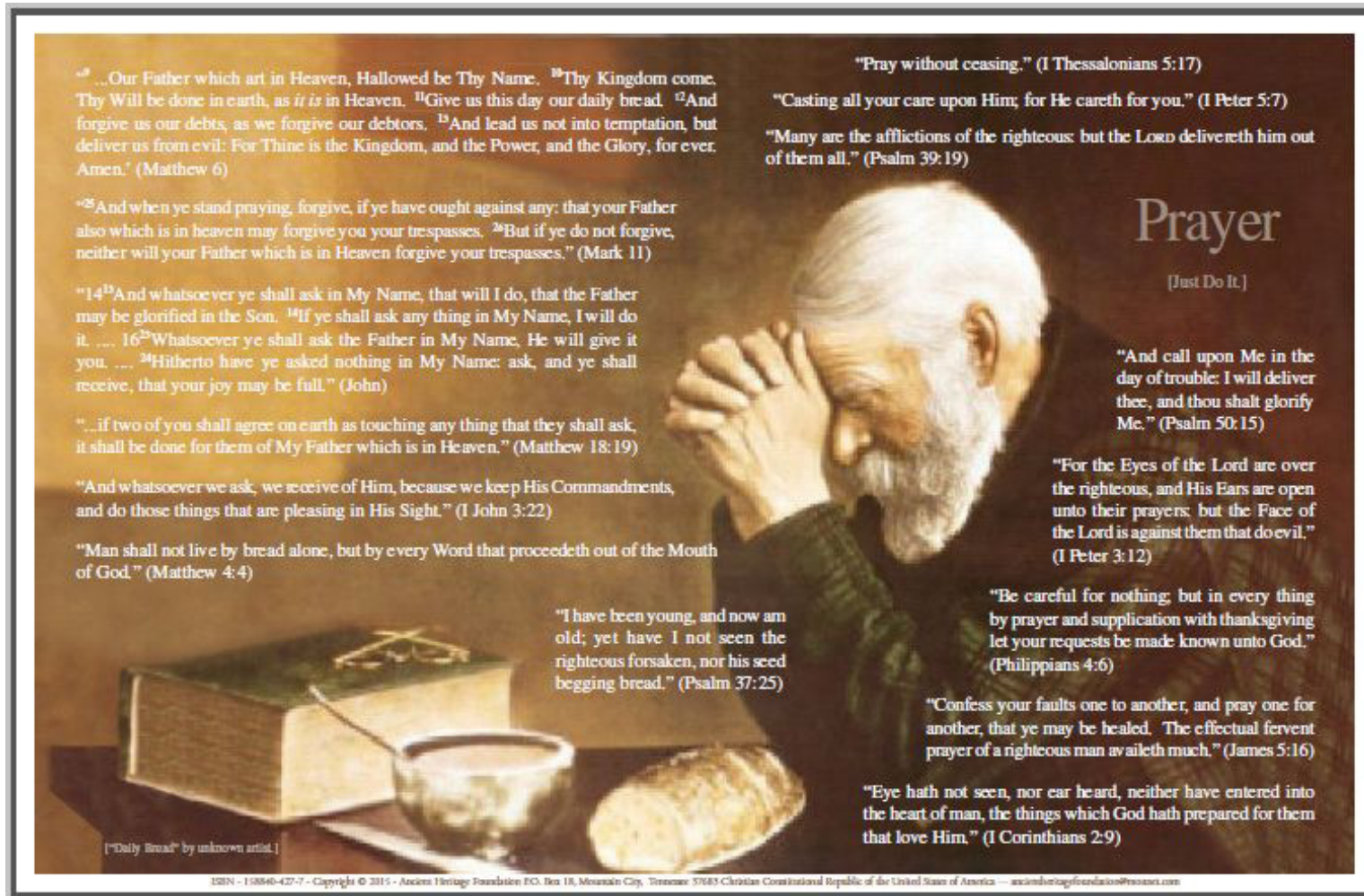


Posters and Wall Charts by Sacred Truth Ministries
Updated August 2023



Prayer (above) 12x18 thick poster paper, 12.50 + P&H.

All posters are full color

All posters, unless otherwise indicated, are 14x20 thick poster paper,

14.00 each + P&H in tube

Poster P&H = 8.50 (about 10 will fit in one tube for one shipping fee).

Samples shown are low resolution.

Note: 12x18 and 14x20 are standard sizes and inexpensive frames can be found online at Amazon (even sometimes a 12x18 - 5 frame bundle for around \$35 and a 16x20 - 5 frame bundle for \$49; though not the exact size in the bundle, it would work for 14x20 and be cheapest)

all are full color and illustrated on glossy thick poster paper; 14" x 20" and 14.00 each + P&H unless otherwise noted (same P&H as larger posters & can ship together)

- The Peoples of the Bible, covers most peoples of the Bible , various seed lines.
- The Migrations and Languages of Israel after the Captivity.
- The Ten Commandments.
- The Perseverance of the Saints / The Lord is our Banner; 12" x 18" 12.50 + P&H.
- Prayer / Daily Bread; 12" x 18" 12.50 + P&H.
- Lord's Prayer / Soldier's Psalm (Matthew 6 / Psalm 91).
- Fruit of the Spirit / Full Armor / Think on These Things (Gal. 5 / Eph. 6 / Phil. 4); 12" x 18" 12.50 + P&H.
- Blessedness / Peace (Psalm 1 / 23). Faith (Hebrews 11).
- Hope (Beatitudes / Matthew 5). Love (I Corinthians 13).
- [Coming Soon] - Brigades and Tribes of Israel Encamped around the Tabernacle.

