

Christ declared, “Not all who cry unto Me, Lord, Lord, shall enter the Kingdom—but *those who do the Will of My Father* Who is in Heaven!” (Matthew 7:21) Understand again “cause and effect”. The *doing* does not “cause” or “earn” the *entering*. The *doing* is evidence of regeneracy of the elect whom God in Christ determined before the foundation of the world; the “good works” that He before ordained that we should walk in, is obedience to all that He commanded (Ephesians 1:4; 2:10; Isaiah 31:21; Leviticus 26:3; Deuteronomy 5:33).

Many are called, but few are chosen (Matthew 20:16). The *called* are all regenerated, but not all will be called “great” in the Kingdom of Heaven, but many shall be called “the least”: those who violated God’s Law and taught others that it was abolished (Matthew 5:19). Many who “think” that they are *called*, many of those who “think” that they are Christians (thinking that being a Christian is determined by what *they* want, not what God declares reality to be), even thinking that they had done “wonderful works” in Christ’s Name (actually doing the very opposite that He commanded, instead, preaching an Antichrist, world-friendly “gospel”). But Christ shall declare, “I never knew you”. They were neither *called*, nor *chosen*. The wicked in the parable of the wedding feast, as I explained earlier, was a “party crasher”; which is why he was ignorant of the “dress code” and not properly attired: clothed in Christ’s Righteousness, regenerated. This also explains why he was “cast into outer darkness where there is weeping and gnashing of teeth” (which is clearly Hell). This shows forcefully that the offense was not a mere infraction of not wearing the right outfit, but that he did not belong; and shows that it is not merely about a wedding party, but eternity.

[Many (polluos*) are called (kleytos), few (oligos) are chosen (eklektos). Here we see the Greek roots for the words *politics* and *oligarchy* (and many other words). Kleytos and Eklektos

may look similar, but they are unrelated words etimologically; though they are related in their function / purpose. Few are *elected* unto salvation. The “many are called” does not refer to those who are *not* elected.

* The “uu” I use to represent the “oo” sound (as in *true*), but while showing that the Greek letter is a *u* (upislon) not an *o*; and certainly not a *y*. There is no Greek letter *y*. For some odd reason scholars rendered many Greek words with a *y* instead of the long *u* it should be (*polygamy, Babylon, mystery, Syria, Assyria, martyr*, etc.). The capital upsilon looks like a *Y*, but scholars knew it was not a *y*. Any *o* in a Greek word is a short *o* (omichron) unless I indicate that the *o* is an *omega*, by this symbol: ω . In Welsh the letter *y* is pronounced like the *u* in *butter* (except when on the end of a word). The Welsh / Brythons (and Cornish, and Merovingian Franks) are recorded to have descended from the Trojans (Greeks). The ancient Greeks were entirely different than the modern Turkish “cosmopolitan” mix that has replaced them. The ancient Greeks descended from the ancient Hebrews / Israelites (not to be confused with the modern people who masquerade as Israel, who are Edomite-Canaanites, cousins of the Turks). The early Scots, it is also recorded, understood Greek. See my, Uncovering the Mysteries of Your Hidden Inheritance. Ancient Greek and ancient Hebrew were very similar languages (like the difference between Dutch and German): the Greek language derived from the Hebrew, and then they wandered father apart. The Greek and Hebrew alphabets even show this: *alpha / aleph*, beta / beth, *gamma / gimel*, delta, dalet... *iota / yod*... nu / nun, *pi / pe*, tau / tau, etc. Square Hebrew developed after the captivity, from the influence of Imperial Aramaic / Assyrian Block (and the vowel points were added at an even later date), then devolved into the modern.

