

What's Keeping God From Delivering the U.S., Britain, and Europe from Destruction?



Does God Still Care About His People...?

Has God Abandoned Modern Christians...?

Does God No Longer Hear the Prayers of His People...?

Does God No Longer Care About His Children...?

Can the Situation be Remedied...?

(ANSWER AND SOLUTION INSIDE)

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Scripture tells us,

“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” (Galatians 6:7)

“...the curse causeless shall not come.” (Proverbs 26:2)

This pamphlet may ruffle a few feathers as it takes the blame off God and places it where it deserves to be. Even though the concepts herein may go against what has been taught in the churches in the past 50 years, I exhort each reader to read through the entire pamphlet and pray about it, before rejecting this doctrine. Scripture declares,

“He that answereth a matter before he heareth *it*, it *is* folly and shame unto him.” (Proverbs 18:13).

Any Christian who believes that the Law of God was “abolished” or “done away with,” has been deceived, either through his own misreading of the Scriptures, or having been led astray by men in the pulpit (whom God refers to as either *blind* shepherds or *wicked* shepherds). God would not abolish the MORAL STANDARD by which He expects His people to live. For mankind, that would not be “liberty;” it would be *chaos—lawlessness*. Just imagine if children did not have to follow the laws of their parents, and therefore, could play with knives, matches, and guns, and experiment with drugs, alcohol, and sex—what would that result in...? —oh, yeah... it’s called “modern society.”*1 Understand this: The keeping of God’s Law is not “legalism*2”—it is *obedience* (lawfulness): an expression of love (not oppression).

[*1 Modern society is perverse, immoral, and lawless—and even many churches are guilty of the latter; however, though they have a form of Godliness, they deny the power/authority/reality thereof. Modern society is a “legalistic” society, with a whole specialized field which dominates and oppresses society (full of man’s plethora of laws—all to no avail); but it is a *lawless* society (for it rejects God’s Laws which are the only laws which work and for the most part, the righteous are penalized and the lawless are rewarded—this is an abomination!). Christ, the embodiment of Wisdom, crieth out, “But he that sinneth against Me wrongeth his own soul: all they that hate Me love death!” (Proverbs 8:36)

*2 “Legalism” is actually that of which most modern churches *are* guilty. Legalism is the imposing of man’s own laws (or those of any religious synod or denomination) upon the congregation or society

in place of the DIVINE LAW (adding to and detracting from God's Law). *This* is what the Pharisees did; incurring Christ's wrath and curse: for in so doing they turned the people away from God, leading them astray.]

That is one of Satan's great lies; the same he offered to our Federal parents in the Garden of Eden: "*Surely, the Lord hath not said...*" When a believer is in sin (whether ignorant or wilfull), God cannot hear his prayers or bless him. That is why Satan wants Christians to think that the Law of God was "abolished"—so they will be easily defeated, having themselves cut off their very communication lines to God.*

[* King David said,

"If I regard iniquity in my heart, the Lord will not hear *me...*" (Psalm 66:18);

and God declared through His prophet Samuel,

"²²...Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams. ²³For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the Word of the LORD, He hath also rejected thee..." (I Samuel 15)

God also declared quite clearly,

"He that turneth away his ear from hearing the Law, even his prayer *shall be* abomination." (Proverbs 28:9)

In the New Testament, the same truth is maintained, through the explanation of the remedy:

"¹⁹ If we confess our sins, He is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteous-ness.... ⁵¹⁴ And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us: ¹⁵And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.... ¹⁷All unrighteousness is sin..." (I John 1; 5)

Of course, *without* the confession of sin—fellowship with God *cannot* be restored, and therefore, God cannot hear the prayers of Christians in sin (wilfull or ignorant), God will not bless or protect, and

in fact, God will even have to chasten His sinful children (allowing them to reap the bitter fruit of their sin). It should be further realized that there can be no “repentance” nor “confession of sins”—*if* the Christian *has not actually turned from sin* (i.e., stopped violating God’s Law). A child shows that he truly loves his father by being obedient (Proverbs 20:11; Matthew 21:28-31). Christ Himself demonstrated such obedience for us (John 14:31; Philippians 2:8; Luke 22:42) and then even outright commanded:

“If ye love Me, keep My Commandments.” (I John 14:15)

What were Christ’s Commandments...? —they were the very Commandments of the Father. Christ obeyed the Law of God and was submissive to the will of the Father in all things (Hebrews 4:15); He declared obedience to the entire Law of God when He announced that He did not come to “abolish” even the smallest portion of God’s Law, but that He came to *enforce* it (Matthew 4:17). Those who think that Christ abolished the Law (ignoring Christ’s own words in the matter), therefore, follow *some other false* “christ” (Matthew 24:24).]