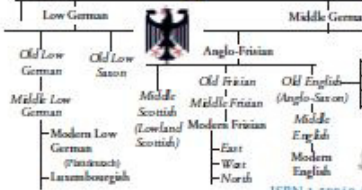
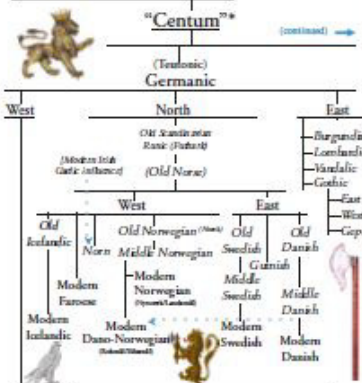
The Migrations & Languages of Israel after the Captivity and Dispersion

Secret Truth Publishing — P.O. Box 18, Mountain City, Tennessee 37583 — Christian Constitutional Republic of the United States of America — secrettruthpublishing@mountnet.com



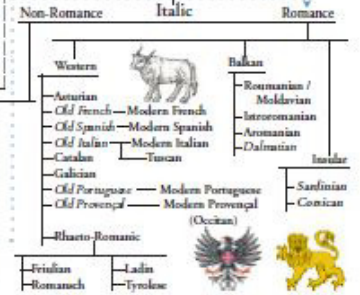
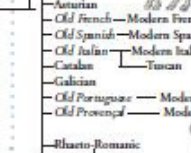
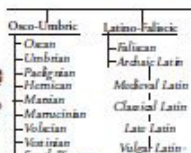
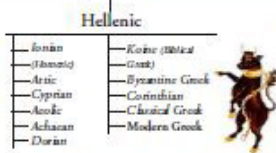
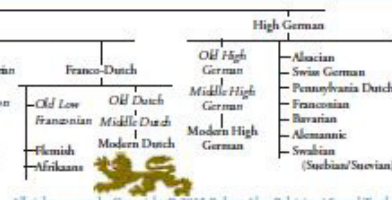
"And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." (Isaiah 11:12)

ANCIENT ADAMIC
Original Indo-European
Parent Stock Tongue



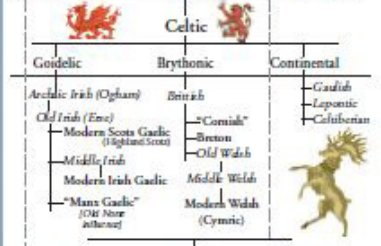
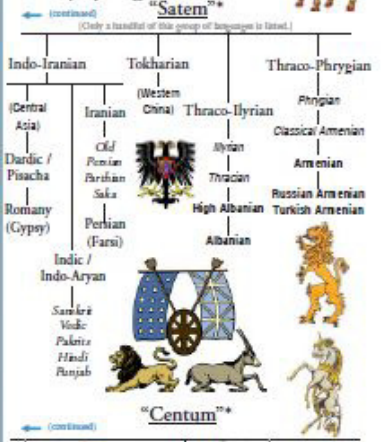
Sketch Map illustrating the Migrations of the Tribes of Israel from the date of their first captivity to Assyria, B.C. 741, to their final assembling in the Isles of the North, A.D. 1066, under their New Name, as foretold (Isaiah XLII. 2) These Names found on very ancient maps can be verified at the British Museum.

[Figures 1-4 are before 771 B.C. (Bible Figures); (Figures 5-10 are after 771 B.C. (Bible Figures))]



"I will say to the north, Give up; and to the south, Keep not back: bring My sons from far, and My daughters from the ends of the earth: Even every one that is called by My Name." (Isaiah 43)

Languages in *italics* denote dead languages.
*The terms Centum (Latin) and Satem (Iranian) were chosen arbitrarily (both meaning "100") by certain linguistic authorities to categorize all Indo-European languages into 2 main sub-categories according to certain philological rules (based upon one theory of philology).



[Migrations Chart adapted from Heritage of the Anglo-Saxon Race (1928), M.H. Cope, O.B.E. Language Chart adapted from God's Plan For Mankind, Balaisius.]

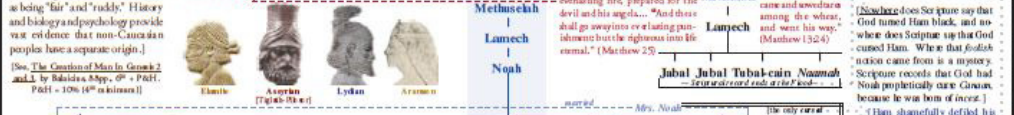
The Peoples of the Bible

"Don't blame me; they are the words Christ used. Real life doesn't change because sinful man thinks he has devised a system of morality "more moral" than and "more holy" than—and in complete defiance to the reality that God established. Millennia of history (and biology and sociology) has proven the difference, and civilization has been fostered by God's people responding to obey what God commanded (I Corinthians 6:17; Matthew 7:6, 13-17; 15:26; Revelation 18:2; Ezekiel 11-12; Nehemiah 13:25; II Samuel 23:6-7; Exodus 22:19; Leviticus 20:10).

"When the Most High divided to the nations their inheritances, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel. For the Lord's portion is His people; Jacob is the lot of His inheritance." (Deuteronomy 32)



Pre-Adamic Peoples
Separate creation associated to Adam—All non-Caucasian punt primary ones (however many there were: at least 2). (Unless a Christian believes some type of Evolution and some scientific science of biology of which the entire world is ignorant, this is the only possibility. The Hebrew word Adam means, "to blush or flush, to be shy." Abraham, Sarah, the Israelites, King David, etc., are recorded as being "fair" and "ruddy." History and biology and psychology provide vast evidence that non-Caucasian people have a separate origin.)



GOD'S CHILDREN

Adah (taken from Adam's side)
Seth
Enos
Cainan
Mahalael
Jared
Enoch
Methuselah
Lamech
Noah

Satan (The Serpent)
Cain (Cainites)
Enoch
Irad
Methuselah
Lamech

Jabal, Jubal, Tubal-cain, Naamah

Japheth
Gomer, Magog, Madai, Janan, Tubal, Gomer, Rithmah, Dugaimah, Ashkenaz, Rithmah, Dugaimah, Eliphaz, Berishah, Kittim, Dodanim, Chaldeans, Sabeans, etc.

Shem
Elam, Ashur, Lud, Aram, Arphaxad, Salah, Eber, Peleg, Reu, Serug, Nahor, Terah, Abraham, Isaac, Jacob, Joseph, Benjamin, Ephraim, Manasseh, etc.

Ham
Cush, Mizraim, Phut, Canaan, Amurrite, etc.