The proper intention of “many are called, few are chosen” is this: *The “invitation” is broadcast to the public; but only those whose ears God has opened can hear and respond, being elected.* A knowing and planned vocal invitation to a room full of both deaf people and hearing people, is not an invitation to the deaf; an invitation in Lithuanian to a room of Lithuanians and Chinese is not an invitation to the Chinese. This is the only logical interpretation. This is what Scripture tells us:

“³⁴All these things spake Jesus unto the multitude in parables; and without a parable spake He not unto them: ³⁵That it might be fulfilled which was spoken by the prophet, saying, ‘I will open My Mouth in parables; I will utter things which have been kept secret from the foundation of the world’.” (Matthew 13; again, cf. Luke 4:18-21)

Also, even as the *many are called* does not refer to the masses at large, it also does not refer to an “optional” invitation. The word “invite” (as *kleytos* can mean) in that sense is a false inference. God called Abraham to come out; but it was not an “option”, but an order. Remember, in Christ’s parable here: this is a KING speaking to his subjects. The call is a *command*. God has called—DECREED the elect from death unto life. It is not an option any more than Lazarus could have replied, “No thanks, I’ll stay as I am”. Christ did not say, “Lazarus, if you would like to come back to life exercise your free will, make a choice and do as you please”. It was an *order* to the grave to “give up” and it was an *order* to Lazarus’ spirit in Abraham’s Bosom to get back into his body and *obey!*

In Christ’s day the Land of Israel (due to the consequences of being conquered and deported) was a mixed multitude. When Christ spoke in public, the masses, those who were not God’s people, those who were not of the elect, merely heard an entertaining story (and came for a free show and maybe a free meal, or out of curiosity), or they heard what to their minds was utter nonsense—or they were even offended at what they heard; which was also intended:

“⁶⁰Many therefore of His disciples, when they had heard this, said, ‘This is an hard saying; who can hear it?’ ⁶¹When Jesus knew in Himself that His disciples [followers] murmured at it, He said unto them, ‘Doth this offend you?’ ⁶⁴But there are some of you that believe not. For Jesus knew from the beginning [not a “passive” knowing according to Ephesians 1:4] who they were that believed not, and who should betray Him [not a “passive” knowing according to Romans 9:22, Jude 1:4, and Acts 3:27,28]. ⁶⁵And He said, ‘Therefore said I unto you, that no man can come unto Me, except it were given unto him of My Father’. ⁶⁶From that time many of His disciples went back, and walked no more with Him.” (John 6)

Christ purposely spoke words to offend those not of His flock so that they would no longer follow Him. The truth is only meant for His people (those who don’t like that invent “another gospel” and

demonstrate that they are “accursed” by God; Galatians 1:8,9):

“¹⁰And the disciples came, and said unto Him, ‘Why speakest Thou unto them in parables?’ ¹¹He answered and said unto them, ‘Because it is given unto you to know the Mysteries of the Kingdom of Heaven, but to them it is not given.’” (Matthew 13)

God is not doubleminded. He does not call people whom He will then reject; their not having been elected before the foundation of the world (and no man elects himself). God is not passive; man does not force himself on God to be “accepted”.

“Blessed is the man whom Thou chooseth, and causeth to approach unto Thee, that he may dwell in Thy Courts.” (Psalm 65:4)

“I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me.” (John 14:6)

“No man can come to Me, except the Father which hath sent Me draw him.” (John 6:44)

“¹⁶And Simon Peter answered and said, ‘Thou art the Christ, the Son of the Living God’. ¹⁷And Jesus answered and said unto him, ‘Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but My Father Who is in Heaven’.” (Matthew 16)