If a child does not know what the father expects of him, thinking the father’s rules or law no longer exist (the wishful thinking of a carnal heart and mind)—*how*, I ask you, *how* can the child ever please the father? He cannot (until he *repents*—turning *from sin*, turning *back to obedience*). Such a child is in *perpetual disfavor* and under *continual judgment*, having by his very own mind-set and actions initiated a “Cold War” against the father.

The Apostle John in the *post-resurrection* New Testament (the point in which ignorant Christians think that God *replaced* the Law with Grace) defines sin thusly:

“Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.” (I John 3:4)

The Law cannot save. It was never intended to save; it was meant to *protect* (protect us from the *results* of sin, by preventing us from sinning). Through His death and resurrection, Christ did not give us “liberty” *from* the Law of God; He gave us liberty from *sin* “through His very blood.” Christ did not abolish the Law of God; He abolished the *law of judgment* against us for our inability to perfectly keep the

Law of God (Romans 8:2). The Law of God was given for our good; but breaking of it *is disobedience* and incurs the Judgment of a Holy God. Christ bore that penalty for us, and then placed His Spirit within us to enable us to more perfectly keep the Law *when* we “walk in the Spirit” with Him. However, Christ’s bearing our judgment for us did not abolish the moral and holy Law of God. Christ *died* to free us from the *penalty* of the law of judgment—but He *rose again* to *give us new life* so that *with newness of spirit* we will *serve the Law of God*.*

[* **Note:** Keeping God’s Law is not for salvation; it never was (the only part of the Law which provided temporary atonement was the sacrificing of animals *after* one sinned/violated any part of God’s Law; which sacrificial system, through faith, pointed to Christ, the Lamb of God). Salvation is 100% through faith in the completed work of Christ. However, we are commanded to keep the Law of God for the reasons God gave the Law (His “House Rules”): The dietary laws were intended to keep us healthy; the economic laws to keep us free from debt; the marital laws to keep the gene pool of the nation healthy and pure; the animal husbandry and agricultural laws to keep our livestock and crops healthy and pure; the laws against theft and murder to keep us safe, etc. We are to keep the Law to be obedient children; to be holy (separate and distinct) as He commanded us (I Peter 1:16), and for *placement in the Kingdom* (Matthew 5:19; Romans 7:25; 8:8,9 I Corinthians 2:16; Galatians 5:16; Philippians 2:5-8).]

The Laws of God are God’s “House Rules”—the rules by which He expects His children to live. However, God knows that we are imperfect and weak (when we trust in the power of the flesh): for that reason Christ died for our sins because of our inability to keep God’s Law perfectly. What was “done away” with was the *penalty* of the Law (FINAL JUDGMENT)—Christ bore it completely for us. The Law of Commandments contained in ordinances (the ritual sacrificing of animals) was not so much “done away with” as it was *replaced* by Christ (the Lamb of God) in His Eternal sacrifice of Himself. We do not keep the Law to be saved—we are to keep the Law *because we are saved*. Keeping the Law is a *by-product* of being saved and having the Holy Spirit of Christ residing within us. The *keeping of the Law* is the “good works” unto which we are called (Ephesians 2:10; II Timothy 3:17; Titus 2:14;

I Thessalonians 2:12; 4:7; I Peter 2:21,22).

If a child was told by his father not to play in the mud; if the child rebels and does so, the father will of course discipline him; but he will then give his child a bath, clean him up, and forgive him (but the child can only receive the benefits of the love and forgiveness if he repents)—*However*, all this does not mean that the “law against playing in the mud is thereafter abolished” and that the child can go right back out and play in the mud carefree, under the delusion “there is no law.” The Apostle Peter warned us against such:

“But it is happened unto them according to the true proverb,* The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.” (II Peter 2:22)

[* Proverbs 26:11.]

—R.A.B./S.T.M.

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