot point. A person is either in submission, or not. A person displays love, or not. A person displays respect, or not. A person is obedient, or not—regardless of which relationship: husband-wife, parent-child, king-subject, General-private, God-creature. Arminianists forget that they are creatures, and have a god-complex, thinking that they choose and chart their own destiny and achieve it by the force of their own will, though God may “contribute” a little.]

Such “Christians”, if they are actually converted, are *clueless* about true doctrine—because, “But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned” (I Corinthians 2:14) and “⁷Be-

cause the carnal mind is enmity against God: for it is not subject [submissive*] to the Law of God, neither indeed can be. ⁸So then they that are in the flesh cannot please God” (Romans 8:7).

[* “Subject” here is a *terrible* translation: for it engenders the false notion that the natural man, the unconverted, are not expected to be in subjection or are not bound by God’s Law, which is untrue. The translation should be “in subjection” or “submissive”.]

It is perfectly comprehensible that the carnal will rebels against God and His Law—the sin nature is opposed to God. Born with a sin nature, the natural man is repelled by God’s Law like an unseen magnet. It cannot understand, accept, or submit to the Law of God—and it has no desire to. Unless God changes the will, no one will accept what God said—no one! God said so. Arminianists think that God is a liar or confused or wrong. God said,

“¹⁰...There is none righteous, no, not one: ¹¹There is none that understandeth, there is none that seeketh after God. ¹²They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.” (Romans 3)

Even if Arminianists think that Paul was confused, David (whom Paul is quoting) said it twice! (Psalm 14 and 53). The carnal mind hates God. The carnal mind, deludedly thinking “good thoughts” about itself, also rejects this concept. The carnal mind rejects what God said and the carnal mind considers its opposition to and enmity against God as merely “having a difference of opinion by exercising its ‘free will.’”

The carnal mind can understand bits and pieces of “information”—but not spiritual *Truth*. These spiritual truths these are not “hard to understand”. The issue is not as much the intellect as it is the will—refusing to submit to God. Thus, the will distorts comprehension and considers it foolishness. As I reveal in my youth-oriented book, God, Man, and the Universe:

“Another famous evolutionist / agnostic, a grandson of Sir Thomas Huxley, was Sir Julian Sorell Huxley (1887-1875), who was also a famous biologist. Julian Huxley was shockingly honest (not recognizing his own shame). He declared,

“[I suppose the reason that] we all jumped at [believing] the [Darwinian] Origin [of the Species, thereby embracing Evolution] was because the [very] idea of God interfered with our sexual mores.*” [brackets added by me for clarity.]

* Mores (a Latin word pronounced like the eels, morays) are “folkways or customs of central importance that are accepted by society without question, which embody the fundamental moral views of society.” Mores also entail the recognition of societal taboos. Taboos are particularly vile forms of immorality. Sadly, as our society becomes less and less Christian, as we absorb pagan peoples, what were once universally recognized as taboos, are now considered, “perfectly normal lifestyle choices”).

What an astounding confession! Julian’s younger brother, Aldous Leonard Huxley (1894-1963) was a famous British author, moralist, humanist, and philosopher. He too made a rather amazing confession (revealing the hopelessness and ignorance of those “experts” who have rejected God):

“It is a bit embarrassing to have been concerned with the human problem all one’s life and find at the end that one has no more to offer by way of advice than “Try to be a little kinder.”

What an understatement...! That’s like telling someone who is dying of cancer, “Try to feel a little better” or someone in prison: “Try to feel a little freer.” Julian and Aldous rejected the Word of God because their grandfather doubted its Divinity. Even as a leak in a dam or a dyke starts as a small trickle, it will eventually erode and weaken the edifice until it bursts forth in destruction. So also it is with doubt, disbelief, sin, and immorality. Those who reject God and His perfection, have no hope.

“There is a way which seemeth right unto a man, but the end thereof are the ways of death.” (Proverbs 14:12)

“The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.” (Psalm 14:1)

“...if the blind lead the blind, both shall fall into the ditch.” (Matthew 15:14)” (p.64)

If someone shoves a gun in your face and says give me all your money... that is a very simple order to understand. What people rebel against is that the other person has no right to do such. Therein lies the conceptual problem for non-Christians and even most “Christians”—they are deluded into thinking that God, the Creator and Owner of all, has no right to tell them what they can and cannot do. Some dispense with believing God altogether: for to accept the Biblical notion of God, they would have to admit their duty to obey Him. Arminians don’t want to think of themselves as crude atheists, so they invent “another gospel” and neuter God and tie His Hands behind His Back, and put man behind the controls of his own life in the time-machine into Eternity. Instead of believing that God doesn’t exist, they dispense with the Law of God by believing that God abolished it. How simple. There’s just one problem. He didn’t abolish it. They don’t know God. They don’t understand logic. God has blinded their eyes and unless God opens their eyes, they will remain blinded until the Day of Judgment—after that point, their eyes will be *wide open* for the rest of Eternity.