Man has no “free will”. Indeed, he has *will, determination, volition*, even as he has *appetite, urges, and passions*; but they are not independent of God’s Foreordination. Those, in rejection of God’s Sovereignty and Determinism, who claim that we therefore are nothing more than “robots”, misunderstand (because their disbelief is disobedience). We are not mere machines; but, even as machines, we can only do what we were programmed to do: but we are flesh and blood, not nuts and bolts and computer chips. Neither are we merely “string puppets”, for we are living and breathing. But most assuredly Scripture tells us that God does so control us, from within, via our will, our mind, our emotions. “It is God which worketh in you BOTH TO WILL and TO DO of His Good Pleasure.” (Philippians 2:13) Look up the following verses (and others already mentioned): Daniel 4:35, Proverbs 21:1; Psalm 37:23; Jeremiah 10:23; Isaiah 14:24 (and other passages that will follow). God is Immutable. No one can force anything into His Mind that He did not will. God determines all. No one “ad libs” or writes his own script and forces it into God’s Mind / Drama / Plan. Nothing catches Him by surprise. He never says, “Hey, that’s a good one. Too bad I didn’t think about that!” Nothing thwarts His Will. All accomplishes His Will. No one forces himself into God’s Family.

Procreation is an act of the Will and Power of the Father. God chooses. Christ even chose His disciples. He issued commands: "Come, follow Me" even as He called forth Lazarus from the grave. It is God (not we ourselves) who called us out of darkness (death) into His Marvellous Light (I Peter 2:9) and God declared that there is none righteous, none that doeth good—none even that seek Him; and therefore, if any do, it is only because He has drawn them (Psalm 14:1-4; 53:1-4; Romans 3:11,12; Ephesians 2:8,9). Christ declared:

"Have not I chosen you twelve, and one of you is a devil?" (John 6:70)

"The wind bloweth where it listeth [determines]... so is everyone that is born of the Spirit;" (John 3:8)

—and likewise, Christ offended many others so they would stop following:

"The ungodly are not so; but are like the chaff which the wind driveth away." (Psalm 1:4)

The elect of God's people are the wheat (sheep); the nonelect the chaff (goats); and those who are not his people the tares, thistles, briars, thorns (dogs, wolves, swine). That seems unconscionable to humanists (deluded into thinking that they are "Christians", who think Christ should follow them and sinful man's ideas, and bow before man's "free will") who think that God must order His universe the way that sinful man wants it to be. God laughs at such fools and sends them delusion (Isaiah 66:4; II Thessalonians 2:11; Psalm 2). Again, remember God declared:

"[I will] Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed." (Isaiah 6:10)

God is Master of His universe and does as He wills. Those who reject this reject God because He has rejected them and sent them delusion to believe humanistic lies.

Babies don't choose to be born. Nonexisting fetuses don't choose to be conceived. Lazarus did not choose to be called forth from the dead (no corpse does). Sheep don't choose their shepherd. Trees / grapevines don't choose their orchardist / vineyardist. Houses don't choose to be built. God uses all these analogies for a reason. Humanists have a "god complex" and the carnal mind *is at war* with God, opposed to the things of God, not in subjection [submission] to God—and cannot be (Romans 8:7,8). Without faith it is impossible to please God (Hebrews 11:6)—and faith does not originate in any man, but is the understanding and embracing of the facts of God's Word

(Romans 10:17), part of the Fruit Package of the Holy Spirit given unto the elect at the time of regeneration whereby they understand and believe unto salvation. God will not share His Glory with another. To reject God's Sovereignty, His Lordship, His Law, is to reject His Mind, His Will, His Plan *and is to reject God*. This is why the Christian Church, Christendom, God's people are being destroyed. They have rejected God's Word and seated the dogs and swine at the table with His children and violated all that the Father / Master commanded. They reject the morality that God established, to instead be friends with the world, and thus they are the enemies of God (James 4:4). They declare by their actions and even by their words in declaring that Christ abolished God's Law, when Christ declared the very opposite (Matthew 5:17,18). In essence they declare, "We will not have this man to reign over us" (Luke 19:14)—and they think that God must bow to them and conform to what man has declared to be "fair". But Christ shall command the angels on the Day of Judgement, "Bring those Mine enemies who would not that I rule over them and slay them before Me" (Luke 19:27). Every tree is known by its fruit.