Ham
Cush (Cushites, original white Ethiopians), Mizraim (original white Egyptians and the islanders of the Red Sea), Phut (original white inhabitants of modern day Libya), Canaan (Canaanites, original Semites), Amurrite (Amorites, Semites), etc.

Shem
Elam, Ashur, Lud, Aram, Arphaxad, Salah, Eber, Peleg, Reu, Serug, Nahor, Terah, Abraham, Isaac, Jacob, Joseph, Benjamin, Ephraim, Manasseh, etc.

Shem
Elam, Ashur, Lud, Aram, Arphaxad, Salah, Eber, Peleg, Reu, Serug, Nahor, Terah, Abraham, Isaac, Jacob, Joseph, Benjamin, Ephraim, Manasseh, etc.

The Perseverance of the Saints

II Samuel 23:6-7; Zechariah 14:21; I Chronicles 16:33-41. Matthew 13:37-43; Luke 3:17; 19:27; Hebrews 12:26-29.

"The Lord is our Banner" — Psalm 91 — "Yahweh is our Standard"

"Here is the patience [perseverance] of the saints: Here are they who keep the Commandments of God, and the Faith of Jesus." (Revelation 14:12)

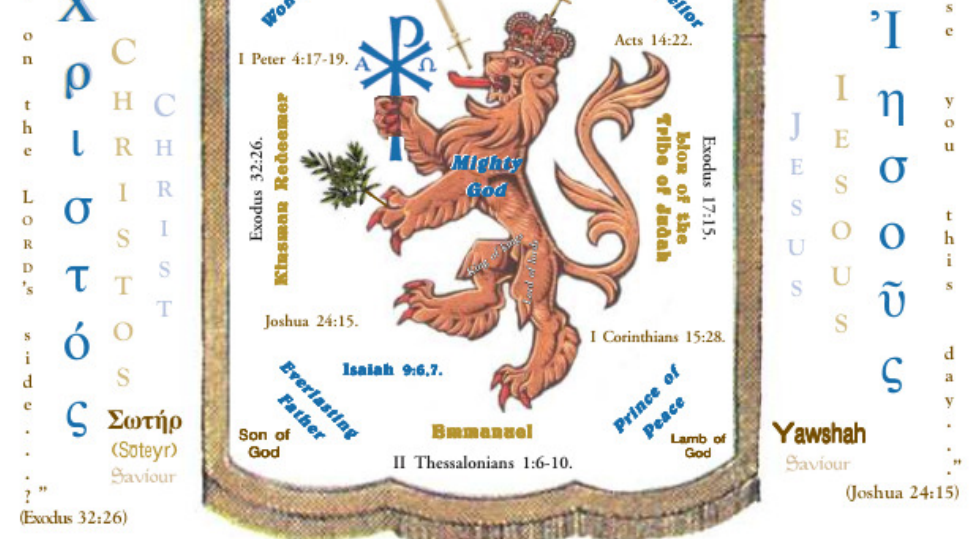
"...When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a STANDARD against him." (Isaiah 59:19)

"And Moses built an altar, and called the name of it YAHWEH-nissi." (Exodus 17)
"Yahweh is our Banner" (Jehovah-nissi: The Lord is Our Banner) was an early U.S. Colonial battle flag.

"The LORD hear thee in the day of trouble; the Name of the God of Jacob defend thee... We will rejoice in Thy Salvation, and in the Name of our God we will set up our banners... Save, LORD: let the King hear us when we call." (Psalm 20)

Christ of God
Wonderful
I Peter 4:17-19.

Yehoshua
Revelation 19:11-16.
Word of God
Counselor
Acts 14:22.



Emmanuel
"God with us"

Mawshiyach
Messiah

Yehoshua
Jesus

Bawraw
Creator

Elohiym
God

Awdon
Lord

"Oh let the wickedness of the wicked come to an end; but establish [Thou] the just... Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men." (Psalm 79; 12:1)

"For the LORD loveth Judgment, and forsaketh not His Saints; they are preserved for ever: but the seed of the wicked shall be cut off." (Psalm 37:28)

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." (Luke 21:28)

"Then cometh the end, when He [Christ] shall have delivered up the Kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His Feet." (I Corinthians 15)

Fruit of the Spirit Galatians 5

²²But the Fruit of the Spirit is LOVE, JOY, PEACE, LONGSUFFERING, GENTLENESS, GOODNESS, FAITH, ²³MEEKNESS, TEMPERANCE: against such there is no law. ²⁴And they that are Christ's have crucified the flesh with the affections and lusts. ²⁵If we live in the Spirit, let us also walk in the Spirit. ²⁶Let us not be desirous of vain glory, [not] provoking one another, [not] envying one another."



Whole Armour Ephesians 6

¹⁰Finally, my brethren, be strong in the Lord, and in the power of his might. ¹¹Put on the whole armour of God, that ye may be able to stand against the wiles of the Devil. ¹²For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. ¹³Wherefore take unto you the WHOLE ARMOUR OF GOD, that ye may be able to withstand in the evil day, and having done all, to stand. ¹⁴Stand therefore, having your LOINS GIRT about with TRUTH, and having on the BREASTPLATE OF RIGHTEOUSNESS, ¹⁵And your FEET SHOD with the preparation of the GOSPEL OF PEACE; ¹⁶Above all, taking THE SHIELD OF FAITH, wherewith ye shall be able to quench all the fiery darts of the wicked. ¹⁷And take THE HELMET OF SALVATION, and the SWORD OF THE SPIRIT, which is the WORD OF GOD: ¹⁸Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints..."



Think on These Things Philippians 4

⁴Rejoice in the Lord alway: and again I say, Rejoice. ⁵Let your moderation be known unto all men. The Lord is at hand. ⁶Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. ⁷And the Peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. ⁸Finally, brethren, whatsoever things are TRUE, whatsoever things are HONEST, whatsoever things are JUST, whatsoever things are PURE, whatsoever things are LOVELY, whatsoever things are of GOOD REPORT; if there be any VIRTUE, and if there be any PRAISE, think on these things. ⁹Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of Peace shall be with you."