If you would, read all the below verses fully and carefully—and *focus* and *concentrate* on the *similarities* in each passage, and understand “cause” and “effect”. Man is never the cause. God is the Cause. God is the Source. God is the “Determinator”. Christ is All in All... that in all things He might have the pre-eminence. It is in Him that we live and move and have our being. He is Alpha and Omega. Birth, both spiritual and physical, is God’s Idea and God’s Work—from start to finish; always; in everyone. God determines the destiny of all. No individual is on autopilot or random mode;

no one charts his own course; nothing “evolves”. No one can resist God’s Will which is *reality*. If people prefer delusion to reality, that does not change reality; it only delays their inevitable collision course with reality. Every knee shall bow!

“The wind bloweth where it listeth [determines], and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.” (John 3:8)

[Does any human walk outside and command, “Okay wind, blow on me from the north!” Of course not.]

“The ungodly *are* not so: but *are* like the chaff which the wind driveth away.” (Psalm 1:4)

[Do you understand the implications of this? The Holy Spirit drives away the nonelect (more on this later). The chaff represents the goats. Goats are lawless (unconverted) sheep. The chaff are the nonelect of God’s people. The chaff is the useless, woody, dead, outer shell of the wheat kernels. They are not merely the salt that is good for nothing, having lost its savour—they never had any savour. Salt is salt because it is preserved from the elements around them. When it is not sealed to preserve it, it becomes contaminated by absorbing the corruption around them and is chemically altered and loses its electrical charge. It no longer is salt, but “Babylon”—corruption and confusion by mixing.]

“¹⁶And Simon Peter answered and said, ‘Thou art the Christ, the Son of the Living God.’ ¹⁷And Jesus answered and said unto him, ‘Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but My Father ~~which~~ [Who] is in Heaven’.” (Matthew 16)

“²⁵At that time Jesus answered and said, ‘I thank Thee, O Father, Lord of Heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. ²⁶Even so, Father: for so it seemed Good in Thy Sight. ²⁷All things [“to whom truth is revealed”, “those enlightened”, “whose eyes Thou hast opened” or “the elect”] are ~~delivered~~ [intrusted] unto Me of My Father: and no man knoweth the Son, but [except] the Father [reveal Him]; neither knoweth any man the Father, save [except] the Son, and he to whomsoever the

Son will reveal Him’.” (Matthew 11:27)

[*How* are things hid from people? The easiest way it to blind them; like God said that He did. One of the way God carried this out was by having Christ speak to the general public *only* in parable (Matthew 13:34). Those not ordained unto life would hear an amusing story or be bored, or even offended. Those ordained unto life would be drawn by the Holy Spirit to inquire. God does all for His Own Good Pleasure. Man does not decide. God does.

Quite profound, is the little phrase tucked quietly at the end of this passage, “he to whomsoever the Son will reveal Him”. As I will show later in other passages, *this explains* the *true* meaning of “whosoever will”. The “whosoever” *is the one acted upon or chosen*; not the one doing the acting or choosing.

It is not “things” that is the topic of discussion, but people—the elect and nonelect. The nonelect have Christ and the Truth hid from them (they have been blinded to such) and the elect have such revealed to them (have their eyes opened). Delivered misses the bullseye, misses the pulse. They are not delivered like a package, they are intrusted to Him. Christ said, “those that Thou gavest Me I have kept (preserved, guarded), and none of them is lost” (John 17:12). v.27 cannot mean “no man knoweth the Son, but the Father knows Him”—because God is not a man; and the topic is not what God knows, but what men know. [except] the Father [reveal Him] is the clear meaning, since it is the reflexive parallel of what follows in no man knowing the Father except Christ reveals Him to them. Herein we also have a double-padlock keeping Arminianists out. First of all man is blind, as well as being dead in trespasses and sin—and even if man sought after God and could do good (which he cannot) he could not find God or Christ because no man can know God unless Christ introduces the Father, and no man can know Christ unless the Father introduces the Son! Arminianists (95+% of all modern “Christians”) are anti-intellectual, carnal, and don’t know the Word of God.

Remember, there is none that seeketh God; there is none

that doeth good (seeking God would be doing good); there is none righteous (people don't "become" righteous by doing good works; people do good works because God has made them righteous through Christ). God blinded the eyes of all and opens only the eyes of those whom He determined before the foundation of the world to be the heirs of salvation. Keep this in mind.]

⁶⁰Many, therefore, of His disciples, when they had heard this, said, 'This is an hard saying; who can hear it?'