Christ called out to the masses; the elect of His people (Matthew 15:24) responded, the Holy Spirit having opened their ears and convicted them.

Even among the elect, there is the *inner core* of the "very elect" (the difference between "the least in the Kingdom" and the varying levels or degrees of those who will be "great in the Kingdom"). Christ chose 12* disciples; however, Peter, James, and John represented the "inner core" of His 12 disciples, whom He taught deeper truths and trained more intensely. See my book [Sacred Truth Expository Commentary on John 18-21](#) for more details.

* Of course, I was a "disposable" disciple, a vessel of wrath, chosen for a purpose, even as the vessels of wrath were created and ordained for a purpose (Matthew 18:7; Romans 9:22; Jude 1:4)

The "being chosen" [elected / eklektos] does not merely refer to salvation, in this passage. The being "called" [*kleyisis*] also refers to salvation: "For the gifts and calling [*kleyisis*] of God *are* without repentance" (Romans 11:29). God commanded "everything after its own kind". Sheep do not descend from a common ancestor from which dogs or swine descend. Christ did not call the dogs and swine and say, "Hey, you're invited to a 'species change' operation". No. He forbade giving the children's [true Israel's] Bread [Christ] to the dogs [nonIsrael] or pearls [Christ, the Pearl of Great Price] to swine [aliens]—and

said that those who sinfully do so invite destruction into Christ's sheepfold. Christ said, "I am not sent but unto the lost sheep of the House of Israel" (Matthew 15:24) and "as the Father hath sent Me so send I you" (John 20:21) and "go rather to the lost sheep of the House of Israel" (Matthew 10:6).

The very name for the *church* or *congregation* of God's true people is called the *ekklesia* ("called out ones": Abraham having been the first). Aliens (Matthew 7:6; 15:24), the nonelect, those whom God has not regenerated, whose ears were not opened to be able to hear the call, *were not called*. Those who came who were not called were curiosity seekers, party crashers, "thieves and robbers" (John 10:1). Few are "chosen" does not refer to a whimsical or even arbitrary selection of the motley masses who show up. This word *chosen* is not used in the sense that humans use: making a choice out of numerous options. God does not do such. He is Perfect and Immutable and with Him there never was any "choice". God determines, perfectly. There was only one way. It can be no other way. It does not change. God is True. The rejection of these truths is what has turned the Church of God into a Babylonian Pseudo-spiritual Country Club.

* $1 + 1 = 2$. It could never have been any other way.

Had it been any other way 1 would not have been 1, + would not have been *plus*, = would not have been *equal*, and 2 would not have been 2.

Few are "chosen" means much the same as many are "called"; but it is a more exclusive, higher level of honor. All those who are truly *called* (not those who show up on their own, following the crowd to the party) are *called* (predestined / elected / ordained unto life). Some will be the least in the Kingdom. Those who are "chosen" (elected) will be the great in the Kingdom. This may not seem what the parable means on the surface; but any other interpretation violates Scripture. God extends no invitation to the *nonelect* and the invitation is not a "free will choice".

Others still will be revealed to be party crashers: goats, swine, dogs, wolves... but God determines all. We are now in the time of history of the Dragon vomiting forth a flood to overtake the woman and her child (God's true people)—the invasion of the Third World into Christendom (Revelation 12:15) and the last kingdom of this earth, the feet and toes of iron mingled with clay (Daniel 2) which represents *integration*; as well as Matthew 11:12 and Revelation 18:2.

Most "Christians" will never think to even consider such thoughts or Scriptures because they are humanists and don't really care about Doctrine. They don't care about the Mind and

Will and Commands of God. They have no intention of humbling themselves, submitting to, repenting, or obeying Him. Every tree is known by its fruit. They would make good Beatles' followers, but not good Christians. No, "love" is not all you need—especially when you don't even know what love is.

Again, see my book, Does God Repent? — Can God Change His Mind?