Fruit by Prussian artist Severin Roosen (1816-c.1874)

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Fruit/Armor/Think (above) 12x18 thick poster paper, 11.50 + 5.50 P&H.

"The Law of YAHWEH is perfect..."
(Psalm 19:7)



"This book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. ... choose you this day whom ye will serve ... but as for me and my house, we will serve YAHWEH." (Joshua 1:8; 24:15)

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. ... Thou shalt love thy kinsman as thyself. ... On these two Commandments hang all the Law and the Prophets." (Matthew 22)



"Hear, O Israel: YAHWEH our God is one ETERNAL BENE. ⁴And thou shalt love YAHWEH thy God with all thine heart, and with all thy soul, and with all thy might. ⁵And these words, which I command thee this day, shall be in thine heart. ⁶And thou shalt teach them diligently unto thy children, and shalt talk of them when thou walkest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. ⁷And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. ⁸And thou shalt write them upon the posts of thy house, and on thy gates." (Deuteronomy 6)



"...the curse causeless shall not come."
(Proverbs 26:2)

"This is The Way, walk ye in it" (Isaiah 30:21)

The Ten Commandments

"And God spake all these words, saying, ²I am YAHWEH thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I. — ³Thou shalt have no other gods before Me.

II. — ⁴Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

⁵Thou shalt not bow down thyself to them, nor serve them: for I YAHWEH thy God am a jealous* God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

[* Exodus 34:14; Jealous, Qannaw.]

⁶And showing mercy unto thousands of them that love Me, and keep My Commandments.

III. — ⁷Thou shalt not take the Name of YAHWEH thy God in vain; for YAHWEH will not hold him guiltless that taketh His Name in vain.

IV. — ⁸Remember THE SABBATH DAY, to keep it HOLY.

⁹Six days shalt thou labour, and do all thy work:

¹⁰But THE SEVENTH DAY is THE SABBATH of YAHWEH thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy visitor that is within thy gates:

¹¹For in six days YAHWEH made heaven and earth, the sea, and all that in them is, and rested THE SEVENTH DAY: wherefore YAHWEH blessed THE SABBATH DAY, and HALLOWED IT.

V. — ¹²Honour thy father and thy mother: that thy days may be long upon the land which YAHWEH thy God giveth thee.

VI. — ¹³Thou shalt do no murder.

VII. — ¹⁴Thou shalt not adulterate.

VIII. — ¹⁵Thou shalt not steal.

IX. — ¹⁶Thou shalt not bear false witness against thy kinsman.

X. — ¹⁷Thou shalt not covet thy kinsman's house, thou shalt not covet thy kinsman's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy kinsman's." (Exodus 20)

"Think not that I am come to destroy the Law... I am not come to destroy, but to perfect. ... Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled. ... Whosoever therefore shall break one of these* least Commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven; but whosoever shall do and teach them,* the same shall be called great in the Kingdom of Heaven." (Matthew 5)

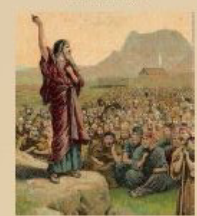
[* See now article]



"Ye shall observe to do therefore as YAHWEH your God hath commanded you; ye shall not turn aside to the right hand or to the left. ... Ye shall walk in all the ways which YAHWEH your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess." (Deuteronomy 5) [See also Proverbs 1:7; 3:3-7; 14:12; John 15:16; Ephesians 2:10; 1 John 3:22; Revelation 12:17; 14:12. Inquire for more details.]

"Righteousness exalteth a nation: but sin is a reproach to any people." (Proverbs 14:34)

"...the Word of the Lord endureth for ever."
(1 Peter 1:25)



"...hearke n, O Israe l unto the Statutes and unto the Judgments, which I teach you, for to do them, that ye may live... Ye shall not add unto the Word which I command you, neither shall ye diminish ought from it, that ye may keep the Commandments of YAHWEH your God... For what nation is there so great, who hath God so nigh unto them, as YAHWEH our God is in all things, that we call upon Him for? take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life; but teach them to thy sons, and thy sons' sons..." (Deuteronomy 4)



"But be ye doers of the Word, and not hearers only, deceiving your own selves." (James 1:22)

"For as the body without the spirit is dead, so faith without works** is dead also." (James 2:26)

"If ye love Me, keep My Commandments." (John 14:15)

"Let us hear the conclusion of the whole matter: Fear God, and keep His Commandments: for this is the whole duty of man." (Ecclesiastes 12:13)

"...sin is the transgression of the Law." (1 John 3:4)

[**Note: the Ten Commandments are the "whole Law" of God. They are a means of understanding the entire Law of God is intended. **Works do not save, but are the by-product of faith/ salvation.]



"...whatsoever a man soweth, that shall he also reap." (Galatians 6:7)

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The Lord's Prayer

Matthew 6

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in Heaven. ²Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. ³But when thou doest alms, let not thy left hand know what thy right hand doeth: ⁴That thine alms may be in secret: and thy Father which seeth in secret Himself shall reward thee openly. ⁵And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. ⁶But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father Who is in secret; and thy Father Who seeth in secret shall reward thee openly. ⁷But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. ⁸Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him. ⁹After this manner therefore pray ye:

'Our Father which art in Heaven, Hallowed be Thy Name. ¹⁰Thy Kingdom come. Thy Will be done in earth, as *it is* in Heaven. ¹¹Give us this day our daily bread. ¹²And forgive us our debts, as we forgive our debtors. ¹³And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the Power, and the Glory, for ever. Amen.'

¹⁴For if ye forgive men their trespasses, your Heavenly Father will also forgive you: ¹⁵But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

The Soldier's Psalm

Psalm 91

¹He that dwelleth in the SECRET PLACE OF THE MOST HIGH shall abide under the SHADOW OF THE ALMIGHTY.

²He will say of the LORD, *He is my Refuge and my Fortress: my God; in Him will I trust.* ³Surely He shall deliver thee from the snare of the fowler, and from the net which is hid.

⁴He shall cover thee with His Feathers, and under His Wings shalt thou trust: His Truth shall be thy shield and buckler.