⁶¹When Jesus knew in Himself that His disciples murmured at it, He said unto them, 'Doth this offend you?'

⁶²What and if ye shall see the Son of man ascend up where He was before? ⁶³It is the Spirit ~~that~~ [Who] quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are Spirit [Breath], and they are Life.

⁶⁴But there are some of you that believe not.' For Jesus knew from the beginning who they were that believed not, and who should betray Him. ⁶⁵And He said, 'Therefore said I unto you, that no man can come unto Me, except it were given [granted] unto him of [by] My Father.

⁶⁶From that time many of His disciples went back, and walked no more with Him.'" (John 6:60)

[The Holy Spirit is not an "it" or a "that", but a Who; man's spirit does not quicken itself. The flesh can do nothing. Christ said, "without Me ye can do nothing". Christ knew from the beginning who were not His—because He in God ordained the elect from the foundation of the world, in Eternity-past. Christ purposely spoke words to offend them so that they would stop following them because they were not His sheep and could not accept His words because God stopped their ears and closed their hearts and minds so that they could not see, understand, repent, believe, and be saved. Again, Christ drove away the chaff! He (in a very minor, preliminary fashion) separated the goats from His sheep. The goats and the chaff have the same destiny—one and the same with the tares; though they be of different natures and origins, God has determined all. The wicked were made for the Day of Evil (Judgment). Not the other way around. A bunch of people didn't simply "go bad" and then God scratched His

Head and undertook “damage control” and reasoned in Himself: “My, My, this is a surprise and an unfortunate turn of events. What shall I do with them? I have it, I will create a Day of Judgment and then a Place of Judgment.” No. God ordained all from the start.]

“³⁷But though He had done so many miracles before them, yet they believed not on Him: ³⁸That the saying of Esaias the prophet might be fulfilled, which he spake, ‘Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?’ ³⁹Therefore they could not believe, because that Esaias said again, ⁴⁰‘He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.’” (John 12)

“⁹And He [God] said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. ¹⁰Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.” (Isaiah 6)

“¹⁵For this people’s heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. ¹⁶But blessed are your eyes, for they see: and your ears, for they hear.” (Matthew 13)

[Those without understanding may think that the people closed their own eyes, ears, hearts, etc. They are ever learning but never able to come to the knowledge of the truth—because God has shut their minds also. God chooses man’s delusions, it is in Him that we live and move and have our being, it is not in man to direct his own steps, the steps of a righteous man are ordered by the Lord, the Lord hath made the wicked for the Day of Evil, God made the vessels of wrath for destruction. Why were the eyes and ears of the true disciples blessed? why were they able to hear and see? —because *God* opened them.]

“¹⁸The Spirit of the Lord is upon Me, because He hath anointed Me to preach the Gospel [Good News to Israel]

to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord.” (Luke 4)

[Heal the brokenhearted, most probably does not refer to emotional suffering. God made the heart fat, even as God closed the eyes and ears and minds and hearts; even as Christ opened the eyes, and ears (see next passage) and hearts and minds. Deliverance to the captives most probably refers to those imprisoned in a darkened mind that God had closed. “Set at liberty them that are bruised” seems to be a repeat of sorts of “preach deliverance to the captives”, but they are a bit different. The Greek word for captives refers properly to “prisoners of war”; and the Greek word deliverance can also mean “pardon”. Them that are bruised, it seems, is an intensification or higher level of bondage. Not only were such souls imprisoned—but they had been beaten! With such beatings, even if not chained and behind bars, one is left so damaged that he could not even crawl away to escape. This is the picture of irremedial bondage to sin from which man cannot deliver himself—because he is also under delusion and has a love-hate relationship with sin, and despite the torment it causes him *he loves it and does not want to forsake it* (a drug addict or drunkard is a perfect example: he knows his addiction / vice is killing him and hurting others, but he loves it). Even if a man wanted deliverance from it, he does not have the ability to deliver himself. God said so. The Law of Entropy (all things naturally proceed toward decay), a primary law of physics applies in the moral and spiritual realm also. As Lorraine Boettner expressed, in his *The Reformed Doctrine of Predestination* (1932)

“To assume that because man has ability to love he therefore has ability to love God, is about as wise as to assume that since water has the ability to flow, it therefore has the ability to flow up hill; or to reason that because a man has power to cast himself from the top of a precipice to the bottom, he therefore has equal power to transport himself from the bottom to the

top.” (p.62)

[There is a minor flaw in this excellent thought. The word should not be “transport”, for a man can certainly climb up out of a precipice, unless the precipice is unclimbable, which Boettner did not so state. The better express would be “that just because a man has the power to cast himself to the bottom of the precipice does not mean that equally he has the power to cast himself to the top again.” It is also a misconception that man has the power to cast himself down. Gravity is not a power within man. Christ Himself said to Pilate, “Thou couldest have no power *at all* against Me, except it were given thee from Above” (John 19:11).]