⁵Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

⁶A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

⁷Only with thine eyes shalt thou behold and see the reward of the wicked.

⁸Because thou hast made the LORD, *which is my Refuge, even the Most High, thy habitation;*

⁹There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

¹⁰For He shall give His angels charge over thee, to keep thee in all thy ways.

¹¹They shall bear thee up in their hands, lest thou dash thy foot against a stone.

¹²Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

¹³Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My NAME.

¹⁴He shall call upon Me, and I will answer him: *I will be with him in trouble; I will deliver him, and honour him.*

¹⁵With long life will I satisfy him, and show him My Salvation."



[Illustration: "The Lord's Prayer" by French artist James Jacques Joseph Tissot (1836-1902)]

Blessedness

Psalm 1

- ¹ Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
- ² But his delight is in the Law of the LORD; and in his law doth he meditate day and night.
- ³ And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
- ⁴ The ungodly *are* not so: but *are* like the chaff which the wind driveth away.
- ⁵ Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
- ⁶ For the LORD knoweth the way of the righteous; but the way of the ungodly shall perish.

Peace

Psalm 23

A PSALM OF DAVID.

- ¹ The LORD *is* my Shepherd; I shall not want.
- ² He maketh me to lie down in green pastures: He leadeth me beside the still waters.
- ³ He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake.
- ⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.
- ⁵ Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over.
- ⁶ Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the House of the LORD for ever.

"Le bon pasteur" by French artist James Jacques Joseph Tissot (1836-1902)



— Hope —

Matthew 5

¹And seeing the multitudes, He went up into a mountain: and when He was set, His disciples came unto Him:

²And He opened His Mouth, and taught them, saying,

³Blessed are the poor in spirit: for theirs is the Kingdom of Heaven.

⁴Blessed are they that mourn: for they shall be comforted.

⁵Blessed are the meek: for they shall inherit the earth.

⁶Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

⁷Blessed are the merciful: for they shall obtain mercy.

⁸Blessed are the pure in heart: for they shall see God.

⁹Blessed are the peacemakers: for they shall be called the children of God.

¹⁰Blessed are they which are persecuted for righteousness' sake: for theirs is the Kingdom of Heaven.

¹¹Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.

¹²Rejoice, and be exceeding glad: for great is your reward in Heaven: for so persecuted they the prophets which were before you.

¹³Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴Ye are the light of the world. A city that is set on a hill cannot be hid.

¹⁵Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven."



Bell Rock Lighthouse by British artist J. M. W. Turner (1775-1831) / Jesus Teaching by the Seashore, French artist James Jacques Joseph Tissot (1836-1902)



— Love —

I Corinthians 13

¹Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

²And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

³And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

⁴Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

⁵Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

⁶Rejoiceth not in iniquity, but rejoiceth in the truth;

⁷Beareth all things, believeth all things, hopeth all things, endureth all things.

⁸Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

⁹For we know in part, and we prophesy in part.

¹⁰But when that which is perfect is come, then that which is in part shall be done away.

¹¹When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

¹²For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

¹³And now abideth faith, hope, charity, these three; but the greatest of these is charity."

"Greater love hath no man than this, that a man lay down his life for his friends." (John 15:13)

"If ye keep My Commandments, ye shall abide in My Love; even as I have kept My Father's Commandments, and abide in His Love." (John 15:10)

"If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" (I John 4:20)



"Jesus Wept" and "The Confession of the Centurion" by French artist James Jacques Joseph Tissot (1836-1902)



**— Faith —
Hebrews 11**

¹Now faith is the substance of things hoped for, the evidence of things not seen. ²For by it the elders obtained a good report. ³Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. ⁴By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. ⁵By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. ⁶But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a Rewarder of them that diligently seek Him. ⁷By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. ⁸By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. ⁹By faith he sojourned in the Land of Promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise. ¹⁰For he looked for a city which hath foundations, whose builder and maker is God. ¹¹Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful who had promised. ¹²Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. ¹³These all died in faith, not having received the Promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. ¹⁴For they that say such things declare plainly that they seek a country. ¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. ¹⁶But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a city. ¹⁷By faith Abraham, when he was tried, offered up Isaac: and he that had received the Promises offered up his only begotten son. ¹⁸Of whom it was said, That in Isaac shall thy seed be called: ¹⁹Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. ²⁰By faith Isaac blessed Jacob and Esau concerning things to come. ²¹By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. ²²By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. ²³By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. ²⁴By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; ²⁵Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; ²⁶Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. ²⁷By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. ²⁸Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. ²⁹By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. ³⁰By faith the walls of Jericho fell down, after they were compassed about seven days. ³¹By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. ³²And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samson, and of the prophets: ³³Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, ³⁴Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. ³⁵Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection. ³⁶And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment. ³⁷They were stoned, they were sawn asunder, they were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; ³⁸(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. ³⁹And these all, having obtained a good report through faith, received not the Promise: ⁴⁰God having provided some better thing for us, that they without us should not be made perfect.

¹Jesus walks on the water² by Russian artist, Ivan Aivazovsky (1817-1900)

Neither the Blood Sacrifices, nor the keeping of the Law saved any Israelite (Romans 3:20). Blood Sacrifices were required for sin, but Salvation/ forgiveness was by God's Grace and the individual's faith (evident through obedience) in God's Promise to forgive, in conjunction with the individual's actual repentance (demonstrated by stopping doing what was forbidden and beginning to do what was commanded, like being lost while driving — you must not only get off the wrong road, but get back on the right road, in the right direction) and confession of the sin to God. There is no forgiveness without repentance.

**The Brigades and Tribes of Israel
Encamped around the Tabernacle.**

Brigade of Dan

I bring near My Righteousness; it shall not be far off, and My Salvation shall not tarry; and I will place Salvation in Zion for Israel My Glory. **Isaiah 46:1**

Manasse

My sheep hear My Voice and follow [obey] Me and will not follow the voice of strangers [anyone who says the opposite of what I've said]. Jesus said: Think [not that I am come to destroy the Law, I am not], but one who would destroy shall pass from the Law. If ye love Me, keep My Commandments, and ye shall abide in My Love.

Joseph

The total value of all the gold, silver, and bronze, for the Tabernacle, its Furniture and Utensils, according to 2023 values = \$70,968,155.

The Sacredness System pointed toward / typified Christ. Blood Sacrifices, by faith provided only a temporary Atonement (because animals are not humans; life for life).

EPHRAIM

His glory is like the firstling of his bullock, and his horns are like the horns of unicorns; with them he shall push the people together to the ends of the Earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasse. **Deuteronomy 33:17**

Benjamin

The Lord is my strength and my shield, my horn and my altar, my fortress and my refuge. **Psalm 16:1**

Simeon

They are all My Battle Axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms. **Jeremiah 50:20**

Brigade of Ephraim

...my brethren, my kinsmen according to the flesh: Who are Israelites: to whom I have covenanted the Adoption, and the Glory, and the Covenants, and the giving of the Law, and the Service of God, and the Promises; Whose are the Fathers, and of whom as concerning the flesh Christ came, Who is over all, God blessed for ever. **Romans 9:3**

Brigade of Reuben

When Israel went out of Egypt, the House of Jacob [departing] from a people of strange language; Judah was His Sanctuary, and Israel His Dominion. **Psalm 134:2**

Keeping the Law of God cannot save. It never did. It was never intended to save. The whole ancient Law of God is the Moral, Statutory by which God commanded us to live throughout all our generations forever. Morality never changes.

Issachar

God cannot bless and does not hear the prayers of those in sin. Sin is transgression of the Law. **God's Law is Morality.**

The Scripture shall not depart from between his feet, until Shiloh come; and unto Him shall the gathering of the people be. **Genesis 49:10**

Christ's Sacrifice of Himself fulfills the Law, but the Curse [Death Sentence] of the Law. His Sacrifice replaced the Blood Sacrifices for Atonement. The Law itself was unchangeable.

JUDAH

The Tribes in the center on each side, in larger FULL CAPS in blue are the **Brigade Leaders** who were the most prominent Tribe of each Brigade.

The named Princes with a dual crown were representatives of each tribe, chosen by God to support Moses (Numbers 1).

Zebulun

Walk in the Spirit and ye shall not fulfill the lusts of the flesh (the violation of the Law of God).

* Most correctly it may be termed the Bronze Basin / Laver of Bronze (an alloy of copper and zinc). Brass (an alloy of copper and zinc) was unknown at the time.

For Jacob My servant's sake, and Israel My elect, I have even called thee by thy name: I have succeeded thee... **Isaiah 45:4**

DAN 62,700

Prince Pagiel, son of Ocran 41,500

Prince Ahiezer, son of Ammishaddai [Asher son of Zilpah (Leah's handmaid), Dan and Naphtali sons of Bilhah (Rachel's handmaid)]

Asher

Prince Pagiel, son of Ocran 41,500

Prince Ahiezer, son of Ammishaddai [Asher son of Zilpah (Leah's handmaid), Dan and Naphtali sons of Bilhah (Rachel's handmaid)]

Naphtali

Prince Ahira, son of Enan 53,400

Prince Ahiezer, son of Ammishaddai [Asher son of Zilpah (Leah's handmaid), Dan and Naphtali sons of Bilhah (Rachel's handmaid)]

Manasse

32,200

Prince Gershom, son of Pelehu

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The Sacredness System pointed toward / typified Christ. Blood Sacrifices, by faith provided only a temporary Atonement (because animals are not humans; life for life).

EPHRAIM

40,500

Prince Elshama, son of Amnah

His glory is like the firstling of his bullock, and his horns are like the horns of unicorns; with them he shall push the people together to the ends of the Earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasse. **Deuteronomy 33:17**

Benjamin

35,400

Prince Abidan, son of Gideon

The Lord is my strength and my shield, my horn and my altar, my fortress and my refuge. **Psalm 16:1**

Simeon

59,300

Prince Shimei, son of Zurihaddai

They are all My Battle Axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms. **Jeremiah 50:20**

Brigade of Ephraim

...my brethren, my kinsmen according to the flesh: Who are Israelites: to whom I have covenanted the Adoption, and the Glory, and the Covenants, and the giving of the Law, and the Service of God, and the Promises; Whose are the Fathers, and of whom as concerning the flesh Christ came, Who is over all, God blessed for ever. **Romans 9:3**

Levi

[Son of Leah] c.50,000

South

Levi

59,300

Prince Shimei, son of Zurihaddai

They are all My Battle Axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms. **Jeremiah 50:20**

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For Jacob My servant's sake, and Israel My elect, I have even called thee by thy name: I have succeeded thee... **Isaiah 45:4**

Obeying the Law of God is evidence of regeneration and is the "good works" to which we were before ordained. Those who do not obey God's Commandments do not know God and the Truth (Christ, the Holy Spirit) is not in them. (1 John 2:3-6)

For the symbols, see primarily Genesis 48:49 and Deuteronomy 33; also Ezekiel 1:10; Revelation 4:7; 12:14.

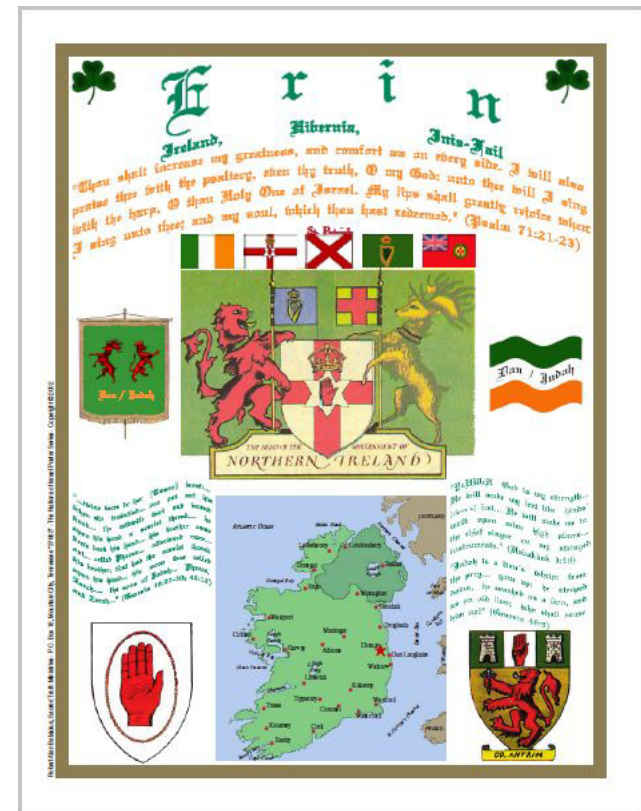
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NEW