Christ performed miracles as evidence of His Divinity and being sent by God, and to get the attention of His people. However, all the miracles that Christ performed were *to illustrate the greater parallel* concerning man, God, and sin. It would do no good to open a man’s eyes, for him to continue in sin and be cast into Hell (Christ even said so in a parable, *twice*, that it were better to pluck the eye out, figuratively; Matthew 5:29; 18:9).]

“²Now when John had heard in the prison the works of Christ, he sent two of his disciples, ³And said unto Him, ‘Art Thou He that should come, or do we look for another?’ ⁴Jesus answered and said unto them, ‘Go and show John again those things which ye do hear and see: ⁵The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.’” (Matthew 11)

[John already knew that Jesus was the Christ. John knew it while still in the womb, but then at one of his baptism gatherings he declared of Christ, “Behold the Lamb of God Who taketh away the sin of the world”. The world does not mean the entire world, but must be considered in context with all that God prophesied and declared. Christ Himself said, “Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved **His own** which were in the world, He loved them unto the end.” (John 13:1) See also my S.T.E.C. on John 3 and Romans. When the word “world” is so used it is understood in the

minds (of those whose ears and eyes have been opened) that the whole phrase “Christ’s own in the world” or “the elect in the world” is what is intended.

Similarly, the (non)word “Gentiles” is used. God said that He scattered His people among the nations as a farmer broadcasts wheat seed—and that He would re-gather whom He scattered; not those of the nations to whom He scattered them. When you sow wheat, after it germinates and grows and matures—you gather the wheat; not the weeds that grow up around it. In Christ’s parable of the fishes and the net, that was filled with every kind—the good were kept and the bad (putrid) cast away (into the furnace). God said, “I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure” (Jeremiah 30:11). Therefore, when the (non)word “Gentiles” is used, in which God is re-gathering (you can only “re-gather” those whom you once scattered and once had in your possession), “Gentiles” is clearly a shortened version of “Israel scattered among the Gentiles” even as “world” is often a shortened version of “my own in the world” or “God’s elect in the world”—and only those whose eyes and ears God has opened and to whom God has given understanding realize this; the rest, the masses think that “God changed His Plan”. I guess they never functioned too well in elementary school in the game “Simon Sez” either. There are different meanings of the word *world*, that are used, even though it is the same word. Clearly when Christ said, “love not the world” and “marvel not if the world hate you” and even “the Spirit of Truth; Whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him” (John 14:17)—it is an entirely different element in the world, than was referred to when Christ said, “for God so loved the world”. Do you feel the fog lifting off San Francisco Bay and see the golden rays of the sun beginning to shine? God expects His children to put on their little spiritual thinking caps, and remember “God Sez”. He doesn’t change His Mind.

The Greek word translated poor, while it may mean

poor, means so much more than poor. The word literally means, “to crouch”. Beggars are not the only ones who crouch. Possibly “oppressed” is a broader meaning. However, the focus is not upon who is doing the oppressing (sinful man is self-masochistic, and often oppresses himself: you reap what you sow; and if you don’t sow, you don’t reap anything and thus are poor and will starve), but the focus is their sad condition of suffering and need (regardless of its pathology).

“He that hath ears to hear, let him hear.” (Matthew 11:15)
 [Those who have ears to hear, so have, solely because God has opened them; and He opens only those of the elect of His people, whom He determined before the foundation of the world.]

“And the Spirit and the bride say, ‘Come’. And let him that heareth say, ‘Come’. And let him that is athirst come. And whosoever will, let him take the Water of Life freely.” (Revelation 22:17)

[Again, see note above. Furthermore, we see again who the “whosoever will” is (as we shall discuss still more, later). If I declared, with my back turned to the audience, “I will give a Sony Walkman or portable MP3 player with headphones to whomever comes and asks me”—and I knew that the audience was comprised of 95% deaf people, clearly that offer was not made for them. Furthermore, if I was speaking under a pavillion to my kinfolk at a family reunion at a park, and I declared, “I will give \$100 to anyone who needs a little help to defray the cost of travelling here this day”—clearly that offer was made only to family members; not curious on-lookers / eavesdroppers. God’s Word is a family letter. The offers made therein are made to family whose ears and eyes the Father has opened.]

“Ye have not chosen Me, but I have chosen you...”
 (John 5:16)

“Father, I will that they also, [that those] whom Thou hast given Me, be with Me where I am.” (John 17:24)

“I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me.” (John 14:6)

“And I, if I be lifted up from the earth, will draw all* men unto Me.” (John 12:32)

[* As in most cases in the Old and New Testament, “all” does not mean a “universal” all, that is “every last one, to the very last soul”; but it solely refers to “the all of the selected group being discussed”—that is, all those of the elect, whom God ordained unto salvation. “The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after Him.” (John 12:19) Clearly world here does not refer to every last soul, nor even the majority. Likewise: “And there went out unto him [John] all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.” (Mark 1:5). The “all men” whom Christ would draw unto Himself when He would be lifted up clearly refers only to the elect. Other passages make it very clear that those ordained unto life are not all, but a limited number:

“And being made perfect, He became the Author of eternal salvation unto all them that obey Him.” (Hebrews 5:9)

“Even as the Son of man came not to be ministered unto, but to minister, and to give His Life a ransom for many” (Matthew 20:28)

“¹³Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: ¹⁴Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” (Matthew 7)

Those who find it don't find it on their own. Blind men don't find anything. Dead men don't find anything. Those who find it are those who have been regenerated to new life and whose eyes have been opened and drawn to the Path of Life.]

“All that the Father giveth Me shall come to Me and him that cometh to Me I will in no wise cast out.” (John 6:37)

[Understand cause and effect. The “whoever will” of other verses refers solely to those whose ears God has opened, so that they can hear, so that they then respond to the Call *and come*—and it is these who are never

cast out. However, some indeed shall be cast out, because they were not invited, but “party crashers”. See Matthew 22:11-13. Why do some come who are not truly called? —because they read someone else’s mail, listen to that which is spoken at someone else’s family reunion, or because they steal or chance upon someone else’s invitation. Christ said that anyone who enters the sheepfold other than by the Door (Christ—and He invites only His sheep, the sheepfold is not a pig-stye) is a thief and a robber. Christ said that the Kingdom of Heaven suffereth violence and the violent attempt to take it by force. Christendom has violated God’s Command to be separate, and has degenerated into Babylon: “Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird” (Revelation 18:2). That is why it shall share in her Judgment.]

“No man can come to Me, except the Father ~~which~~ [Who] hath sent Me draw him...” (John 6:44)

[Again, this is why they are not cast out—because they were invited—*pulled as if by a magnet*—by the Father.]

“Whosoever cometh to Me, and heareth My sayings, and doeth them, I will show you to whom he is like” (Luke 6:47)

[Those who come to Christ and those who hear His sayings [#3056 *logos*: Law, Doctrine] are only those whom the Father draws and are only those whose ears have been opened to hear—and that is only the elect of His people.]

“Blessed is the man whom Thou choosest, and causest to approach unto Thee.” (Psalm 65:4)

[³“Who shall ascend into the Hill of the LORD? or who shall stand in His Holy Place? ⁴He that hath clean hands, and a pure heart.” (Psalm 24) Only those whom God has cleansed are clean. Christ declared, “love one another: As I have loved you, that ye also love one another” (John 13:34) and “Now ye are clean through the Word [#3056 *logos*: Law, Doctrine] which I have spoken unto you” (John 15:3)—but Christ said these things *only after Judas had left!* As I show in my So,

You Call Yourself A Christian..., Peter's Vision had **nothing** to do with food and is certainly not "evidence" (except to a blind man) that God abolished His Law. The Vision is about people. God said, "Call not 'unclean' that which I have cleansed. This refers solely to the Israelites of the diaspora. Likewise, the reverse of this declaration is also true: Call not 'clean' that which I have not cleansed. God never turns pigs or dogs into sheep or tares into wheat or thistles and briars into thorns, grapes, or figs. He does not violate His Law of "everything after its kind". The pigs, dogs, tares, etc., have their place in the Lake of Fire. Dogs are not adopted into the family. A sheep that falls in a slime pit can be cleansed. A pig cannot be cleansed because by its nature it is forever unclean. God determined the elect and nonelect before the foundation of the world and the individuals of either group cannot defect from one or join the other.]

"⁴According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: ⁵Having predestinated us unto the adoption of children by Christ Jesus to Himself, according to the Good Pleasure of His Will, ⁶To the praise of the Glory of His Grace, wherein He hath made us accepted in the beloved.... ¹¹In Whom also we have obtained an inheritance, being predestinated according to the Purpose of Him who worketh all things after the Counsel of His Own Will" (Ephesians 1)