B r e t a g n e

Britannia, Caeterides, The Isles, The United Kingdom

"How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! As the valleys are they spread forth, as gardens by the river's side... as cedar trees beside the waters. He shall pass the waters out of his buckets, and his seed shall be in many waters, and his flag... and his kingdom shall be exalted." (Genesis 28:17)



"...in thee shall all families of the earth be blessed... Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him... And God said unto him, I am God Almighty; be fruitful and multiply a nation; and a company of nations shall be of thee, and kings shall come out of thy loins... he also shall become a people, and he also shall be great; but truly thy younger brother shall be greater than he, and his seed shall become a multitude of nations." (Genesis 22:18, 17:1, 17:6, 17:7, 17:8, 17:9, 17:10)



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S c o t t i e

Scotland, Caeterides, St. Andrew

"How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!... He shall pass the waters out of his buckets, and his seed shall be in many waters, and his flag... and his kingdom shall be exalted." (Genesis 28:17)



"The scepter shall not depart from Judah, nor a lawgiver [Moses] from between his feet, until Shiloh come, and unto him shall the gathering of the people be." (Genesis 49:10)



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Nederlanden

Netherlands ("Northern Lands") Holland



"...out of Zebulun they that handle the pen of the writer..." (Judges 8:14)



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C y m r u

(KOOM-ree) Cambria, Wealas, Wales, Brythoniaid

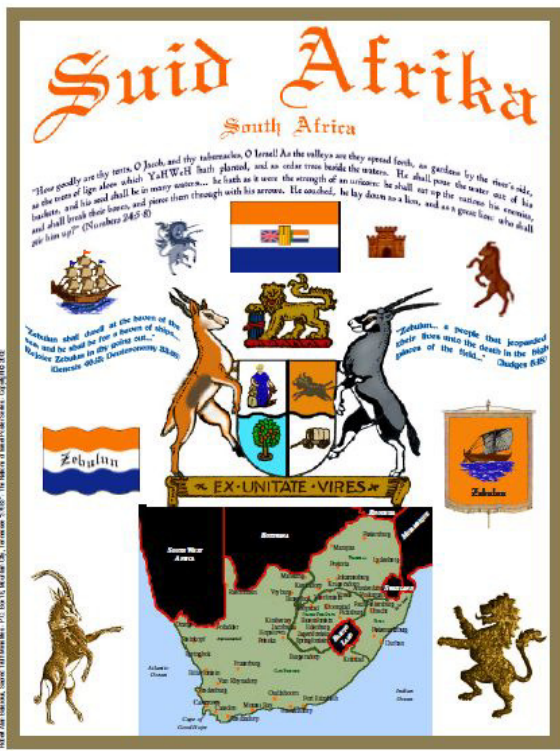


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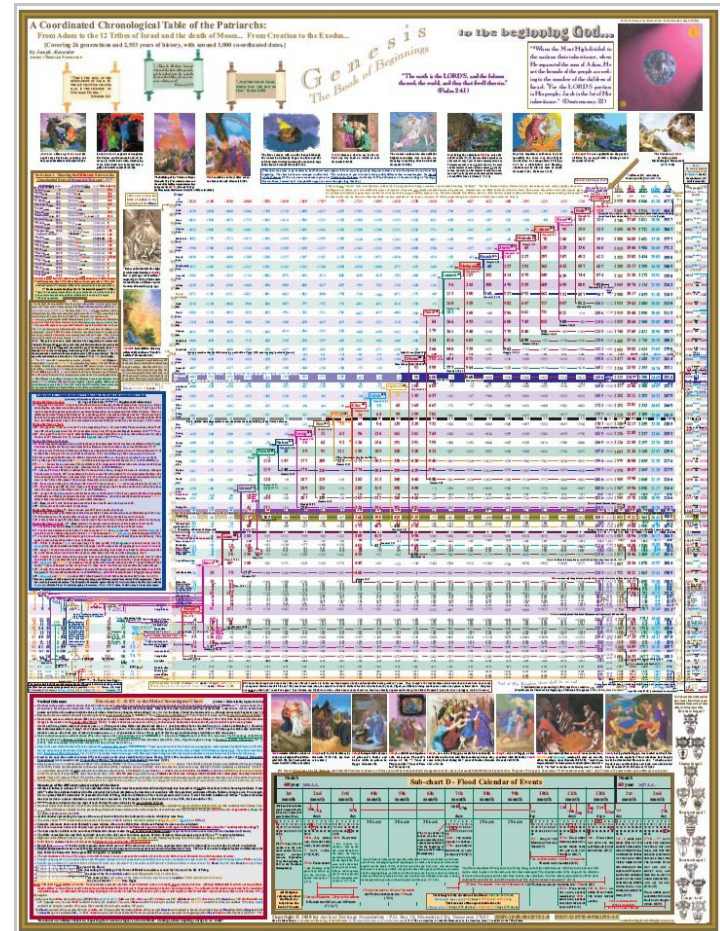
"Dan shall be a scepter by the way, as shall be in the path that stretch the horse's heels, so that his rider shall fall backward." (Genesis 49:17)