[There is *so much* squeezed into this passage. God / Christ determined the elect in Eternity before the creation of the universe, before God declared, "Let there be...!" He predestined. Adoption is not man deciding. Adoption is not God breaking His own Law. Adoption is not the bringing in of aliens into the family. Dogs and swine are not adopted as children. God said that He would make a full end of other nations—not adopt them. God said entire nations of those who are not His people are as but a drop of water in a bucket or the fine dust of the balances—meaningless, but to be blow off. What then are mere individuals of those who are not His people. God will not be forced by His creation to

change that which He determined before they existed. Adoption and predestination are related. The Greek word adoption means, “son placing”. The word son is not the mere word for child or offspring or progeny. Son is a place of honor. Obedient children come of age and become sons, if they walk in the father’s ways, by the Spirit *that He has put within them*. The Prodigal son went away a child and was received back as a son—placed, restored as a son to a place of honor, upon his confession and repentance. So it is with dispersed Israel who returns to their God, and God draws only the elect of His people back to Himself through Christ. All is done to the Praise of *His* Glory and after *His Own* Counsel and for *His Own* Good Pleasure and Purpose. There is no room in this for the “free will” of man in “choosing” salvation and “doing good” by his own “will power”. Those who are confused, start over and go back and begin reading this entire appendix over. He has made us accepted, through Christ—“for by Grace are ye saved through faith [a gift of the Holy Spirit to the elect whereby they believe unto salvation] not of yourselves, lest any man should boast”; “there is none that doeth good, there is none that seeketh God, they all have gone astray”. He established our inheritance. He determined all these things before even the first particle of dust came into being.]

“Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me.” (Mark 8:34)

[Again, only those whose ears God has opened and whom God draws unto Christ, will so do. As the old saying goes, “keep your friends close and your enemies closer”—so Christ “chose” Judas. Christ did not choose Judas as one of the elect, as one of His true disciples, but because “it must needs that offences come into the world, and woe unto him by whom the offenses come”. Christ said, “I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, ‘He that eateth bread with Me hath lifted up his heel against Me’” (John 13:18). God created the vessels of wrath upon which to display His Wrath—for His Own Glory (even if our minds cannot comprehend it) and as warning to

His children to see and repent and live. The wicked / vessels of wrath are God's "crash-test dummies" to be an example to His people, to not follow in their evil ways. Christ said that all whom the Father gave Him, He had kept (preserved) and that He had lost none—except the son of perdition who was not chosen unto life, but a chosen vessel of wrath to fill up the measure of God's Wrath unto which he was ordained. Those who reject true doctrine do so because they reject the True God (in favour of the false god they create in their own minds, after their own image, counsel, and good pleasure—showing that they are antichrist), because their minds are polluted with what the sinful world's notion of "fair" is, and because they exalt themselves above the Throne of God, even as did Satan (whom many also reject as a "myth", reducing him to a generic "adversary"—because they don't understand Scripture, or Hebrew or Greek, because God has hardened their hearts and closed their minds).]

"For it is God ~~which~~ [Who] worketh in you both to will and to do of His Good Pleasure." (Philippians 2:13)

[Man's "free will" is a myth—a delusion sent by God (Isaiah 66:4; II Thessalonians 2:11). God works within us so that our thoughts, our will, and our acts—are those that He determined (Isaiah 55:11).]

"¹⁰...There is none righteous, no, not one: ¹¹There is none that understandeth, there is none that seeketh after God. ¹²They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one." (Romans 3)

[Those who think otherwise, who think that they seek after God, understand on their own, choose to be saved, call God a liar and attempt to usurp His Glory that He said that He will not share with another.

"And you hath he quickened, who were dead in trespasses and sins." (Ephesians 2:1)

[Like Lazarus, dead men are dead. They don't choose anything. Again, there is none that doeth good, none righteous, none that seeketh God. They are happy in their sin unless God convicts them, brings them to repentance (Romans 2:4) and draws them unto Christ—God in Christ

having chosen them before the foundation of the world.]

“For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom He will.” (John 5:21)

[Dead people don’t choose to be quicked, Christ quickens *whom He determines*. Sheep don’t choose their shepherd, nor olives their orchardist, nor grapes their vinedresser. Nonexistent fetuses don’t choose to be conceived.]

“Blessed is the man to whom the Lord will not impute sin.” (Romans 4:8)

[Blessings are conferred on a person by another. People don’t choose the blessings that others give them (as Esau, sadly found out). The Calling and Election of God is without repentance ()—God chooses and God does not change His Mind. Though with tear he tried to elicit it, Esau could procure in his father’s heart no repentance (retraction of the blessing that Isaac had bestowed upon Jacob), since the blessing was ordained of the Lord.]

“whose names were not written in the book of life from the foundation of the world.” (Revelation 17:8)

[God is not “neutral” or “passive”. He does not allow the actors in His Drama to pen their own script or ad lib. He Determines all. He doesn’t merely “overlook”—He predestines the elect unto salvation and predestines the nonelect unto perdition. Those who reject this reject the Word of God. They eagerly discard the bulk of Scripture to retain the few passages that they misunderstand, taking them out of context. Quoth American military strategist, political scientist, philosopher, Homer Lea (1876-1912):

“The Judgements of men are formed, not from facts as they are, but as they wish them to be. They root through tons of good wheat to find three pieces of chaff, if the chaff lends weight to their belief and argument. It is not that they want others to know the truth, but to have them believe as they do. Beyond this they do not care. The conceit of man ordinarily forms his criterion of truth.”

Quoth the antichrist Friedrich Nietzsche, in his appropriately titled *The Antichrist*:

“The majority of men prefer delusion to truth. It soothes. It is easy to grasp. Above all, it fits more snugly than the truth into a universe of false appearances...”

[Even a blind squirrel finds a nut every now and then.]

People don't write their own names into the Lamb's Book of Life—and those whose names God wrote therein before the foundation of the world He will never blot out. God is not merely a passive spectator with a crystal ball, knowing who will do what and “playing along”. God derermines all. His Fore-knowledge is Determinism.

“Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand” (Isaiah 14:24)

“Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, ‘My Counsel shall stand, and I will do all My Pleasure.’” (Isaiah 46:10)

“So shall My Word be that goeth forth out of My Mouth: It shall not return unto Me void, but It shall accomplish that which I please, and It shall prosper in the thing whereto I sent It. ” (Isaiah 55:11)

“My Covenant will I not break, nor alter the thing that is gone out of My Lips. Once have I sworn by My Holiness...” (Psalm 89:34,35)

“He that sweareth to His own hurt, and changeth not” (Psalm 15:4)

God is not a man that He should lie, nor the son of man that He should repent. In Him there is no shade / shadow of turning. He is the Same yesterday, today, and forever. “I am Yahweh and I change not: Therefore ye sons of Jacob are not consumed.”

“The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.” (Psalm 58:3)

[This is not literal, of course, but figurative; however, it is indicative of the nature deciding behaviour.]

“The LORD hath made all *things* for Himself: yea, even the wicked for the Day of Evil [Judgment].” (Prov-

erbs 16:4)

“¹¹(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) ¹²It was said unto her, The elder shall serve the younger. ¹³As it is written, Jacob have I loved, but Esau have I hated. ¹⁵For he [God] saith to Moses, ‘I will have Mercy on whom I will have Mercy, and I will have Compassion on whom I will have Compassion’. ¹⁶So then it is not of him that willeth, nor of him that runneth, but of God that showeth Mercy... ¹⁸Therefore hath He Mercy on whom He will have Mercy, and whom He will He hardeneth. ¹⁹Thou [the carnal man who disagrees with God’s Sovereignty] wilt say then unto me [the prophet / apostle], ‘Why doth He yet find fault? For who hath resisted His Will?’ ²⁰Nay but, O man, who art thou that repliest against God? Shall the thing formed say to Him that formed it, ‘Why hast thou made me thus?’ ²¹Hath not the Potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? ²²What if God, willing to show His Wrath, and to make His Power known, endured with much longsuffering the vessels of wrath fitted to [created for] destruction: ²³And that He might make known the riches of His Glory on the vessels of mercy, which He had afore prepared unto glory.” (Romans 9)

“And all the inhabitants of the earth are reputed as nothing: and He doeth according to His Will in the army of Heaven, and among the inhabitants of the earth: and none can stay His Hand, or say unto Him [authoritatively, with legal standing], What doest Thou?” (Daniel 4:35)

“⁹Know therefore that the LORD thy God, He is God, The Faithful God, which [Who] keepeth Covenant and Mercy with them that love Him and keep His Commandments to a thousand generations; ¹⁰And repayeth them that hate Him to their face, to destroy them: He will not be slack to him that hateth Him, He will repay him to his face.” (Deuteronomy 7)

“For there are certain men crept in unawares, who were before of old ordained to this condemnation.” (Jude 1:4)

Again, God determined all, subjected all to sin, and pulls out of the bog of despair and the morass of perdition those whom He determined before the foundation of the world.

“²⁰For the creature was made subject to vanity, not willingly, but by reason of Him Who hath subjected the same in hope, ²¹Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.” (Romans 8)

“O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his [own] steps.” (Jeremiah 10:23)

“The steps of a good man are ordered by the LORD.” (Psalm 37:23)

Salvation is of the Lord, not man.

“⁸For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: ⁹Not of works, lest any man should boast. ¹⁰For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.” (Ephesians 2)

“²¹And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. ²²Ye men of Israel, hear these words” (Acts 2)

[Most Bible “experts” conveniently amputate v.21 from v.22. The “whosoever will” is spoken to Israel. Those who hear the call are those whose ears God has open, and drawn unto Christ.]