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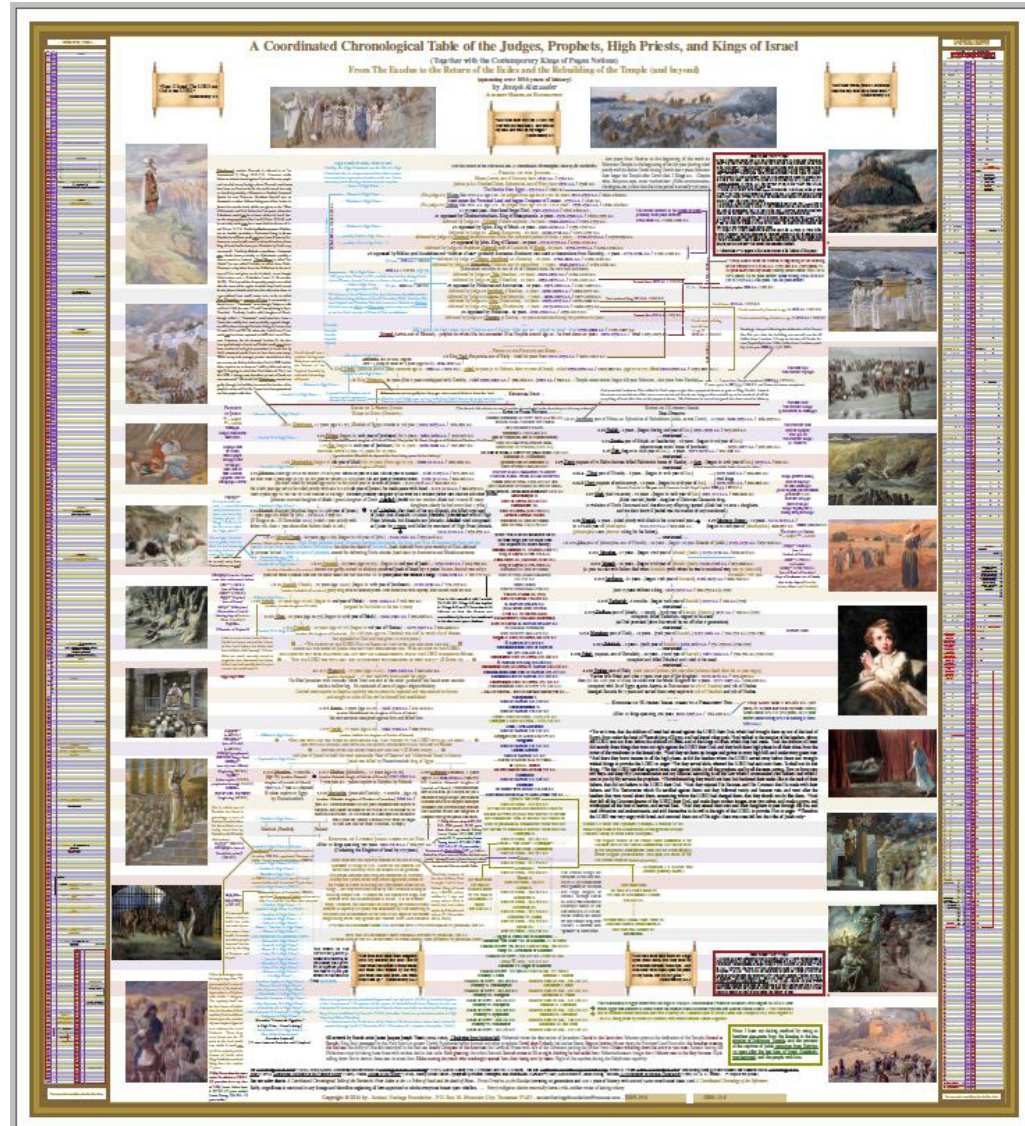
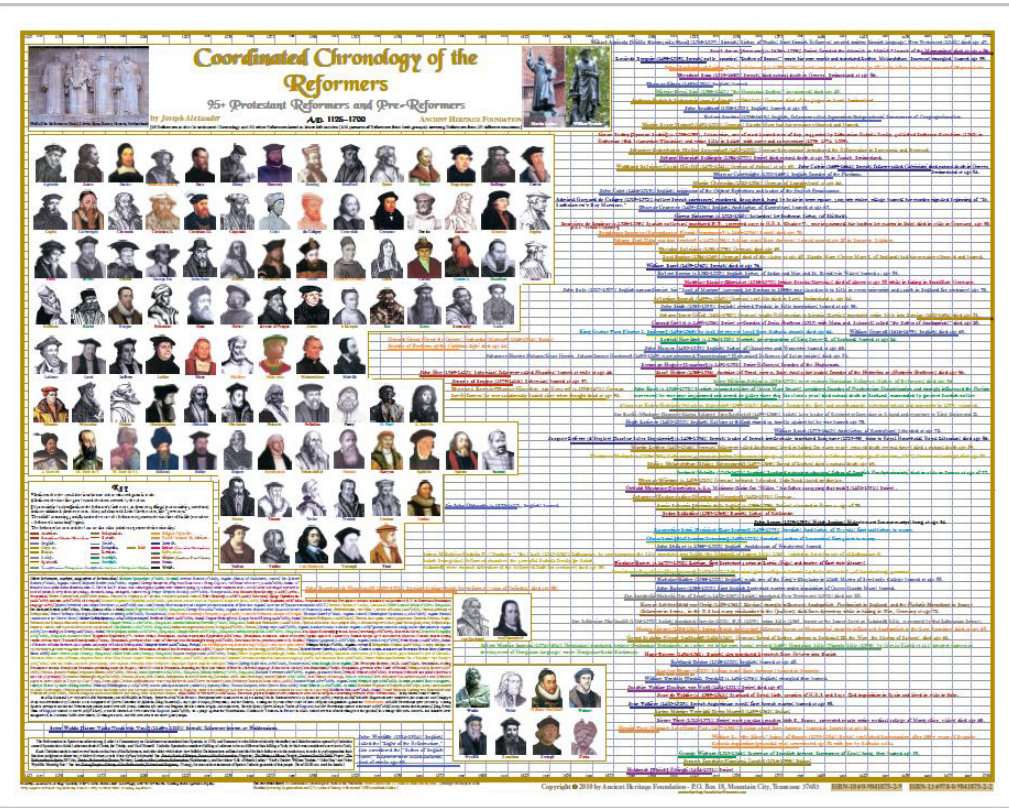


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