Arminianists have a very small god: the god they created in their minds; a humanistic god. God declares to them:

“thou thoughtest that I was altogether such an one as thyself: but I will reprove [rebuke] thee, and set ~~them~~ [Truth] in order before thine eyes.” (Psalm 50:21)

The only reason that “Christians” believe Arminianism and reject the truth in the above verses, is because God has never opened their eyes, God chooses man’s delusions, and

God has sent them strong delusion, that they believe a lie. God's Word cannot contradict Itself and it is not man who is "supreme". If any passage "seems to" contradict the above verses, it is a *misreading*. God is not double-minded. God is Immutable, Perfect, and True, Omnipotent, and Omniscient. Man is often confused, forgetting God's Nature, thinking of God in terms of fallen, unstable, whimsical, and inconsistent humanity.

Man is often confused by forgetting the simple rules of Biblical Interpretation (Hermeneutics): God does not change; His Word does not change; God cannot contradict Himself or life, change His Mind, or have a better idea, or forget what He previously said. What He says first *stands*, which sets the Standard by which all subsequent Scripture is to be interpreted.

The Laws of Logic are as fixed as the laws of mathematics and algebra. God created them and they apply also to Scripture. God commanded everything after its own kind. This is a law of permanence, and the source of the law of philosophy / logic known as "the law of noncontradiction" (also called the law of "contradiction"): no two different things can be the same, in the same way, at the same time. God made figs to be figs and bananas to be bananas. A fig is never a banana. A fig can be compared to a banana, or even by some freak of nature possibly look like a banana, but a fig never becomes a banana.

God may use illustrations and analogies, but that does not change reality. We are His people, but we never become literal sheep. To literalize that which is figurative, or figuratize that which is literal, is equally a violation of Scripture and Hermeneutics. God will not violate His Law. This is where Christians are so easily confused. God no more expected Peter to kill and eat unclean animals (see my [So, You Call Yourself A Christian...](#), for a detailed explanation) than Christ expected His disciples to eat His Flesh and drink His Blood.* Much of modern Christianity and its false

interpretation of Scripture *is a psychosis* (delusional mental disorder)—and it is *because God has sent it*.

[* —and if God abolished His Law, including the dietary laws (which “good Christians” flaunt in God’s Face, defiling His Temple) then there is nothing wrong with cannibalism (as long as you don’t murder the person that you eat). Why do “Christians” ignore the Laws of Logic and Biblical Interpretation and claim that God abolished His dietary laws? —

“Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind ~~earthly~~ [worldly] things” (Philippians 3:19).

“The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.” (Psalm 10:4)

“⁵Having a form of godliness, but denying the power thereof.... ⁷Ever learning, and never able to come to the knowledge of the Truth.” (II Timothy 3)

“Ye do err, not knowing the Scriptures, nor the Power of God.” (Matthew 22:29)]

Again understand: God said that we are dead in our trespasses and sin. Like Lazarus, dead people don’t choose to come back to life. They are dead. Lazarus didn’t volunteer to be born (though some “Christians” believe in that humanist notion of “pre-existence”) and Lazarus didn’t volunteer to be raised from the dead. Those who think that they seek God and choose salvation, call God a liar, are antichrist for assuming to have in themselves the power given to Christ alone, and wallow in their self-righteousness (the delusion that God has sent upon them), thinking that they do “good” and are “righteous” in “choosing” salvation.

God uses many analogies. We are his sheep. Do sheep choose their shepherd? We are His vine, orchard, etc., do plants choose their gardener? We are wheat that He scattered and that He regathers.

We are his children. Do *non-existent* fetuses choose to be conceived? Do infants choose to be born? Do children choose their parents? Does a bride choose her husband? Maybe in today’s perverse society—but not in

God's Word. Marriages were arranged. Women understood that their fathers and husbands were the lords of their lives, even as children did. Children don't adopt themselves or choose to be adopted or choose which families shall adopt them (again, maybe in today's perverse society, but not in God's Word). Biblical adoption is not an infant (and certainly not one of an alien race) being transferred from one family into another. It is "son placing". Inheritance is not by "right" of the child, but the will of the father, even as conception.

In all pagan religions *the people choose their gods*. The reason that the majority of those who consider themselves "Christians", who are Arminianists (whether or not they understand the doctrine that they mindlessly espouse, and its origins or even what it is called) is because, sadly, they are still, to a great degree, *pagans*—whose minds have not been regenerated or renewed by the Spirit of Truth, whom they know not. The only other option is that they are very sickly (spiritually profoundly mentally retarded) and are truly converted, but were spiritually still-born or experience a spiritual crib-death, and they will constitute the "least" in the Kingdom.

In the true faith, God chooses His people—and those whom He chooses will live lives demonstrating that His Spirit is in them through their obedience. Every tree is known by its fruit.

